

Search Criteria Filters Applied: Party Seq= 1,0; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;
Legal Seq= 3; Date Recorded= 2024;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20240409000101690	04/09/2024 12:07:19	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	CHATTA TONY J			0	0		Other:SEE INST
20240214000036940	02/14/2024 09:10:28	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	CARSON CAROL			0	0		Other:SEE INST
20240513000141670	05/13/2024 03:59:35	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	JONES TIKISHA						Lot#:12 Blk:61 Sub:DUNSTAN S MAP OF THE TOWN OF CALERA SOUTH 40 FEET