

| Search Criteria Filters Applied: Party Seq= 1,0; Name= SHELBY COUNTY; Date Recorded= 2021; |                        |               |            |                             |                                |      |      |         |         |                            |                                                   |
|--------------------------------------------------------------------------------------------|------------------------|---------------|------------|-----------------------------|--------------------------------|------|------|---------|---------|----------------------------|---------------------------------------------------|
| Instrument #                                                                               | Date Recorded          | Name          | Party Role | Doc Type                    | Other Name                     | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                 |
| 20210211000072520                                                                          | 02/11/2021 02:53:09 PM | SHELBY COUNTY | Grantee    | DEEDS                       | HOOVER CITY BOARD OF EDUCATION |      |      |         |         |                            | Other:SEE INST                                    |
| 20210223000090710                                                                          | 02/23/2021 01:42:44 PM | SHELBY COUNTY | Grantee    | DEEDS                       | WELDON DEVIN A                 |      |      |         |         |                            | Other:SEE INST                                    |
| 20210223000090700                                                                          | 02/23/2021 01:42:43 PM | SHELBY COUNTY | Grantee    | DEEDS                       | WELDON DEVIN A                 |      |      | 0       | 0       |                            | Sec:19 Twn:18S Rng:2E Qt:SW BQt:SW Other:SEE INST |
| 20210324000147330                                                                          | 03/24/2021 10:28:02 AM | SHELBY COUNTY | Grantee    | DEEDS                       | WILSON TANYA                   |      |      | 0       | 0       |                            | Sec:19 Twn:18S Rng:2E Qt:NW BQt:SW Other:SEE INST |
| 20210324000147340                                                                          | 03/24/2021 10:28:03 AM | SHELBY COUNTY | Grantee    | EASEMENTS AND RIGHT OF WAYS | WEBSTER MARTHA                 |      |      | 0       | 0       |                            | Sec:19 Twn:18S Rng:2E Qt:NW BQt:SW Other:SEE INST |
| 20210324000147350                                                                          | 03/24/2021 10:28:04 AM | SHELBY COUNTY | Grantee    | EASEMENTS AND RIGHT OF WAYS | MCGUIRE JANICE FERGUSON        |      |      | 0       | 0       |                            | Sec:19 Twn:18S Rng:2E Qt:NW BQt:SW Other:SEE INST |
| 20210521000250810                                                                          | 05/21/2021 11:18:25 AM | SHELBY COUNTY | Grantee    | EASEMENTS AND RIGHT OF WAYS | CLAYTON PROPERTIES GROUP INC   |      |      |         |         |                            | Other:SEE INST                                    |
| 20210607000276740                                                                          | 06/07/2021 11:02:53 AM | SHELBY COUNTY | Grantee    | EASEMENTS AND RIGHT OF WAYS | AUTOZONE DEVELOPMENT LLC       |      |      | 0       | 0       | Instr #:20210225000 095720 | Sec:27 Twn:19S Rng:1W BQt:SW Other:SEE INST       |
| 20210607000276740                                                                          | 06/07/2021 11:02:53 AM | SHELBY COUNTY | Grantee    | EASEMENTS AND RIGHT OF WAYS | AUTOZONE DEVELOPMENT LLC       |      |      |         |         | Instr #:20210225000 095720 | Other:SEE INST                                    |
| 20210611000286130                                                                          | 06/11/2021 10:21:13 AM | SHELBY COUNTY | Grantee    | EASEMENTS AND RIGHT OF WAYS | CHURCH AT CHELSEA WESTOVER     |      |      | 0       | 0       | Instr #:20140609000 173710 | Sec:28 Twn:19S Rng:1E Qt:NE BQt:SE Other:SEE INST |
| 20210611000286130                                                                          | 06/11/2021 10:21:13 AM | SHELBY COUNTY | Grantee    | EASEMENTS AND RIGHT OF WAYS | CHURCH AT CHELSEA WESTOVER     |      |      |         |         | Instr #:20140609000 173710 | Other:SEE INST                                    |
| 20210714000342890                                                                          | 07/14/2021 01:53:52 PM | SHELBY COUNTY | Grantee    | EASEMENTS AND RIGHT OF WAYS | DONOVAN INVESTMENTS LLC        |      |      | 0       | 0       |                            | Sec:2 Twn:20S Rng:2W Qt:SE BQt:SW Other:SEE INST  |
| 20210715000343980                                                                          | 07/15/2021 11:01:00 AM | SHELBY COUNTY | Grantee    | EASEMENTS AND RIGHT OF WAYS | CM 280 LLC                     |      |      | 0       | 0       |                            | Sec:32 Twn:18S Rng:1W BQt:SW Other:SEE INST       |

