

**Search Criteria Filters Applied: Party Seq= 1,0; Party Role= Grantee; Legal Seq= 43;**

| Instrument #          | Date Recorded          | Name                                                      | Party Role | Doc Type                     | Other Name                                                  | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                            |
|-----------------------|------------------------|-----------------------------------------------------------|------------|------------------------------|-------------------------------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------------------------------------|
| 200801070000<br>06980 | 01/07/2008<br>11:02:20 | PARK HOMES<br>LLC                                         | Grantee    | DEEDS                        | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC |      |      | 37      | 47      |                                  | Lot#:9-54<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                                              |
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 | LVN<br>CORPORATIO<br>N                                    | Grantee    | ASSIGNMENT/<br>TRANSFER      | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N          |      |      | 36      | 115     | Instr<br>#:20061004000<br>491100 | Lot#:114<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                                 |
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 | LVN<br>CORPORATIO<br>N                                    | Grantee    | ASSIGNMENT/<br>TRANSFER      | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N          |      |      | 36      | 115     | Instr<br>#:20060123000<br>035260 | Lot#:113<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                                 |
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 | LVN<br>CORPORATIO<br>N                                    | Grantee    | CORRECTED<br>ASSIGNMENT<br>S | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N          |      |      | 36      | 115     | Instr<br>#:20061004000<br>491100 | Lot#:114<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                                 |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | LVN<br>CORPORATIO<br>N                                    | Grantee    | CORRECTED<br>ASSIGNMENT<br>S | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N          |      |      | 36      | 115     | Instr<br>#:20060123000<br>035260 | Lot#:114<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                                 |
| 201002260000<br>57570 | 02/26/2010<br>12:26:40 | NSH CORP                                                  | Grantee    | PARTIAL<br>RELEASE           | FRONTIER<br>BANK IN<br>SYLACUAGA                            |      |      | 40      | 54      | Instr<br>#:20090129000<br>029220 | Lot#:205 Blk:43<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 201006240001<br>99880 | 06/24/2010<br>08:17:59 | METROPOLIT<br>AN LIFE<br>INSURANCE<br>COMPANY             | Grantee    | MORTGAGE                     | CAHABA<br>FORESTS LLC                                       |      |      |         |         |                                  | Sec:18<br>Twn:19S<br>Rng:1E<br>Other:MULTI<br>LEGALS                                                         |
| 201112070003<br>68850 | 12/07/2011<br>10:26:03 | NSH CORP                                                  | Grantee    | DEEDS                        | PARK HOMES<br>LLC                                           |      |      | 37      | 47      |                                  | Lot#:9-62<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                                              |
| 201302040000<br>47170 | 02/04/2013<br>12:27:43 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                     | BLEVINS<br>EDWARD E                                         |      |      | 3       | 38      |                                  | Lot#:7 Blk:28<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORD<br>MAP OF THE<br>TOWN OF<br>SHELBY                       |

|                   |                     |                            |         |                       |                                   |  |  |    |     |                           |                                                                                |
|-------------------|---------------------|----------------------------|---------|-----------------------|-----------------------------------|--|--|----|-----|---------------------------|--------------------------------------------------------------------------------|
| 20140410000105050 | 04/10/2014 03:44:22 | REEBALS CHRIS              | Grantee | DEEDS                 | TRUSTMARK NATIONAL BANK           |  |  | 39 | 64  |                           | Lot#:42<br>Book:39 Pg:64<br>Sub:HAMPTON SQUARE                                 |
| 20140904000278140 | 09/04/2014 11:34:56 | NEWCASTLE CONSTRUCTION INC | Grantee | DEEDS                 | SHELBY FARMS LLC                  |  |  | 38 | 149 |                           | Lot#:57<br>Book:38<br>Pg:149<br>Sub:SHELBY FARMS FINAL PLAT                    |
| 20150309000071990 | 03/09/2015 12:49:07 | MONTEVALLO COTTAGES LLC    | Grantee | DEEDS                 | REEBALS CHRIS                     |  |  | 39 | 64  |                           | Lot#:42<br>Book:39 Pg:64<br>Sub:HAMPTON SQUARE RECORDED                        |
| 20150616000201630 | 06/16/2015 12:57:53 | NEWCASTLE CONSTRUCTION INC | Grantee | ASSIGNMENT/ TRANSFER  | SHELBY FARMS LLC                  |  |  | 38 | 149 | Instr #:20140904000278140 | Lot#:57<br>Book:38<br>Pg:149<br>Sub:SHELBY FARMS SUBDIVISION FINAL PLAT        |
| 20150921000330450 | 09/21/2015 03:49:26 | MWT LAND LLC               | Grantee | CORRECTIVE DEEDS      | TAYLOR MACON W                    |  |  | 39 | 12  | Instr #:20090115000013950 | Lot#:52<br>Book:39 Pg:12<br>Sub:CAMBRIDGE PARK                                 |
| 20060918000462130 | 09/18/2006 01:17:37 | CALERA CITY OF             | Grantee | VARIANCE              | BRAVEHART BUILDING LLC            |  |  | 36 | 18  |                           | Lot#:142<br>Book:36 Pg:18<br>Sub:ROSSBURG TOWNHOMES                            |
| 20060925000475060 | 09/25/2006 12:41:21 | COMPASS BANK               | Grantee | MORTGAGE              | THORNTON CONSTRUCTION COMPANY INC |  |  | 37 | 85  |                           | Lot#:214<br>Book:37 Pg:85<br>Sub:HOLLAND LAKES SECTOR 3 FINAL SUBDIVISION PLAT |
| 20060925000475070 | 09/25/2006 12:41:22 | COMPASS BANK               | Grantee | ASSIGNMENT/ TRANSFER  | HOLLAND LAKES INC                 |  |  | 37 | 85  |                           | Lot#:213<br>Book:37 Pg:85<br>Sub:HOLLAND LAKES SECTOR 3 FINAL SUBDIVISION PLAT |
| 20061114000556630 | 11/14/2006 11:10:07 | COMPASS BANK               | Grantee | MORTGAGE CORRECTION   | THORNTON CONSTRUCTION COMPANY INC |  |  | 37 | 85  | 20060925000475060         | Lot#:190<br>Book:37 Pg:85<br>Sub:HOLLAND LAKES SECTOR 3 FINAL PLAT             |
| 20061114000556640 | 11/14/2006 11:10:08 | COMPASS BANK               | Grantee | CORRECTED ASSIGNMENTS | THORNTON CONSTRUCTION COMPANY INC |  |  | 37 | 85  | 20060925000475070         | Lot#:190<br>Book:37 Pg:85<br>Sub:HOLLAND LAKES SECTOR 3 FINAL PLAT             |
| 20070223000084980 | 02/23/2007 03:14:13 | COMPASS BANK               | Grantee | MORTGAGE              | EDDLEMAN HOMES LLC                |  |  | 34 | 149 |                           | Lot#:31-24<br>Book:34<br>Pg:149<br>Sub:HIGHLAND LAKES 31ST SECTOR PHASE I      |

