

Search Criteria Filters Applied: Party Seq= 1,0; Name= TRUSTMARK NATIONAL BANK; Date Recorded= 2005; Date Recorded= 2005/12;

| Instrument #      | Date Recorded       | Name                    | Party Role | Doc Type             | Other Name                  | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                                         |
|-------------------|---------------------|-------------------------|------------|----------------------|-----------------------------|------|------|---------|---------|-------------------|-------------------------------------------------------------------------------------------|
| 20051202000626010 | 12/02/2005 02:27:54 | TRUSTMARK NATIONAL BANK | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE PROFESSION ALS INC |      |      | 25      | 17      | 20051202000626000 | Lot#:7 Book:25 Pg:17 Sub:CARRINGTON SECTOR II                                             |
| 20051206000630050 | 12/06/2005 09:09:45 | TRUSTMARK NATIONAL BANK | Grantor    | RELEASES             | SHAVER WILLIAM T            |      |      |         |         | 20050120000030080 |                                                                                           |
| 20051206000630040 | 12/06/2005 09:09:44 | TRUSTMARK NATIONAL BANK | Grantor    | RELEASES             | HOLLEY, ANDREW T            |      |      |         |         | 20050509000221590 |                                                                                           |
| 20051206000630080 | 12/06/2005 09:09:48 | TRUSTMARK NATIONAL BANK | Grantor    | RELEASES             | LAMASTER BRYAN M            |      |      |         |         | 20010928000419601 |                                                                                           |
| 20051206000630060 | 12/06/2005 09:09:46 | TRUSTMARK NATIONAL BANK | Grantor    | RELEASES             | JOHNSON WILLIAM T           |      |      |         |         | 19951208000352521 |                                                                                           |
| 20051206000630070 | 12/06/2005 09:09:47 | TRUSTMARK NATIONAL BANK | Grantor    | RELEASES             | HOLLEY ANDREW T             |      |      |         |         | 20050509000221570 |                                                                                           |
| 20051206000630090 | 12/06/2005 09:09:49 | TRUSTMARK NATIONAL BANK | Grantor    | RELEASES             | FULLER, MELISSA J           |      |      |         |         | 20030613000372430 |                                                                                           |
| 20051206000631670 | 12/06/2005 02:23:44 | TRUSTMARK NATIONAL BANK | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE PROFESSION ALS INC |      |      | 34      | 147     | 20051206000631660 | Lot#:4-67 Book:34 Pg:147 Sub:CHELSEA PARK 4TH SECTOR                                      |
| 20051207000633110 | 12/07/2005 10:05:28 | TRUSTMARK NATIONAL BANK | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE PROFESSION ALS INC |      |      | 35      | 124     | 20051207000633100 | Lot#:84 Book:35 Pg:124 Sub:ROSSBURG SECTOR 1                                              |
| 20051215000648660 | 12/15/2005 10:42:03 | TRUSTMARK NATIONAL BANK | Grantee    | ASSIGNMENT/ TRANSFER | MCGOWIN KING MORTGAGE LLC   |      |      |         |         | 20051130000618300 |                                                                                           |
| 20051221000658030 | 12/21/2005 03:25:55 | TRUSTMARK NATIONAL BANK | Grantor    | RELEASES             | HASHEMI, SARAH ANN          |      |      |         |         | 20040204000056980 |                                                                                           |
| 20051222000661470 | 12/22/2005 04:14:58 | TRUSTMARK NATIONAL BANK | Grantee    | ASSIGNMENT/ TRANSFER | HUTSON COMPANY INC          |      |      |         |         | 20051222000661460 |                                                                                           |
| 20051229000670490 | 12/29/2005 03:36:02 | TRUSTMARK NATIONAL BANK | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE PROFESSION ALS INC |      |      | 35      | 26      | 20051229000670480 | Lot#:17 Lot:A Book:35 Pg:26 Sub:NOTTING HAM TOWNHOMES RESURVEY LOTS 16 17 18 19 20 AND 21 |
| 20051205000627400 | 12/05/2005 10:35:06 | TRUSTMARK NATIONAL BANK | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE PROFESSION ALS INC |      |      | 8       | 123     | 20051205000627390 | Lot#:40 Book:8 Pg:123 Sub:SCOTTSDALE THIRD ADDITION                                       |

|                       |                        |                               |         |                         |                                   |  |  |    |     |                       |                                                                                                                                   |
|-----------------------|------------------------|-------------------------------|---------|-------------------------|-----------------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 200512080006<br>36600 | 12/08/2005<br>02:05:43 | TRUSTMARK<br>NATIONAL<br>BANK | Grantor | RELEASES                | DUBOSE,<br>DANIEL LEE             |  |  |    |     | 200306260003<br>99790 |                                                                                                                                   |
| 200512160006<br>50610 | 12/16/2005<br>11:07:04 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>PROFESSION<br>ALS INC |  |  | 35 | 124 | 200512160006<br>50600 | Lot#:77<br>Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR 1                                                                         |
| 200512190006<br>54350 | 12/19/2005<br>03:47:31 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>PROFESSION<br>ALS INC |  |  | 34 | 123 | 200512190006<br>54340 | Lot#:14 Lot:A<br>Book:34<br>Pg:123<br>Sub:NOTTING<br>HAM<br>TOWNHOMES<br>RESURVEY<br>LOTS 12 13<br>AND 14                         |
| 200512220006<br>59770 | 12/22/2005<br>11:26:41 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>PROFESSION<br>ALS INC |  |  | 10 | 25  | 200512220006<br>59760 | Lot#:7 Book:10<br>Pg:25<br>Sub:APPLEGA<br>TE MANOR<br>RESURVEY<br>OF LOTS 1<br>THROUGH 64<br>89 THROUGH<br>104 AND A<br>THROUGH C |
| 200512220006<br>60720 | 12/22/2005<br>02:32:40 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | MORTGAGE                | ROGERS,<br>JOEL                   |  |  | 17 | 44  |                       | Lot#:45<br>Book:17 Pg:44<br>Sub:ASHFORD<br>HEIGHTS<br>THIRD<br>ADDITION                                                           |
| 200512290006<br>70670 | 12/29/2005<br>03:59:48 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>PROFESSION<br>ALS INC |  |  | 35 | 124 | 200512290006<br>70660 | Lot#:76<br>Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR 1                                                                         |