

Search Criteria Filters Applied: Party Seq= 1,0; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;  
Date Recorded= 2024; Date Recorded= 2024/04;

| Instrument #          | Date Recorded          | Name  | Party Role | Doc Type | Other Name                  | Book | Page | MapBook | MapPage | First Reference                  | Legal Description  |
|-----------------------|------------------------|---|------------|----------|-----------------------------|------|------|---------|---------|----------------------------------|--|
| 202404010000<br>87500 | 04/01/2024<br>10:15:56 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | RELEASES | SNIDER J<br>WILLIAM         |      |      |         |         | Instr<br>#:20150114000<br>014140 |  |
| 202404010000<br>87640 | 04/01/2024<br>11:28:32 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | MORTGAGE | ANDERSON<br>ROBERT<br>ALLEN |      |      | 5       | 95      |                                  | Lot#:17 Book:5<br>Pg:95<br>Sub:NAVAJO<br>HILLS<br>FOURTH<br>SECTOR |
| 202404010000<br>88640 | 04/01/2024<br>12:58:45 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | MORTGAGE | GADDIS<br>TAYLOR            |      |      | 51      | 64      |                                  | Lot#:6 Book:51<br>Pg:64<br>Sub:MALLARD<br>LANDING<br>PHASE I       |
| 202404090001<br>01690 | 04/09/2024<br>12:07:19 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | MORTGAGE | CHATTA TONY<br>J            |      |      | 0       | 0       |                                  | Other:SEE<br>INST  |
| 202404090001<br>02050 | 04/09/2024<br>02:27:16 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | MORTGAGE | KING<br>BREYANNE            |      |      | 39      | 35      |                                  | Lot#:65<br>Book:39 Pg:35<br>Sub:EMERALD<br>RIDGE<br>SECTOR III     |
| 202404090001<br>02200 | 04/09/2024<br>03:31:49 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | RELEASES | VALLERY<br>DAVON            |      |      |         |         | Instr<br>#:20201110000<br>515390 |  |
| 202404090001<br>02240 | 04/09/2024<br>03:35:18 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | RELEASES | BEAN<br>SANDRA G            |      |      |         |         | Instr<br>#:20230823000<br>253880 |  |
| 202404090001<br>02210 | 04/09/2024<br>03:32:05 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | RELEASES | VALLERY<br>DAVON            |      |      |         |         | Instr<br>#:20230623000<br>187700 |  |
| 202404090001<br>02220 | 04/09/2024<br>03:33:30 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | RELEASES | VALLERY<br>DAVON            |      |      |         |         | Instr<br>#:20240126000<br>021090 |  |
| 202404090001<br>02230 | 04/09/2024<br>03:34:12 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | RELEASES | BEAN<br>SANDRA G            |      |      |         |         | Instr<br>#:20220623000<br>251920 |  |
| 202404100001<br>02470 | 04/10/2024<br>10:11:35 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | MORTGAGE | BRADLEY<br>MARK J           |      |      | 34      | 3       |                                  | Lot#:685<br>Book:34 Pg:3<br>Sub:FOREST<br>LAKES 12TH<br>SECTOR     |