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| 200706140002<br>80490 | 06/14/2007<br>01:58:12 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantee | AFFIDAVITS            | THEIBERT,<br>RICHARD W                        |  |  | 34 | 122 | 200505040002<br>13570            | Lot#:436<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5               |
| 200706140002<br>80480 | 06/14/2007<br>01:58:11 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantee | AFFIDAVITS            | THEIBERT,<br>RICHARD W                        |  |  | 34 | 122 | 200505040002<br>13560            | Lot#:436<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5               |
| 200706250002<br>96190 | 06/25/2007<br>10:50:09 | CHESSER<br>PLANTATION<br>LLC                           | Grantee | PARTIAL<br>RELEASE    | BANCORPSO<br>UTH AKA                          |  |  | 38 | 115 | 200607190003<br>47390            | Lot#:139<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE I             |
| 200808220003<br>39640 | 08/22/2008<br>03:50:21 | COMPASS<br>BANK                                        | Grantee | FORECLOSUR<br>E DEEDS | CLARK<br>EDWARDS<br>LLC                       |  |  |    |     | 200511140005<br>93750            | Other:SEE<br>INST                                                              |
| 202001130000<br>16590 | 01/13/2020<br>10:33:41 | RC<br>BIRMINGHAM<br>LLC                                | Grantee | RELEASES              | EQUITY BANK                                   |  |  | 39 | 12  | Instr<br>#:20180723000<br>261440 | Lot#:53<br>Book:39 Pg:12<br>Sub:CAMRIDG<br>E PARK                              |
| 202002120000<br>59680 | 02/12/2020<br>02:21:11 | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC        | Grantee | DEEDS                 | STONEBRIAR<br>PROPERTIES<br>LLC               |  |  | 52 | 15  |                                  | Lot#:53<br>Book:52 Pg:15<br>Sub:STONEBR<br>IAR PHASE 2                         |
| 202107010003<br>19550 | 07/01/2021<br>10:52:51 | PROGRESS<br>BANK &<br>TRUST                            | Grantee | MORTGAGE              | RENTAL<br>RESOURCE<br>GROUP LLC               |  |  |    |     |                                  | Other:SEE<br>INST                                                              |
| 202307240002<br>21320 | 07/24/2023<br>02:54:24 | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC        | Grantee | DEEDS                 | BIRMINGHAM<br>LD LLC                          |  |  | 58 | 32  |                                  | Lot#:95<br>Book:58 Pg:32<br>Sub:CAMDEN<br>PARK PHASE<br>THREE<br>SECTOR ONE    |
| 202405030001<br>29550 | 05/03/2024<br>09:05:12 | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC        | Grantee | DEEDS                 | BIRMINGHAM<br>LD LLC                          |  |  | 59 | 75  |                                  | Lot#:281<br>Book:59 Pg:75<br>Sub:CAMDEN<br>PARK PHASE<br>IV SECTOR<br>ONE      |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION             | Grantee | MORTGAGE              | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC |  |  | 37 | 136 |                                  | Lot#:2008<br>Book:37<br>Pg:136<br>Sub:OLD<br>CAHABA<br>PHASE V 4TH<br>ADDITION |