

**Search Criteria Filters Applied: Party Seq= 1,0; Name= STATEWIDE MORTGAGE CO;**

| Instrument #          | Date Recorded          | Name                        | Party Role | Doc Type                | Other Name                                              | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                   |
|-----------------------|------------------------|-----------------------------|------------|-------------------------|---------------------------------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------------|
| 199405160001<br>57261 | 05/16/1994<br>09:13:27 | STATEWIDE<br>MORTGAGE<br>CO | Grantor    | ASSIGNMENT/<br>TRANSFER | GREEN<br>COUNTRY<br>FEDERAL<br>SAVINGS &<br>LOAN ASSN   |      |      |         |         | 199404200001<br>28151 |                                                                     |
| 199407250002<br>32751 | 07/25/1994<br>11:54:09 | STATEWIDE<br>MORTGAGE<br>CO | Grantor    | ASSIGNMENT/<br>TRANSFER | GREEN<br>COUNTRY<br>FED SAVINGS<br>& LOAN<br>ASSOC      |      |      | 5       | 53      | 199406160001<br>92571 | Lot#:18 Book:5<br>Pg:53<br>Desc:1994-<br>19257                      |
| 199409120002<br>79341 | 09/12/1994<br>09:29:28 | STATEWIDE<br>MORTGAGE<br>CO | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>NATIONAL<br>BANK OF<br>HOUMA                   |      |      |         |         | 199408190002<br>58471 | Sec:11<br>Twn:21S<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:1994-<br>25847 |
| 199501230000<br>18131 | 01/23/1995<br>11:11:04 | STATEWIDE<br>MORTGAGE<br>CO | Grantee    | MORTGAGE                |                                                         |      |      | 3       | 119     |                       | Lot#:1 Lot:&<br>Blk:53 Book:3<br>Pg:119 Desc:2                      |
| 199503290000<br>80111 | 03/29/1995<br>10:47:05 | STATEWIDE<br>MORTGAGE<br>CO | Grantor    | ASSIGNMENT/<br>TRANSFER | GREEN<br>COUNTRY<br>FEDERAL<br>SAVINGS AND<br>LOAN ASSC |      |      | 6       | 87      | 199503150000<br>68021 | Lot#:5 Book:6<br>Pg:87<br>Desc:1995-<br>06802                       |
| 199507110001<br>80941 | 07/11/1995<br>10:16:17 | STATEWIDE<br>MORTGAGE<br>CO | Grantor    | ASSIGNMENT/<br>TRANSFER | MIDLAND<br>SAVINGS<br>BANK                              |      |      | 5       | 24      | 199506090001<br>51131 | Lot#:6 Blk:1<br>Book:5 Pg:24<br>Desc:1995-<br>15113                 |
| 199510300003<br>11981 | 10/30/1995<br>02:36:41 | STATEWIDE<br>MORTGAGE<br>CO | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST STATE<br>BANK                                     |      |      |         |         | 199509150002<br>57781 | Sec:11<br>Twn:19S<br>Rng:1W Qt:SE<br>BQt:NE<br>Other:1995-<br>25778 |
| 199510300003<br>11991 | 10/30/1995<br>02:36:43 | STATEWIDE<br>MORTGAGE<br>CO | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST STATE<br>BANK                                     |      |      |         |         | 199509110002<br>50371 | Sec:26<br>Twn:21S<br>Rng:3W Qt:NE<br>BQt:NW<br>Other:1995-<br>25037 |
| 199512280003<br>70171 | 12/28/1995<br>10:05:02 | STATEWIDE<br>MORTGAGE<br>CO | Grantor    | ASSIGNMENT/<br>TRANSFER | REMODELERS<br>NATIONAL<br>FUNDING<br>CORP               |      |      |         |         |                       | Sec:21<br>Twn:17S<br>Rng:2W Qt:NW<br>BQt:NW                         |
