

Search Criteria Filters Applied: Party Seq= 1,0; Name= UNION STATE BANK; Date Recorded= 2006; Date Recorded= 2006/06;

| Instrument #      | Date Recorded       | Name             | Party Role | Doc Type        | Other Name             | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                               |
|-------------------|---------------------|------------------|------------|-----------------|------------------------|------|------|---------|---------|-------------------|-----------------------------------------------------------------|
| 20060608000270780 | 06/08/2006 08:57:59 | UNION STATE BANK | Grantee    | MORTGAGE        | DUNN, JOSEPH A         |      |      | 21      | 8       |                   | Lot#:26<br>Book:21 Pg:8<br>Sub:CAMBRIA N RIDGE                  |
| 20060622000299690 | 06/22/2006 10:38:11 | UNION STATE BANK | Grantor    | PARTIAL RELEASE | ODDO, ANTHONY JOHN JR  |      |      | 9       | 152     | 20031230000832790 | Lot#:10 Book:9<br>Pg:152<br>Sub:CHEROKEE CREST                  |
| 20060616000289130 | 06/16/2006 02:23:07 | UNION STATE BANK | Grantee    | MORTGAGE        | SMITH, TINA MARIE      |      |      |         |         |                   | Sec:32<br>Twn:19S<br>Rng:1E Qt:S<br>BQt:SW<br>Other:SEE INST    |
| 20060616000289890 | 06/16/2006 03:52:31 | UNION STATE BANK | Grantor    | RELEASES        | KERR JIMMIE SUE        |      |      |         |         | 19981130000473941 |                                                                 |
| 20060623000302830 | 06/23/2006 12:51:02 | UNION STATE BANK | Grantee    | MORTGAGE        | CUTCLIFF, ANDREW       |      |      | 16      | 118     |                   | Lot#:6 Book:16<br>Pg:118<br>Sub:HEATHER WOOD 8TH SECTOR PHASE I |
| 20060616000289500 | 06/16/2006 03:01:44 | UNION STATE BANK | Grantor    | RELEASES        | THOMASINO ANTHONY LEON |      |      |         |         | 20060412000170450 |                                                                 |
| 20060628000310520 | 06/28/2006 10:51:36 | UNION STATE BANK | Grantor    | RELEASES        | ARMSTRONG WILLIAM G    |      |      |         |         | 20050513000232220 |                                                                 |