

**Search Criteria Filters Applied: Party Seq= 1,0; Name= U S BANK;**

| Instrument #          | Date Recorded          | Name     | Party Role | Doc Type                   | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                                          | Legal Description                                                                 |
|-----------------------|------------------------|----------|------------|----------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------------------------------|-----------------------------------------------------------------------------------|
| 201609130003<br>32220 | 09/13/2016<br>10:32:31 | U S BANK | Grantor    | RELEASES                   | MCCLURG<br>ELIZABETH A                                    |      |      |         |         | Instr<br>#:20131106000<br>437710                         |                                                                                   |
| 201610030003<br>60420 | 10/03/2016<br>11:31:09 | U S BANK | Grantor    | ASSIGNMENT/<br>TRANSFER    | NATIONSTAR<br>MORTGAGE<br>LLC                             |      |      |         |         | Instr<br>#:20061107000<br>545560                         |                                                                                   |
| 201701110000<br>10030 | 01/11/2017<br>10:31:09 | U S BANK | Grantee    | ASSIGNMENT/<br>TRANSFER    | DITECH<br>FINANCIAL<br>LLC                                |      |      |         |         | Legacy #:1999-<br>21175 Instr<br>#:19990520000<br>211751 | Other:SEE<br>INST                                                                 |
| 201705080001<br>57990 | 05/08/2017<br>09:35:02 | U S BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S | HOWARD<br>NICKOLAS D                                      |      |      | 31      | 135     | Instr<br>#:20060307000<br>107580                         | Lot#:263<br>Book:31<br>Pg:135<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 3            |
| 201706120002<br>05100 | 06/12/2017<br>08:31:53 | U S BANK | Grantor    | RELEASES                   | MORRELL<br>MICHAEL T                                      |      |      |         |         | Instr<br>#:20050414000<br>176010                         |                                                                                   |
| 201706120002<br>06740 | 06/12/2017<br>02:01:08 | U S BANK | Grantor    | RELEASES                   | MILLING AMY<br>R                                          |      |      |         |         | Instr<br>#:20130826000<br>347370                         |                                                                                   |
| 201706270002<br>28550 | 06/27/2017<br>09:10:58 | U S BANK | Grantor    | RELEASES                   | ROGERS<br>JAMES W                                         |      |      |         |         | Instr<br>#:20150204000<br>036750                         |                                                                                   |
| 201708080002<br>86280 | 08/08/2017<br>11:22:27 | U S BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S | KIVETTE J<br>NICHOLAS                                     |      |      |         |         | Instr<br>#:20020806000<br>368060                         | Lot#:21 Blk:1<br>Sub:BIRMINGH<br>AM JUNCTION<br>Other:DEED<br>BOOK 14<br>PAGE 239 |
| 201708080002<br>86280 | 08/08/2017<br>11:22:27 | U S BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S | KIVETTE J<br>NICHOLAS                                     |      |      |         |         | Instr<br>#:20020806000<br>368060                         | Other:SEE<br>INST                                                                 |
| 201709050003<br>21810 | 09/05/2017<br>10:14:15 | U S BANK | Grantor    | RELEASES                   | PATTERSON<br>RUTH M                                       |      |      |         |         | Instr<br>#:20151007000<br>351820                         |                                                                                   |
| 201710200003<br>82260 | 10/20/2017<br>01:18:09 | U S BANK | Grantor    | RELEASES                   | HELD ANNE<br>MARIE                                        |      |      |         |         | Instr<br>#:20131127000<br>464070                         |                                                                                   |
| 201710300003<br>91910 | 10/30/2017<br>01:07:33 | U S BANK | Grantor    | RELEASES                   | FELTON<br>RONALD D                                        |      |      |         |         | Instr<br>#:20140929000<br>304350                         |                                                                                   |
| 201711130004<br>09980 | 11/13/2017<br>02:01:42 | U S BANK | Grantor    | RELEASES                   | COLEMAN<br>WALTER J                                       |      |      |         |         |                                                          | Other:SEE<br>INST                                                                 |
| 201712110004<br>39870 | 12/11/2017<br>08:28:59 | U S BANK | Grantee    | ASSIGNMENT/<br>TRANSFER    | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20050329000<br>141660                         |                                                                                   |
| 201801220000<br>21750 | 01/22/2018<br>01:53:58 | U S BANK | Grantor    | RELEASES                   | FARROW<br>EARNEST M                                       |      |      |         |         | Instr<br>#:20031008000<br>678300                         |                                                                                   |
| 201803280001<br>01870 | 03/28/2018<br>08:36:17 | U S BANK | Grantee    | ASSIGNMENT/<br>TRANSFER    | BANK OF NEW<br>YORK<br>MELLON<br>TRUST<br>COMPANY         |      |      |         |         | Legacy #:2001-<br>52810 Instr<br>#:20011205000<br>528101 | Other:SEE<br>INST                                                                 |

