

Search Criteria Filters Applied: Party Seq= 1,0; Party Role= Grantee; Name= Bank of America;

| Instrument #          | Date Recorded          | Name            | Party Role | Doc Type                       | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                                               |
|-----------------------|------------------------|-----------------|------------|--------------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 200908140003<br>13830 | 08/14/2009<br>11:52:46 | Bank of America | Grantee    | AFFIDAVITS                     | ATCHISON<br>MIKE T                                        |      |      |         |         | Instr<br>#:20090519000<br>186730 | Other:SEE<br>INST                                                                                                               |
| 200908250003<br>27680 | 08/25/2009<br>02:32:50 | Bank of America | Grantee    | MORTGAGE                       | WOODIE<br>BONNIE G                                        |      |      | 27      | 85      |                                  | Lot#:933<br>Book:27 Pg:85<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>ALABASTER<br>9TH ADDITION<br>PHASE 2 |
| 200908180003<br>18420 | 08/18/2009<br>01:07:14 | Bank of America | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | REGIONS<br>BANK                                           |      |      | 35      | 10      | Instr<br>#:20080813000<br>325260 | Lot#:1114<br>Book:35 Pg:10<br>Sub:LAUHLIN<br>AT<br>BALLANTRAE<br>PHASE I FINAL<br>PLAT                                          |
| 200908270003<br>30740 | 08/27/2009<br>10:39:03 | Bank of America | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 9       | 51      | Instr<br>#:20060712000<br>336040 | Lot#:8 Book:9<br>Pg:51<br>Sub:ALABAST<br>ER GARDENS<br>RESURVEY<br>OF BLOCKS 5-<br>12                                           |
| 200908270003<br>30750 | 08/27/2009<br>10:39:04 | Bank of America | Grantee    | MORTGAGE                       | CONOVER<br>DEIDRE J                                       |      |      | 38      | 90      |                                  | Lot#:6 Book:38<br>Pg:90<br>Sub:LAKE<br>WELLINGTON<br>ESTATES                                                                    |
| 200908200003<br>20980 | 08/20/2009<br>01:06:34 | Bank of America | Grantee    | MORTGAGE                       | MACWILLIAM<br>LORNE C                                     |      |      | 5       | 78      |                                  | Lot#:3 Book:5<br>Pg:78<br>Sub:WILDWOO<br>D PARK                                                                                 |
| 200908310003<br>34790 | 08/31/2009<br>10:44:18 | Bank of America | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | CONOVER<br>DEIDRE J                                       |      |      | 38      | 90      | Instr<br>#:20080610000<br>236590 | Lot#:6 Book:38<br>Pg:90<br>Sub:LAKE<br>WELLINGTON<br>ESTATES                                                                    |
| 200909020003<br>39350 | 09/02/2009<br>02:48:58 | Bank of America | Grantee    | MORTGAGE                       | GREGORY<br>KENNETH J                                      |      |      | 18      | 75      |                                  | Lot#:79<br>Book:18 Pg:75<br>Sub:SUMMER<br>BROOK<br>SECTOR TWO                                                                   |
| 200909030003<br>41020 | 09/03/2009<br>01:18:22 | Bank of America | Grantee    | MORTGAGE                       | HIGHTOWER<br>JODY                                         |      |      | 17      | 72      |                                  | Lot#:43<br>Book:17 Pg:72<br>Sub:GREYSTO<br>NE 5TH<br>SECTOR<br>PHASE I                                                          |
| 200909100003<br>47090 | 09/10/2009<br>10:59:56 | Bank of America | Grantee    | MORTGAGE                       | O NEAL<br>DEANNA M                                        |      |      | 30      | 10      |                                  | Lot#:12-06<br>Blk:12 Book:30<br>Pg:10 Sub:MT<br>LAUREL<br>PHASE II                                                              |

