

Search Criteria Filters Applied: Party Seq= 1,0; Name= WELLS FARGO BANK; Legal Seq= 11;

| Instrument #      | Date Recorded       | Name             | Party Role    | Doc Type                 | Other Name                     | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                      |
|-------------------|---------------------|------------------|---------------|--------------------------|--------------------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------------------|
| 20100706000213380 | 07/06/2010 12:54:08 | WELLS FARGO BANK | Grantee       | MORTGAGE                 | MMM PROPERTIES LLC             |      |      | 39      | 140     | Instr #:20070406000158880 | Lot#:34 Lot:A Book:39 Pg:140 Sub:HILLSBORO PHASE I AMENDED MAP         |
| 20100907000287180 | 09/07/2010 09:41:20 | WELLS FARGO BANK | Grantor       | RELEASES                 | HPH PROPERTIES LLC             |      |      | 39      | 140     | Instr #:20070406000158880 | Lot#:16 Lot:A Book:39 Pg:140 Sub:HILLSBORO PHASE I AMENDED SURVEY      |
| 20111012000303650 | 10/12/2011 02:26:09 | WELLS FARGO BANK | Grantor       | PARTIAL RELEASE          | CHELSEA PARK HOMES INC         |      |      | 37      | 13      | Instr #:20041101000600080 | Lot#:122 Book:37 Pg:13 Sub:CHELSEA PARK 6TH SECTOR                     |
| 20140905000279590 | 09/05/2014 12:31:50 | WELLS FARGO BANK | Grantee       | MODIFICATION OF MORTGAGE | ADAMS HOMES LLC                |      |      | 37      | 53      | Instr #:20080717000288700 | Lot#:2083 Book:37 Pg:53 Sub:OLD CAHABA PHASE V 5TH ADDITION            |
| 20100706000213370 | 07/06/2010 12:54:07 | WELLS FARGO BANK | Grantee       | MORTGAGE                 | HPH PROPERTIES LLC             |      |      | 39      | 140     | Instr #:20070406000158880 | Lot#:45 Lot:A Book:39 Pg:140 Sub:HILLSBORO PHASE I AMENDED MAP         |
| 20140908000281120 | 09/08/2014 12:49:15 | WELLS FARGO BANK | Grantee       | ASSIGNMENT/ TRANSFER     | VALLEY CREEK LAND & TIMBER LLC |      |      |         |         |                           | Sec:8 Twn:20S Rng:4W Qt:SW BQt:SW Other:SEE INST                       |
| 20150327000097690 | 03/27/2015 03:29:26 | WELLS FARGO BANK | Grantee       | MORTGAGE                 | DONOHOOAU TO LLC               |      |      | 30      | 71      |                           | Lot#:20 Book:30 Pg:71 Sub:HAYESBURY COMMERCIAL PARK PHSE I FINAL PLAT  |
| 20150327000097700 | 03/27/2015 03:29:27 | WELLS FARGO BANK | Secured party | FINANCING STATEMENT      | DONOHOOAU TO LLC               |      |      | 30      | 71      |                           | Lot#:20 Book:30 Pg:71 Sub:HAYESBURY COMMERCIAL PARK PHASE I FINAL PLAT |
| 20180504000153190 | 05/04/2018 02:40:15 | WELLS FARGO BANK | Grantee       | MORTGAGE AMENDMENTS      | DONOHOOAU TO LLC               |      |      | 30      | 71      | Instr #:20150327000097690 | Lot#:20 Book:30 Pg:71 Sub:HAYESBURY COMMERCIAL PARK PHASE I            |

|                   |                     |                  |               |                      |                                |  |  |    |    |                           |                                                                        |
|-------------------|---------------------|------------------|---------------|----------------------|--------------------------------|--|--|----|----|---------------------------|------------------------------------------------------------------------|
| 20180504000153200 | 05/04/2018 02:40:16 | WELLS FARGO BANK | Secured party | FINANCING STATEMENT  | DONOHOOAU TO LLC               |  |  | 30 | 71 |                           | Lot#:20 Book:30 Pg:71 Sub:HAYESBURY COMMERCIAL PARK PHASE I FINAL PLAT |
| 20190321000091480 | 03/21/2019 01:56:23 | WELLS FARGO BANK | Secured party | CONTINUATION OF UCC1 | VALLEY CREEK LAND & TIMBER LLC |  |  | 0  | 0  | Instr #:20140908000281160 | Sec:36 Twn:20S Rng:4W BQt:NE Other:SEE INST                            |
| 20190819000301350 | 08/19/2019 10:36:34 | WELLS FARGO BANK | Secured party | UCC AMMENDMENTS      | VALLEY CREEK LAND & TIMBER LLC |  |  | 0  | 0  | Instr #:20140908000281160 | Sec:35 Twn:20S Rng:4W BQt:NE Other:SEE INST                            |
| 20200806000336750 | 08/06/2020 01:39:56 | WELLS FARGO BANK | Debtor        | TERMINATIONS OF UCC  | VALLEY CREEK LAND & TIMBER LLC |  |  | 0  | 0  | Instr #:20140908000281160 | Sec:35 Twn:20S Rng:4W BQt:NE Other:SEE INST                            |
| 20220615000241170 | 06/15/2022 01:40:19 | WELLS FARGO BANK | Grantee       | MORTGAGE             | VENTURA DOMINIC                |  |  | 54 | 96 |                           | Lot#:911 Book:54 Pg:96 Sub:WINDSTONE PHASE IX                          |
| 20221206000442600 | 12/06/2022 09:46:34 | WELLS FARGO BANK | Grantor       | PARTIAL RELEASE      | VENTURA DOMINIC                |  |  | 54 | 96 | Instr #:20220615000241170 | Lot#:912 Book:54 Pg:96 Sub:WINDSTONE SUBDIVISION PHASE IX              |
| 20160617000210220 | 06/17/2016 03:42:18 | WELLS FARGO BANK | Grantor       | PARTIAL RELEASE      | NSH CORP                       |  |  | 44 | 58 | Instr #:20140923000297840 | Lot#:72 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3                     |
| 20170420000133620 | 04/20/2017 08:19:21 | WELLS FARGO BANK | Grantee       | MORTGAGE AMENDMENTS  | ADAMS HOMES LLC                |  |  | 38 | 6  | Instr #:20080717000288700 | Lot#:613 Book:38 Pg:6 Sub:WATERFORD COVE SECTOR 2                      |
| 20191227000478940 | 12/27/2019 12:11:44 | WELLS FARGO BANK | Secured party | CONTINUATION OF UCC1 | DONOHOOAU TO LLC               |  |  | 30 | 71 | Instr #:20150327000097700 | Lot#:20 Book:30 Pg:71 Sub:HAYESBURY COMMERCIAL PARK PHASE I FINAL PLAT |
| 20230605000170040 | 06/05/2023 03:35:48 | WELLS FARGO BANK | Secured party | FINANCING STATEMENT  | DONOHOOAU TO LLC               |  |  | 30 | 71 |                           | Lot#:20 Book:30 Pg:71 Sub:HAYESBURY PARK PHASE I FINAL PLAT            |