Search Criteria Filters Applied: Party Seq= 1,0; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT; Legal Seg= 1: Date Recorded= 2014: Date Recorded Name Party Role Doc Type Other Name Book MapBook MapPage First Reference Legal Instrument # Description WELLS FARGO BANK Lot#:94 Book:6 201404160001 04/16/2014 **SECRETARY** Grantee DEEDS 105 Pg:105 Sub:CAHABA MANOR TOWN 11080 03:09:38 OF HOUSING AND URBAN DEVELOPMEN HOMES 201404100001 04/10/2014 SECRETARY OF HOUSING Grantee MORTGAGE FRIDY THOMAS H 19 139 Lot#:12 04450 12:10:56 Book:19 AND URBAN DEVELOPMEN Pg:139 Sub:BRYNLEI GH ESTATES **GIVIANPOURS** ADDITION TO DOUBLE OAK MOUNTAIN 04/10/2014 DEEDS 37 51 201404100001 **SECRETARY** Grantee **WELLS** Lot#:10 04810 02:11:32 OF HOUSING **FARGO BANK** Book:37 Pg:51 Sub:SAVANNA AND URBAN DEVELOPMEN **H POINTE** SECTOR 1X AMENDED MAP 201404100001 SECRETARY 04/10/2014 Grantee MORTGAGE **CHRISTOPHE** 19 139 Lot#:9 Book:19 Pg:139 Sub:BRYNLEI GH ESTATES 04930 02:52:34 OF HOUSING R GAIL B AND URBAN DEVELOPMEN 201404100001 SECRETARY OF HOUSING 04/10/2014 Grantee MORTGAGE CREEL BRAD 21 133 Instr Lot#:576 04990 #:20100506000 03:21:17 Book:21 AND URBAN 142830 Pg:133 Sub:GRANDE DEVELOPMEN VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 04/17/2014 SECRETARY OF HOUSING DEEDS 38 201404170001 Grantee ALABAMA 62 Lot#:27 HOUSING Book:38 Pa:62 12770 04:11:35 AND URBAN DEVELOPMEN FINANCE AUTHORITY Sub:CALERA COMMONS **TOWNHOMES** AMENDED MAP **SECRETARY** 17 201404180001 04/18/2014 Grantee MORTGAGE **NIELSON** 59 Lot#:17 14120 OF HOUSING MEREDITH M 01:38:40 Book:17 Pg:59 Sub:CAMBRID AND URBAN GE POINTE FIRST DEVELOPMEN SECTOR 201404110001 04/11/2014 SECRETARY Grantee MORTGAGE BROWN 95 Lot#:37 Book:5 Instr 06460 01:24:45 OF HOUSING GRAHAM L #:20091008000 Pg:95 Sub:NAVAJO HILLS AND URBAN 380950 DEVELOPMEN FOURTH SECTOR 201404110001 04/11/2014 MORTGAGE **ADELBERG** Lot#:6 Blk:2 **SECRETARY** Grantee 98 OF HOUSING Book:7 Pg:98 Sub:MEADOW 06490 01:31:44 ALAN AND URBAN DEVELOPMEN LARK

201404140001 07340	04/14/2014 09:43:30	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	POSEY DENORRISE				Instr #:20100202000 032220	Other:SEE INST
201404220001 17850	04/22/2014 01:40:03	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	AGREEMENT	SHELBY SENIOR HOUSING INC					Sec:26 Twn:21S Rng:1W BQt:NE Other:SEE INST
201404140001 08360	04/14/2014 02:18:33	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	BRANCH BANKING AND TRUST COMPANY					Sec:34 Twn:20S Rng:3W Qt:SE BQt:SE Other:SEE INST
201404240001 21180	04/24/2014 03:36:43	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	SAYERS DAVID W		36	107		Lot#:49 Book:36 Pg:107 Sub:STONEY MEADOWS PHASE 1
201405050001 33540	05/05/2014 02:16:20	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	WELLS FARGO BANK		33	32		Lot#:252 Book:33 Pg:32 Sub:CEDAR GROVE AT STERLING GATE SECTOR 2 PHASE 8 AND RESURVEY OF LOT 215
201405060001 34300	05/06/2014 08:09:18	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	ASSIGNMENT/ TRANSFER	BANK OF AMERICA					Other:SEE INST
201405060001 34660	05/06/2014 09:20:40	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	MCFRANCIS KATHY		14	45		Lot#:14 Book:14 Pg:45 Sub:INDIAN CREEK PHASE I
201405070001 37450	05/07/2014 11:47:56	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	NATIONSTAR MORTGAGE LLC		24	75		Lot#:26 Book:24 Pg:75 Sub:VILLAGE PARRISH RESURVEY
201405070001 37460	05/07/2014 11:50:08	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	WELLS FARGO BANK		5	118		Lot#:16 Blk:5 Book:5 Pg:118 Sub:INDIAN VALLEY 6TH SECTOR
201404290001 26990	04/29/2014 12:44:15	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	U S BANK NATIONAL ASSOCIATION		17	143		Lot#:10 Blk:1 Book:17 Pg:143 Sub:ROYAL PLACE
201404290001 27260	04/29/2014 01:49:23	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	ARMISTEAD SOMER		6	87		Lot#:2 Book:6 Pg:87 Sub:KINGRIDG E

201405090001 40420	05/09/2014 11:33:31	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	LANDRUM RONNY D	6	6	105	Instr #:20130913000 372190	Lot#:94 Book:6 Pg:105 Sub:CAHABA MANOR TOWN HOMES
201405090001 40590	05/09/2014 01:15:19	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	THOMASON TALMADGE D	8	8	114		Lot#:12 Book:8 Pg:114 Sub:CHAPARR AL FIRST SECTOR PHASE II
201405120001 41490	05/12/2014 08:53:28	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	FREEDOM MORTGAGE CORPORATIO N	8	8	165		Lot#:10 Book:8 Pg:165 Sub:CHAPARR AL THIRD SECTOR
201405120001 42620	05/12/2014 01:33:04	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	LEONARD ERICKA L	2	28	133		Lot#:1186 Book:28 Pg:133 Sub:OLD CAHABA PHASE III FIRST ADDITION
201405130001 43340	05/13/2014 08:03:53	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	TAYLOR WYNDI		26	144		Lot#:51 Book:26 Pg:144 Sub:SILVER CREEK SECTOR 1
201405150001 46490	05/15/2014 09:56:52	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	BANK OF AMERICA		19	19		Lot#:48 Book:19 Pg:19 Sub:CANYON PARK TOWNHOMES
201405150001 47020	05/15/2014 12:50:33	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	PARROTT DAVID NATHAN		23	64		Lot#:114 Book:23 Pg:64 Sub:WYNDHA M WELLINGTON SECTOR PHASE II
201405220001 56150	05/22/2014 02:23:43	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	WILLIAMS DON W	;	32	20		Lot#:2716 Book:32 Pg:20 Sub:HIGHLAN D LAKES 27TH SECTOR
201405220001 56190	05/22/2014 02:23:47	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	WILLIAMS ALBERT E					Other:SEE INST NO EXHIBIT A
201405230001 56660	05/23/2014 08:42:04	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	FOSTER AARON P					Sec:33 Twn:21S Rng:1E Other:SEE INST