| 199601220000<br>20771 | 01/22/1996<br>09:54:58 | STATEWIDE<br>MORTGAGE<br>CO | Grantor    | ASSIGNMENT/<br>TRANSFER | REMODELERS<br>NATIONAL<br>FUNDING<br>CORP               |      |      |         |         | 199512070003<br>50911 | Sec:24 Twn:21<br>Rng:1W Qt:SW<br>BQt:SE<br>Other:1995-<br>35091     |
| 199606200001<br>99611 | 06/20/1996<br>08:42:16 | STATEWIDE<br>MORTGAGE<br>CO | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST STATE<br>BANK                                     |      |      |         |         | 199605220001<br>65821 | Sec:36<br>Twn:21S<br>Rng:1W Qt:SW<br>BQt:SW<br>Other:1996-<br>16582 |
| 199608050002<br>51901 | 08/05/1996<br>11:18:56 | STATEWIDE<br>MORTGAGE<br>CO | Grantee    | ASSIGNMENT/<br>TRANSFER | AMERICAN<br>LIBERTY<br>MORTGAGE                         |      |      | 4       | 43      | 199608050002<br>51891 | Lot#:11 Blk:2<br>Book:4 Pg:43<br>Desc:1996-<br>25189                |

|                       |                        |                             |         |                         |                                                        |  |  |    |     |                       |                                                                     |
|-----------------------|------------------------|-----------------------------|---------|-------------------------|--------------------------------------------------------|--|--|----|-----|-----------------------|---------------------------------------------------------------------|
| 199608120002<br>60681 | 08/12/1996<br>12:28:04 | STATEWIDE<br>MORTGAGE<br>CO | Grantee | ASSIGNMENT/<br>TRANSFER | SUNBELT<br>INDUSTRIES<br>OF AL INC                     |  |  |    |     | 199608120002<br>60671 | Sec:01<br>Twn:21S<br>Rng:3W Qt:SW<br>BQt:NW<br>Other:1996-<br>26067 |
| 199608270002<br>80311 | 08/27/1996<br>10:53:05 | STATEWIDE<br>MORTGAGE<br>CO | Grantor | ASSIGNMENT/<br>TRANSFER | FIRST STATE<br>BANK                                    |  |  |    |     |                       | Sec:03 Twn:24<br>Rng:12E<br>Qt:SW BQt:NE<br>Other:12                |
| 199608270002<br>80321 | 08/27/1996<br>10:53:06 | STATEWIDE<br>MORTGAGE<br>CO | Grantor | ASSIGNMENT/<br>TRANSFER | GREEN<br>COUNTRY<br>BANK                               |  |  | 12 | 49  | 199607290002<br>42891 | Lot#:33<br>Book:12 Pg:49<br>Desc:1996-<br>24289                     |
| 199701160000<br>16771 | 01/16/1997<br>10:08:12 | STATEWIDE<br>MORTGAGE<br>CO | Grantor | RELEASES                | STILES,<br>DONNA<br>ISEBELL                            |  |  |    |     | 199609260003<br>17731 | Sec:05<br>Twn:18S<br>Rng:1E Qt:NW<br>BQt:NE<br>Other:1996-<br>31773 |
| 199702100000<br>42181 | 02/10/1997<br>09:08:28 | STATEWIDE<br>MORTGAGE<br>CO | Grantor | ASSIGNMENT/<br>TRANSFER | FIRST STATE<br>BANK                                    |  |  | 16 | 84  | 199701060000<br>04821 | Lot#:2 Book:16<br>Pg:84<br>Desc:1997-<br>00482                      |
| 199703200000<br>86001 | 03/20/1997<br>10:20:30 | STATEWIDE<br>MORTGAGE<br>CO | Grantor | RELEASES                | PRICE, BOBBY<br>RAY                                    |  |  | 4  | 6   | 199604260001<br>36491 | Lot#:12 Lot:&<br>Blk:1 Book:4<br>Pg:6 Desc:13<br>1996-13649         |
| 199708080002<br>51901 | 08/08/1997<br>02:25:17 | STATEWIDE<br>MORTGAGE<br>CO | Grantor | RELEASES                | BRIGHT,<br>THOMAS L                                    |  |  |    |     | 199608120002<br>60691 | Sec:07<br>Twn:20S<br>Rng:1E Qt:SE<br>BQt:NW<br>Other:1996-<br>26069 |