|                       |                        |                    |         |          |                             |  |  |    |     |  |                                                                                                                           |
|-----------------------|------------------------|--------------------|---------|----------|-----------------------------|--|--|----|-----|--|---------------------------------------------------------------------------------------------------------------------------|
| 200909100003<br>47100 | 09/10/2009<br>10:59:57 | Bank of<br>America | Grantee | MORTGAGE | HASKEW<br>JOHN R            |  |  |    |     |  | Sec:36<br>Twn:20S<br>Rng:2W<br>BQt:SW<br>Other:SEE<br>INST                                                                |
| 200909100003<br>47100 | 09/10/2009<br>10:59:57 | Bank of<br>America | Grantee | MORTGAGE | HASKEW<br>JOHN R            |  |  |    |     |  | Sec:36<br>Twn:20S<br>Rng:2W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                                                          |
| 200909110003<br>48020 | 09/11/2009<br>10:35:16 | Bank of<br>America | Grantee | MORTGAGE | TRAVIS<br>TERRELL F         |  |  | 7  | 77  |  | Lot#:39 Book:7<br>Pg:77<br>Sub:ROYAL<br>OAKS 2ND<br>SECTOR                                                                |
| 200909210003<br>60740 | 09/21/2009<br>04:05:45 | Bank of<br>America | Grantee | MORTGAGE | FORREST<br>RITA B           |  |  | 25 | 115 |  | Lot#:249<br>Book:25<br>Pg:115<br>Sub:SAVANNA<br>H POINTE<br>SECTOR II<br>PHASE I                                          |
| 200909230003<br>62860 | 09/23/2009<br>12:39:49 | Bank of<br>America | Grantee | MORTGAGE | GASTON JON<br>P             |  |  | 26 | 39  |  | Lot#:112<br>Book:26 Pg:39<br>Sub:COVE AT<br>GREYSTONE<br>PHASE I                                                          |
| 200909250003<br>67210 | 09/25/2009<br>01:29:04 | Bank of<br>America | Grantee | MORTGAGE | BLACK<br>JURNEY             |  |  | 34 | 125 |  | Lot#:28<br>Book:34<br>Pg:125<br>Sub:CEDAR<br>MEADOWS<br>RESURVEY<br>OF LOT 6<br>BLOCK 1 OF<br>MOUNTAIN<br>VIEW<br>ESTATES |
| 200909170003<br>56150 | 09/17/2009<br>12:49:07 | Bank of<br>America | Grantee | MORTGAGE | WOLFE<br>JONATHAN M         |  |  | 28 | 127 |  | Lot#:29<br>Book:28<br>Pg:127<br>Sub:NOTTING<br>HAM PHASE I<br>FINAL PLAT                                                  |
| 200909280003<br>68260 | 09/28/2009<br>01:14:53 | Bank of<br>America | Grantee | MORTGAGE | FLETCHER<br>JOHN A          |  |  | 27 | 1   |  | Lot#:129<br>Book:27 Pg:1<br>Sub:OLD<br>CAHABA<br>WINTER<br>CREST<br>SECTOR<br>PHASE TWO                                   |
| 200909170003<br>56560 | 09/17/2009<br>02:44:33 | Bank of<br>America | Grantee | MORTGAGE | CARTER<br>CLARK E           |  |  |    |     |  | Lot#:3 Blk:267<br>Sub:DUNSTAN<br>S MAP OF THE<br>TOWN OF<br>CALERA                                                        |
| 200909170003<br>56560 | 09/17/2009<br>02:44:33 | Bank of<br>America | Grantee | MORTGAGE | CARTER<br>CLARK E           |  |  |    |     |  | Other:SEE<br>INST                                                                                                         |
| 200910010003<br>73740 | 10/01/2009<br>03:01:55 | Bank of<br>America | Grantee | MORTGAGE | FALONE<br>PROPERTIES<br>LLC |  |  |    |     |  | Sec:15<br>Twn:19S<br>Rng:2W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                                          |

|                       |                        |                    |         |                                |                                                           |  |  |    |     |                                  |                                                                                            |
|-----------------------|------------------------|--------------------|---------|--------------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------------|
| 200910010003<br>73750 | 10/01/2009<br>03:01:56 | Bank of<br>America | Grantee | ASSIGNMENT/<br>TRANSFER        | FALONE<br>PROPERTIES<br>LLC                               |  |  |    |     |                                  | Sec:15<br>Twn:19S<br>Rng:2W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                           |
| 200910130003<br>87130 | 10/13/2009<br>12:37:49 | Bank of<br>America | Grantee | MORTGAGE                       | WILLIAMS<br>JOHN C                                        |  |  | 15 | 113 |                                  | Lot#:11<br>Book:15<br>Pg:113<br>Sub:WINDY<br>OAKS PHASE<br>3                               |
| 200910210003<br>96960 | 10/21/2009<br>02:34:23 | Bank of<br>America | Grantee | FORECLOSUR<br>E DEEDS          | GILBERT<br>DAVID ALAN                                     |  |  | 6  | 155 | Instr<br>#:20061023000<br>522870 | Lot#:14 Book:6<br>Pg:155<br>Sub:TRIPLE<br>SPRINGS<br>SECOND<br>SECTOR<br>FIRST<br>ADDITION |
| 200911020004<br>08930 | 11/02/2009<br>02:04:11 | Bank of<br>America | Grantee | MORTGAGE                       | CASEY<br>KENNETH E                                        |  |  | 5  | 102 |                                  | Lot#:10 Blk:8<br>Book:5 Pg:102<br>Sub:OAK<br>MOUNTAIN<br>ESTATES<br>SIXTH<br>SECTOR        |
| 200911030004<br>10830 | 11/03/2009<br>12:36:20 | Bank of<br>America | Grantee | MORTGAGE                       | SMITH<br>DEBORAH J                                        |  |  | 6  | 59  |                                  | Lot#:17 Blk:3<br>Book:6 Pg:59<br>Sub:MEADOW<br>GREEN                                       |
| 200911050004<br>14200 | 11/05/2009<br>12:40:56 | Bank of<br>America | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | APCO<br>EMPLOYEES<br>CREDIT<br>UNION                      |  |  |    |     | Instr<br>#:20090730000<br>292960 | Sec:16<br>Twn:21S<br>Rng:2W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                           |
| 200911130004<br>24260 | 11/13/2009<br>11:37:41 | Bank of<br>America | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20060613000<br>280420 | Other:SEE<br>INST                                                                          |
| 200911130004<br>24260 | 11/13/2009<br>11:37:41 | Bank of<br>America | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 28 | 127 | Instr<br>#:20060613000<br>280420 | Lot#:29<br>Book:28<br>Pg:127<br>Sub:NOTTING<br>HAM PHASE I<br>FINAL PLAT                   |
| 200911130004<br>24720 | 11/13/2009<br>02:15:12 | Bank of<br>America | Grantee | MORTGAGE                       | POLTORAK<br>JUDITH ANN                                    |  |  |    |     |                                  | Sec:33<br>Twn:21S<br>Rng:1W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                           |