|                       |                        |   |         |          |                                  |  |  |    |     |                                  |  |
|-----------------------|------------------------|---|---------|----------|----------------------------------|--|--|----|-----|----------------------------------|--|
| 202404110001<br>03790 | 04/11/2024<br>12:32:22 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | THOMAS<br>ALICIA R               |  |  | 50 | 62  |                                  | Lot#:1540<br>Book:50 Pg:62<br>Sub:CHELSEA<br>PARK 15TH<br>SECTOR             |
| 202404120001<br>04380 | 04/12/2024<br>08:07:46 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | MARTIN<br>MELANIE L              |  |  | 38 | 19  |                                  | Lot#:163<br>Book:38 Pg:19<br>Sub:LACEYS<br>GROVE<br>PHASE 2                  |
| 202404120001<br>04360 | 04/12/2024<br>08:06:26 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | JONES<br>SHANTEL                 |  |  | 14 | 43  |                                  | Lot#:29<br>Book:14 Pg:43<br>Sub:BERRYHIL<br>L FIRST<br>SECTOR                |
| 202404150001<br>05910 | 04/15/2024<br>08:08:52 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | LAWSON<br>BLAKE<br>EDWARD        |  |  | 51 | 1   |                                  | Lot#:121<br>Book:51 Pg:1<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 3      |
| 202404150001<br>05950 | 04/15/2024<br>08:14:04 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | MARTIN<br>BRADLEY J              |  |  | 12 | 4   |                                  | Lot#:72<br>Book:12 Pg:4<br>Sub:AUTUMN<br>RIDGE                               |
| 202404150001<br>05920 | 04/15/2024<br>08:10:47 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | WILKERSON<br>JONATHAN            |  |  | 37 | 122 |                                  | Lot#:204<br>Book:37<br>Pg:122<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2 |
| 202404160001<br>10620 | 04/16/2024<br>12:58:54 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | CLINKSCALES<br>JOSHUA<br>STEPHEN |  |  | 0  | 0   | Instr<br>#:20220815000<br>317250 | Other:SEE<br>INST  |
| 202404160001<br>10620 | 04/16/2024<br>12:58:54 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | CLINKSCALES<br>JOSHUA<br>STEPHEN |  |  | 0  | 0   | Instr<br>#:20220815000<br>317250 | Sec:23<br>Twn:18S<br>Rng:1E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST             |
| 202404170001<br>11100 | 04/17/2024<br>08:20:09 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | SAENZ<br>WESLEY                  |  |  | 9  | 133 |                                  | Lot#:6 Book:9<br>Pg:133<br>Sub:OLD<br>TOWNE<br>FOREST                        |
| 202404170001<br>11540 | 04/17/2024<br>11:24:52 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | RELEASES | HOGAN<br>HALEY D                 |  |  |    |     | Instr<br>#:20210301000<br>100860 |  |
| 202404170001<br>12070 | 04/17/2024<br>03:19:02 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | JOHNSON<br>MICHAEL J             |  |  | 49 | 2   |                                  | Lot#:37<br>Book:49 Pg:2<br>Sub:POLO<br>CROSSINGS<br>SECTOR IV                |

|                       |                        |   |         |          |                              |  |  |    |     |                                  |  |
|-----------------------|------------------------|---|---------|----------|------------------------------|--|--|----|-----|----------------------------------|--|
| 202404180001<br>12260 | 04/18/2024<br>08:34:40 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | BIVINS<br>BRANDON            |  |  | 54 | 86  |                                  | Lot#:60<br>Book:54 Pg:86<br>Sub:CEDAR<br>GROVE AT<br>STERLING<br>GATE<br>SECTOR 2<br>PHASE 14 THE<br>ENCLAVE<br>FINAL PLAT |
| 202404180001<br>12700 | 04/18/2024<br>10:52:36 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | TABOR<br>MELISSA ANN         |  |  | 39 | 42  |                                  | Lot#:328<br>Book:39 Pg:42<br>Sub:VILLAGE<br>OF POLO<br>CROSSINGS<br>SECTOR 1   |
| 202404190001<br>13790 | 04/19/2024<br>10:47:21 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | WILLIAMS<br>QUATEZ M         |  |  | 38 | 53  |                                  | Lot#:306<br>Book:38 Pg:53<br>Sub:RESERVE<br>AT<br>TIMBERLINE<br>PHASE 3  |
| 202404190001<br>13910 | 04/19/2024<br>11:14:22 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | RICHARDSON<br>APRIL M        |  |  |    |     | Instr<br>#:20180417000<br>129100 | Other:SEE<br>INST  |
| 202404190001<br>13910 | 04/19/2024<br>11:14:22 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | RICHARDSON<br>APRIL M        |  |  | 9  | 51  | Instr<br>#:20180417000<br>129100 | Lot#:8 Book:9<br>Pg:51<br>Sub:ALABAST<br>ER GARDENS<br>RESURVEY<br>OF BLOCKS 5<br>AND 12                                   |
| 202404190001<br>14190 | 04/19/2024<br>12:48:00 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | JACKSON<br>LAQUITA           |  |  | 25 | 60  |                                  | Lot#:323<br>Book:25 Pg:60<br>Sub:OLD<br>CAHABA OAK<br>RIDGE<br>SECTOR<br>FIRST<br>ADDITION                                 |
| 202404190001<br>14380 | 04/19/2024<br>01:58:21 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | JONES<br>TYRONE              |  |  | 37 | 122 |                                  | Lot#:253<br>Book:37<br>Pg:122<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2   |
| 202404220001<br>14880 | 04/22/2024<br>08:25:50 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | LAWRENCE<br>RICHARD<br>ALLEN |  |  | 38 | 137 |                                  | Lot#:235<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS  |