

**Search Criteria Filters Applied: Party Seq= 1,0; Party Role= Grantee; Name= ROCKET MORTGAGE LLC; Date Recorded= 2021;**

| Instrument #      | Date Recorded       | Name                | Party Role | Doc Type                | Other Name                                    | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                                  |
|-------------------|---------------------|---------------------|------------|-------------------------|-----------------------------------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------------------------------------------------|
| 20211018000503880 | 10/18/2021 08:14:21 | ROCKET MORTGAGE LLC | Grantee    | MORTGAGE AMENDMENT S    | TABER JEFFREY A                               |      |      | 27      | 146     | Instr #:20160404000108610 | Lot#:133 Book:27 Pg:146 Sub:BUILDERS GROUP ADDITION TO THE GLEN AT STONEHAVEN PHASE TWO            |
| 20211018000504140 | 10/18/2021 08:50:29 | ROCKET MORTGAGE LLC | Grantee    | SUBORDINATION AGREEMENT | QUICKEN LOANS INC                             |      |      | 20      | 50      | Instr #:20160315000083460 | Lot#:17 Book:20 Pg:50 Sub:GREYSTONE 7TH SECTOR PHASE III                                           |
| 20211118000555110 | 11/18/2021 08:49:40 | ROCKET MORTGAGE LLC | Grantee    | ASSIGNMENT/ TRANSFER    | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      | 34      | 122     | Instr #:20150624000211880 | Lot#:397 Book:34 Pg:122 Sub:FOREST LAKES SECTOR 5 FINAL PLAT                                       |
| 20211210000586330 | 12/10/2021 08:25:07 | ROCKET MORTGAGE LLC | Grantee    | MORTGAGE AMENDMENT S    | DRUMWRIGHT AMANDA                             |      |      | 33      | 137     | Instr #:20180220000053490 | Lot#:207 Book:33 Pg:137 Sub:WILLOW OAKS                                                            |
| 20211213000588610 | 12/13/2021 08:37:03 | ROCKET MORTGAGE LLC | Grantee    | SUBORDINATION AGREEMENT | PNC BANK                                      |      |      | 36      | 97      | Instr #:20190205000038530 | Lot#:34 Book:36 Pg:97 Sub:GROVES RESURVEY OF LOTS 1-24 AND 27-39                                   |
| 20210827000418150 | 08/27/2021 10:00:18 | ROCKET MORTGAGE LLC | Grantee    | SUBORDINATION AGREEMENT | SECRETARY OF HOUSING AND URBAN DEVELOPMENT    |      |      | 44      | 24      |                           | Lot#:6-26 Lot:A Book:44 Pg:24 Sub:CHELSEA PARK 6TH SECTOR 6 ADDITION RESURVEY OF LOTS 6-21 TO 6-32 |
| 20210824000411320 | 08/24/2021 08:41:42 | ROCKET MORTGAGE LLC | Grantee    | MORTGAGE AMENDMENT S    | FINCHER MARK                                  |      |      | 28      | 141     | Instr #:20181030000384450 | Lot#:1202 Book:28 Pg:141 Sub:HORIZON A CONDOMINIUM                                                 |
| 20211005000486280 | 10/05/2021 01:46:20 | ROCKET MORTGAGE LLC | Grantee    | SUBORDINATION AGREEMENT | AVADIAN CREDIT UNION                          |      |      | 38      | 148     | Instr #:20210419000194830 | Lot#:101 Book:38 Pg:148 Sub:GREY OAKS SECTOR I                                                     |
| 20211019000506590 | 10/19/2021 08:37:04 | ROCKET MORTGAGE LLC | Grantee    | MORTGAGE AMENDMENT S    | HILL MORRIS M                                 |      |      | 5       | 23      | Instr #:20191212000458950 | Lot#:5 Book:5 Pg:23 Sub:BRIARWOOD FIRST SECTOR                                                     |

|                       |                        |                           |         |                                |                                                         |  |  |    |    |                                  |                                                                                           |
|-----------------------|------------------------|---------------------------|---------|--------------------------------|---------------------------------------------------------|--|--|----|----|----------------------------------|-------------------------------------------------------------------------------------------|
| 202110290005<br>23870 | 10/29/2021<br>09:09:37 | ROCKET<br>MORTGAGE<br>LLC | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | AVADIAN<br>CREDIT<br>UNION                              |  |  | 10 | 84 | Instr<br>#:20200914000<br>409610 | Lot#:98<br>Book:10 Pg:84<br>Sub:NAVAJO<br>HILLS NINTH<br>SECTOR                           |
| 202111220005<br>61230 | 11/22/2021<br>01:14:08 | ROCKET<br>MORTGAGE<br>LLC | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T |  |  | 33 | 24 | Instr<br>#:20210518000<br>243570 | Lot#:512<br>Book:33 Pg:24<br>Sub:RIVERWO<br>ODS FIFTH<br>SECTOR<br>PHASE II<br>FINAL PLAT |