|                       |                           |                  |         |                                   |                                                       |  |  |   |   |  |                                                                  |
|-----------------------|---------------------------|------------------|---------|-----------------------------------|-------------------------------------------------------|--|--|---|---|--|------------------------------------------------------------------|
| 202107150003<br>43980 | 07/15/2021<br>11:01:00 AM | SHELBY<br>COUNTY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | CM 280 LLC                                            |  |  |   |   |  | Other:SEE<br>INST                                                |
| 202108190004<br>04480 | 08/19/2021<br>09:26:26 AM | SHELBY<br>COUNTY | Grantor | LIS<br>PENDENDS                   | CALDWELL<br>CROSSINGS<br>DENTISTRY<br>PROPERTY<br>LLC |  |  | 0 | 0 |  | Sec:15<br>Twn:19S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST |
| 202108190004<br>04480 | 08/19/2021<br>09:26:26 AM | SHELBY<br>COUNTY | Grantor | LIS<br>PENDENDS                   | CALDWELL<br>CROSSINGS<br>DENTISTRY<br>PROPERTY<br>LLC |  |  |   |   |  | Other:SEE<br>INST                                                |
| 202109300004<br>77160 | 09/30/2021<br>10:28:03 AM | SHELBY<br>COUNTY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | MOORE<br>COREY B                                      |  |  | 0 | 0 |  | Sec:19<br>Twn:18S<br>Rng:2E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST |
| 202109300004<br>77160 | 09/30/2021<br>10:28:03 AM | SHELBY<br>COUNTY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | MOORE<br>COREY B                                      |  |  | 0 | 0 |  | Other:SEE<br>INST                                                |
| 202109300004<br>77170 | 09/30/2021<br>10:32:17 AM | SHELBY<br>COUNTY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | MOORE<br>COREY B                                      |  |  | 0 | 0 |  | Sec:19<br>Twn:18S<br>Rng:2E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST |
| 202109300004<br>77170 | 09/30/2021<br>10:32:17 AM | SHELBY<br>COUNTY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | MOORE<br>COREY B                                      |  |  | 0 | 0 |  | Other:SEE<br>INST                                                |
| 202111030005<br>33560 | 11/03/2021<br>03:01:51 PM | SHELBY<br>COUNTY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | JOSEPH J<br>ANTHONY                                   |  |  |   |   |  | Sec:34<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST |
| 202111030005<br>33560 | 11/03/2021<br>03:01:51 PM | SHELBY<br>COUNTY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | JOSEPH J<br>ANTHONY                                   |  |  |   |   |  | Other:SEE<br>INST                                                |
| 202111030005<br>33570 | 11/03/2021<br>03:01:52 PM | SHELBY<br>COUNTY | Grantor | DEEDS                             | JOSEPH J<br>ANTHONY                                   |  |  | 0 | 0 |  | Sec:34<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST |
| 202111030005<br>33570 | 11/03/2021<br>03:01:52 PM | SHELBY<br>COUNTY | Grantor | DEEDS                             | JOSEPH J<br>ANTHONY                                   |  |  |   |   |  | Other:SEE<br>INST                                                |
| 202111100005<br>44270 | 11/10/2021<br>03:05:01 PM | SHELBY<br>COUNTY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | CITY OF<br>CHELSEA                                    |  |  | 0 | 0 |  | Sec:34<br>Twn:19S<br>Rng:1W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST |
| 202111100005<br>44290 | 11/10/2021<br>03:05:03 PM | SHELBY<br>COUNTY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | BLACKERBY<br>WALLACE                                  |  |  | 0 | 0 |  | Sec:34<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST |
| 202111100005<br>44290 | 11/10/2021<br>03:05:03 PM | SHELBY<br>COUNTY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | BLACKERBY<br>WALLACE                                  |  |  | 0 | 0 |  | Other:SEE<br>INST                                                |

|                       |                           |                  |         |                 |                                      |  |  |   |   |  |                                                                  |
|-----------------------|---------------------------|------------------|---------|-----------------|--------------------------------------|--|--|---|---|--|------------------------------------------------------------------|
| 202111120005<br>46880 | 11/12/2021<br>01:22:53 PM | SHELBY<br>COUNTY | Grantor | LIS<br>PENDENDS | CRAWFORD<br>KINNETH E                |  |  |   |   |  | Sec:19<br>Twn:18S<br>Rng:2E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST |
| 202102110000<br>72520 | 02/11/2021<br>02:53:09 PM | SHELBY<br>COUNTY | Grantee | DEEDS           | HOOVER CITY<br>BOARD OF<br>EDUCATION |  |  | 0 | 0 |  | Sec:15<br>Twn:19S<br>Rng:2W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST |
| 202102230000<br>90710 | 02/23/2021<br>01:42:44 PM | SHELBY<br>COUNTY | Grantee | DEEDS           | WELDON<br>DEVIN A                    |  |  | 0 | 0 |  | Sec:19<br>Twn:18S<br>Rng:2E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST |