

**Search Criteria Filters Applied: Party Seq= 1,0; Name= U S BANK; Date Recorded= 2017; Date Recorded= 2017/08;**

| Instrument #      | Date Recorded       | Name     | Party Role | Doc Type             | Other Name         | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                 |
|-------------------|---------------------|----------|------------|----------------------|--------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------|
| 20170808000286280 | 08/08/2017 11:22:27 | U S BANK | Grantee    | MORTGAGE AMENDMENT S | KIVETTE J NICHOLAS |      |      |         |         | Instr #:20020806000368060 | Lot#:20 Blk:1 Sub:BIRMINGHAM JUNCTION Other:DEED BOOK 14 PAGE 239 |
| 20170808000286280 | 08/08/2017 11:22:27 | U S BANK | Grantee    | MORTGAGE AMENDMENT S | KIVETTE J NICHOLAS |      |      |         |         | Instr #:20020806000368060 | Lot#:21 Blk:1 Sub:BIRMINGHAM JUNCTION Other:DEED BOOK 14 PAGE 239 |
| 20170808000286280 | 08/08/2017 11:22:27 | U S BANK | Grantee    | MORTGAGE AMENDMENT S | KIVETTE J NICHOLAS |      |      |         |         | Instr #:20020806000368060 | Other:SEE INST                                                    |
| 20170821000302610 | 08/21/2017 10:27:49 | U S BANK | Grantor    | RELEASES             | TAFE DANA          |      |      |         |         | Instr #:20120504000157370 |                                                                   |