| 199712180004<br>11261 | 12/18/1997<br>10:58:02 | STATEWIDE<br>MORTGAGE<br>CO | Grantor | RELEASES                | ALFORD, T<br>WAYNE                                     |  |  | 12 | 49  | 199607290002<br>42891 | Lot#:33<br>Book:12 Pg:49<br>Desc:1996-<br>24289                     |
| 199309140002<br>81081 | 09/14/1993<br>01:37:04 | STATEWIDE<br>MORTGAGE<br>CO | Grantee | ASSIGNMENT/<br>TRANSFER | ASMC<br>ACCEPTANCE<br>CORP                             |  |  |    |     | 199210220002<br>43011 |                                                                     |
| 199309140002<br>81091 | 09/14/1993<br>01:37:06 | STATEWIDE<br>MORTGAGE<br>CO | Grantor | ASSIGNMENT/<br>TRANSFER | MIDLAND<br>SAVINGS<br>BANK                             |  |  |    |     | 199210220002<br>43031 |                                                                     |
| 199407120002<br>18061 | 07/12/1994<br>09:24:36 | STATEWIDE<br>MORTGAGE<br>CO | Grantor | ASSIGNMENT/<br>TRANSFER | GREEN<br>COUNTRY<br>FEDERAL<br>SAVINGS &<br>LOAN ASSOC |  |  |    |     | 199405260001<br>70251 | Sec:27 Twn:22<br>Rng:3W Qt:NW<br>BQt:W<br>Other:1994-<br>17025      |
| 199408260002<br>65021 | 08/26/1994<br>11:02:08 | STATEWIDE<br>MORTGAGE<br>CO | Grantor | ASSIGNMENT/<br>TRANSFER | FIRST STATE<br>BANK                                    |  |  |    |     | 199407140002<br>20631 | Sec:05<br>Twn:22S<br>Rng:3W Qt:N<br>BQt:NW<br>Other:1994-<br>22063  |
| 199502170000<br>43801 | 02/17/1995<br>03:48:13 | STATEWIDE<br>MORTGAGE<br>CO | Grantor | ASSIGNMENT/<br>TRANSFER | COUNTRYWID<br>E FUNDING<br>CORP                        |  |  | 3  | 119 |                       | Lot#:1 Lot:&<br>Blk:53 Book:3<br>Pg:119 Desc:2                      |
| 199504140000<br>96681 | 04/14/1995<br>10:12:35 | STATEWIDE<br>MORTGAGE<br>CO | Grantor | ASSIGNMENT/<br>TRANSFER | MIDLAND<br>SAVINGS<br>BANK                             |  |  |    |     | 199503240000<br>76161 |                                                                     |
| 199507110001<br>80931 | 07/11/1995<br>10:16:15 | STATEWIDE<br>MORTGAGE<br>CO | Grantor | ASSIGNMENT/<br>TRANSFER | MIDLAND<br>SAVINGS<br>BANK                             |  |  | 8  | 51  | 199506090001<br>51291 | Lot#:34 Blk:8<br>Book:8 Pg:51<br>Desc:1995-<br>15129                |

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|-----------------------|------------------------|-----------------------------|---------|-------------------------|--------------------------------------------------------|--|--|---|-----|-----------------------|-----------------------------------------------------------------|
| 199601220000<br>20761 | 01/22/1996<br>09:54:56 | STATEWIDE<br>MORTGAGE<br>CO | Grantor | ASSIGNMENT/<br>TRANSFER | REMODELERS<br>NATIONAL<br>FUNDING<br>CORP              |  |  | 7 | 117 | 199512060003<br>48881 | Lot#:18 Book:7<br>Pg:117<br>Desc:1995-<br>34888                 |
| 199604260001<br>36291 | 04/26/1996<br>11:12:25 | STATEWIDE<br>MORTGAGE<br>CO | Grantor | ASSIGNMENT/<br>TRANSFER | FIRST STATE<br>BANK                                    |  |  |   |     | 199603220000<br>93991 | Sec:12 Twn:20<br>Rng:1W Qt:SE<br>BQt:SW<br>Other:1996-<br>09399 |
| 199606200001<br>99601 | 06/20/1996<br>08:42:14 | STATEWIDE<br>MORTGAGE<br>CO | Grantor | ASSIGNMENT/<br>TRANSFER | GREEN<br>COUNTRY<br>FEDERAL<br>SAVINGS &<br>LOAN ASSOC |  |  |   |     | 199605130001<br>55471 |                                                                 |