|                       |                        |          |         |                                |                                                       |  |  |    |     |                                                          |                                                                                           |
|-----------------------|------------------------|----------|---------|--------------------------------|-------------------------------------------------------|--|--|----|-----|----------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 201806220002<br>23560 | 06/22/2018<br>02:35:26 | U S BANK | Grantor | RELEASES                       | BROOKER<br>MELISSA J                                  |  |  |    |     | Instr<br>#:20080612000<br>239270                         |                                                                                           |
| 201809070003<br>21160 | 09/07/2018<br>08:37:21 | U S BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | U S BANK<br>NATIONAL<br>ASSOCIATION                   |  |  |    |     | Instr<br>#:20180906000<br>319890                         | Other:SEE<br>INST                                                                         |
| 201809070003<br>21160 | 09/07/2018<br>08:37:21 | U S BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | U S BANK<br>NATIONAL<br>ASSOCIATION                   |  |  | 33 | 110 | Instr<br>#:20180906000<br>319890                         | Lot#:1608<br>Book:33<br>Pg:110<br>Sub:OLD<br>CAHABA IV<br>SECOND<br>ADDITION<br>PHASE ONE |
| 201905130001<br>60180 | 05/13/2019<br>11:47:22 | U S BANK | Grantor | DEEDS                          | HILL KAYELA                                           |  |  | 7  | 10  |                                                          | Lot#:5 Blk:7<br>Book:7 Pg:10<br>Sub:GREEN<br>VALLEY 4TH<br>SECTOR                         |
| 201906200002<br>19400 | 06/20/2019<br>08:41:56 | U S BANK | Grantor | ASSIGNMENT/<br>TRANSFER        | ATLANTICA<br>LLC                                      |  |  |    |     | Legacy #:2001-<br>52810 Instr<br>#:20011205000<br>528101 | Other:SEE<br>INST                                                                         |
| 201908190003<br>03400 | 08/19/2019<br>02:22:17 | U S BANK | Grantor | RELEASES                       | BEAN JULIE                                            |  |  |    |     | Instr<br>#:20160222000<br>053170                         |                                                                                           |
| 201910070003<br>68500 | 10/07/2019<br>01:00:26 | U S BANK | Grantor | ASSIGNMENT/<br>TRANSFER        | BAYVIEW<br>LOAN<br>SERVICING<br>LLC                   |  |  |    |     | Instr<br>#:20150407000<br>109450                         |                                                                                           |
| 202001080000<br>10620 | 01/08/2020<br>08:19:14 | U S BANK | Grantor | RELEASES                       | LITTLEFORD<br>JOHN LEE                                |  |  |    |     | Instr<br>#:20080218000<br>065590                         |                                                                                           |
| 202002070000<br>51960 | 02/07/2020<br>01:35:47 | U S BANK | Grantor | ASSIGNMENT/<br>TRANSFER        | TOWD POINT<br>MASTER<br>FUNDING<br>TRUST 2019<br>PM13 |  |  |    |     | Instr<br>#:20061218000<br>613110                         |                                                                                           |
| 202007090002<br>85470 | 07/09/2020<br>01:49:22 | U S BANK | Grantee | ASSIGNMENT/<br>TRANSFER        | WILMINGTON<br>TRUST<br>COMPANY                        |  |  |    |     | Instr<br>#:20030801000<br>496570                         | Other:SEE<br>INST                                                                         |
| 202008100003<br>42060 | 08/10/2020<br>02:14:56 | U S BANK | Grantor | RELEASES                       | WALKER<br>MICHAEL A                                   |  |  |    |     | Instr<br>#:20150612000<br>196610                         |                                                                                           |
| 202008270003<br>77360 | 08/27/2020<br>03:37:36 | U S BANK | Grantor | RELEASES                       | LING JOHN E                                           |  |  |    |     | Instr<br>#:20130625000<br>259840                         |                                                                                           |
| 202010020004<br>48140 | 10/02/2020<br>04:06:03 | U S BANK | Grantor | RELEASES                       | RHODES<br>JAMES M                                     |  |  |    |     | Instr<br>#:20121019000<br>402630                         |                                                                                           |
| 202012020005<br>49830 | 12/02/2020<br>11:26:33 | U S BANK | Grantee | ASSIGNMENT/<br>TRANSFER        | JP MORGAN<br>CHASE BANK                               |  |  | 28 | 41  | Instr<br>#:20051229000<br>670920                         | Lot#:417<br>Book:28 Pg:41<br>Sub:GREYSTO<br>NE LEGACY<br>4TH SECTOR                       |