

Search Criteria Filters Applied: Party Seq= 1,0; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;
Date Recorded= 2021; Date Recorded= 2021/05;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
202105030002 17160	05/03/2021 08:32:32	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	POOLE ANTONIO LAMONT			31	101		Lot#:722 Book:31 Pg:101 Sub:SAVANNA H POINTE SECTOR VII
202105030002 17580	05/03/2021 09:22:07	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	SUBORDINATI ON AGREEMENT	PENNYMAC LOAN SERVICES LLC			39	41		Lot#:114 Book:39 Pg:41 Sub:POLO CROSSINGS SECTOR 1
202105030002 18570	05/03/2021 01:10:39	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	BOMANI KENNATH S			31	21		Lot#:66 Book:31 Pg:21 Sub:CHESSER PLANTATION PHASE I SECTOR I
202105040002 21050	05/04/2021 10:34:01	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	ENGLAND KAREN			27	26		Lot#:118 Book:27 Pg:26 Sub:CAMDEN COVE SECTOR 2
202105100002 29530	05/10/2021 08:14:37	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	THORN JANET			13	66		Lot#:41 Lot:A Book:13 Pg:66 Sub:SOUTHLA KE TOWNHOMES SECOND ADDITION A RESURVEY OF LOTS 21 THRU 43 & A PART OF 44
202105040002 21260	05/04/2021 11:13:56	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	DUKES STACY L			26	92		Lot#:44 Book:26 Pg:92 Sub:PARKVIE W TOWNHOMES PLAT NO 1 CORRECTED
202105100002 29710	05/10/2021 08:39:16	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	HARRIS HOLLERY			33	143		Lot#:195 Book:33 Pg:143 Sub:CAMDEN COVE WEST SECTOR 1 FINAL PLAT
202105100002 29690	05/10/2021 08:36:34	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	WEAVER FREDRICK			0	0		Sec:34 Twn:20S Rng:3W Qt:SE BQt:SE Other:SEE INST
202105110002 34520	05/11/2021 03:50:58	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	WALDROP BRIAN HOUSTON						Sec:11 Twn:18S Rng:2E Qt:SE BQt:SW Other:SEE INST

202105120002 34720	05/12/2021 08:14:58	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	ETHERIDGE KENNETHEE D			25	126		Lot#:505 Book:25 Pg:126 Sub:OLD CAHABA THE PARK SECTOR
202105180002 43670	05/18/2021 08:55:15	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	MARTIN JAMIE E			15	55		Lot#:13 Lot:A Book:15 Pg:55 Sub:AUTUMN RIDGE RESURVEY OF LOTS 12 AND 13
202105190002 46090	05/19/2021 08:24:32	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	STANLEY ASHLEY ELAINE			32	137		Lot#:606 Book:32 Pg:137 Sub:FOREST LAKES SECTOR 11
202105140002 40040	05/14/2021 01:18:22	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	DONALD WILLIE J					Instr #:20121031000 419150	
202105280002 63470	05/28/2021 11:38:24	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	TORIAN MICHAEL S			35	124		Lot#:8 Book:35 Pg:124 Sub:ROSSBUR G SECTOR 1
202105250002 55010	05/25/2021 10:57:27	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	WATTS TIESHA					Instr #:20190517000 170860	
202105250002 55070	05/25/2021 11:09:19	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	BOOTH SUSAN D			0	0		Other:SEE INST
202105250002 55070	05/25/2021 11:09:19	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	BOOTH SUSAN D						Lot#:3 Blk:267 Sub:DUNSTAN S MAP OF THE TOWN OF CALERA
202105260002 58140	05/26/2021 01:12:19	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	BRADLEY WILLIAM H			35	39		Lot#:20 Book:35 Pg:39 Sub:SUNSET LAKE PHASE 5 FINAL PLAT
202105280002 63070	05/28/2021 10:12:39	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	MEFFERT SARAH K			20	41		Lot#:71 Book:20 Pg:41 Sub:BRIDLEW OOD PARC SECTION 3
202105030002 17260	05/03/2021 08:39:04	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	TAYLOR LORRE D			34	117		Lot#:151 Book:34 Pg:117 Sub:RESERVE AT TIMBERLINE

202105070002 27700	05/07/2021 08:31:03	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	BOLLING NATALIE			22	110		Lot#:46 Book:22 Pg:110 Sub:MEADOW BROOK CLUSTER HOMES 2ND SECTOR
202105070002 27860	05/07/2021 08:46:39	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	HENDRICKS CARLOS			38	19		Lot#:152 Book:38 Pg:19 Sub:LACEYS GROVE PHASE 2
202105030002 18960	05/03/2021 02:04:26	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	HENDON CONNIE L			34	27		Lot#:358 Lot:A Book:34 Pg:27 Sub:HADDING TON PARC AT BALLANTRAE PHASE I RESURVEY OF LOTS 358 358 359 AND 360
202105040002 21380	05/04/2021 11:25:12	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	WILDER CANDAYCE LETRICE			31	19		Lot#:38 Lot:A Book:31 Pg:19 Sub:DAVENTR Y SECTION II PHASE II RESURVEY OF LOTS 37 AND 38
202105100002 32000	05/10/2021 03:55:52	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	MIZZELL JOHN S			4	44		Lot#:6 Book:4 Pg:44 Sub:CENTRAL HILLS SUBDIVISION
202105100002 32020	05/10/2021 03:59:11	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	COFER JUSTIN			39	27		Lot#:163 Book:39 Pg:27 Sub:RESERVE AT TIMBERLINE PHASE 2
202105050002 23180	05/05/2021 08:38:45	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	MITCHELL DEANDRE			18	116		Lot#:46 Book:18 Pg:116 Sub:PARK PLACE FOURTH ADDITION AMENDED PLAT
202105110002 32610	05/11/2021 08:49:23	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	SHAW KALISSA H			21	59		Lot#:460 Book:21 Pg:59 Sub:WEATHER LY TREYMOOR ABBEY SECTOR 22
202105060002 25500	05/06/2021 09:10:11	SECRETARY OF HOUSING AND URBAN DEVELOPME T	Grantee	MORTGAGE	COX MARK S			10	55		Lot#:14 Book:10 Pg:55 Sub:VALLEYB ROOK PHASE I

202105180002 43180	05/18/2021 08:21:48	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	BAILEY ERIC S						Instr #:20200908000 397590	
-----------------------	------------------------	---	---------	----------	------------------	--	--	--	--	--	----------------------------------	--