| Instrument #          |                        | Name  | Party Role | Doc Type | Other Name                     | Book | Page | MapBook | MapPage | First Reference                  | Legal<br>Description  |
|-----------------------|------------------------|---|------------|----------|--------------------------------|------|------|---------|---------|----------------------------------|---|
| 202101050000<br>06790 | 01/05/2021<br>02:13:18 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | RELEASES | DEEGAN<br>BRIAN CLARK          |      |      |         |         | Instr<br>#:20140815000<br>255540 |   |
| 202101050000<br>07040 | 01/05/2021<br>02:33:07 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | RELEASES | CRUMPTON<br>BEVETLY M          |      |      |         |         | Instr<br>#:20170426000<br>143940 | Other:SEE<br>INST   |
| 202101050000<br>07200 | 01/05/2021<br>02:45:32 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | RELEASES | RAMSEY<br>COLLEEN P            |      |      |         |         | Instr<br>#:20091120000<br>433590 |   |
| 202101190000<br>29670 | 01/19/2021<br>04:00:30 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN      | Grantor    | RELEASES | COX JAMES                      |      |      |         |         | Instr<br>#:20140708000<br>205580 |   |
| 202101190000<br>29660 | 01/19/2021<br>03:58:04 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN      | Grantor    | RELEASES | LUMMUS<br>JARROD               |      |      |         |         | Instr<br>#:20201106000<br>507190 |   |
| 202101200000<br>31600 | 01/20/2021<br>01:45:05 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS    | CLEVENGER<br>DEBRA S           |      |      | 26      | 124     |                                  | Lot#:176<br>Book:26<br>Pg:124<br>Sub:HIDDEN<br>CREEK III<br>PHASE TWO |
| 202101200000<br>32270 | 01/20/2021<br>03:10:58 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS    | CLEVENGER<br>DEBRA S           |      |      | 26      | 124     |                                  | Lot#:176<br>Book:26<br>Pg:124<br>Sub:HIDDEN<br>CREEK III<br>PHASE TWO |
| 202101110000<br>17270 | 01/11/2021<br>03:54:39 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | RELEASES | WALLIS<br>CLAUDE R             |      |      |         |         | Instr<br>#:20200403000<br>131070 |   |
| 202101250000<br>40590 | 01/25/2021<br>02:36:53 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | RELEASES | PEACOCK<br>RICHARD A           |      |      |         |         | Instr<br>#:20130314000<br>107080 |   |
| 202101290000<br>50390 | 01/29/2021<br>02:59:29 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS    | SAUCEDO<br>CORPUS<br>ALEJANDRA |      |      | 0       | 0       |                                  | Sec:32<br>Twn:21S<br>Rng:1W Qt:NI<br>BQt:SE<br>Other:SEE<br>INST      |
| 202102050000<br>62140 | 02/05/2021<br>01:13:34 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN      | Grantor    | RELEASES | BURCH JUNE<br>MCCULLOUG<br>H   |      |      |         |         | Instr<br>#:20190911000<br>334070 |   |

|                       |                        |   |         |                                |                                     | <br> |    |    |                                  |  |
|-----------------------|------------------------|---|---------|--------------------------------|-------------------------------------|------|----|----|----------------------------------|--|
| 202103040001<br>07930 | 03/04/2021<br>09:37:58 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | RELEASES                       | EDWARDS<br>CLARK<br>MARTIN A        |      |    |    | Instr<br>#:20171023000<br>382890 |  |
| 202103040001<br>08090 | 03/04/2021<br>10:16:19 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | RELEASES                       | CREWS<br>JIMMY                      |      |    |    | Instr<br>#:20200729000<br>317450 |  |
| 202103150001<br>27180 | 03/15/2021<br>09:34:25 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | RELEASES                       | VINES<br>CLAYTON                    |      |    |    | Instr<br>#:20200914000<br>407600 |  |
| 202103160001<br>29960 | 03/16/2021<br>09:50:02 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | RELEASES                       | WALTON<br>ELVIS E                   |      |    |    | Instr<br>#:20100316000<br>077270 |  |
| 202103190001<br>38490 | 03/19/2021<br>10:15:37 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | RELEASES                       | JENKINS<br>EVELYN O                 |      |    |    | Instr<br>#:20130111000<br>015090 |  |
| 202104050001<br>68020 | 04/05/2021<br>01:36:29 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | RELEASES                       | ROHLOFF<br>STEVEN W                 |      |    |    | Instr<br>#:20150714000<br>238850 |  |
| 202104150001<br>87760 | 04/15/2021<br>10:43:53 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | RELEASES                       | DUKE LESLIE                         |      |    |    | Instr<br>#:20131011000<br>408170 |  |
| 202104120001<br>81990 | 04/12/2021<br>01:18:49 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | RELEASES                       | GRANGER<br>RICHARD B                |      |    |    | Instr<br>#:20201201000<br>546450 |  |
| 202104120001<br>82140 | 04/12/2021<br>01:35:12 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | RELEASES                       | CLOUTIER<br>RICKY J                 |      |    |    | Instr<br>#:20180619000<br>217930 |  |
| 202104190001<br>94560 | 04/19/2021<br>02:14:58 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | RELEASES                       | SUTTON R A                          |      |    |    | Instr<br>#:20090313000<br>092820 |  |
| 202104190001<br>94610 | 04/19/2021<br>02:19:14 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | RELEASES                       | SUTTON R A                          |      |    |    | Instr<br>#:20200121000<br>026110 |  |
| 202104210001<br>97950 | 04/21/2021<br>08:35:24 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | ASSIGNMENT/<br>TRANSFER        | JPMORGAN<br>CHASE BANK              |      |    |    | Instr<br>#:20140507000<br>137710 |  |
| 202105030002<br>17580 | 05/03/2021<br>09:22:07 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | PENNYMAC<br>LOAN<br>SERVICES<br>LLC |      | 39 | 41 |                                  | Lot#:114<br>Book:39 Pg:41<br>Sub:POLO<br>CROSSINGS<br>SECTOR 1 |

|                       | 05/14/2021<br>01:18:22 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | RELEASES | DONALD<br>WILLIE J  |  |  | Instr<br>#:20121031000<br>419150 |  |
|-----------------------|------------------------|---|---------|----------|---------------------|--|--|----------------------------------|--|
| 202105250002<br>55010 | 05/25/2021<br>10:57:27 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | RELEASES | WATTS<br>TIESHA     |  |  | Instr<br>#:20190517000<br>170860 |  |
| 202106010002<br>67210 | 06/01/2021<br>03:31:29 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | RELEASES | DOCKERY<br>JOHN     |  |  | Instr<br>#:20180831000<br>314730 |  |
| 202106070002<br>77600 | 06/07/2021<br>01:55:31 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | RELEASES | MAY W E             |  |  | Instr<br>#:20121128000<br>454270 |  |
| 202106070002<br>77860 | 06/07/2021<br>02:28:45 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | RELEASES | KIRTON<br>CHARLES D |  |  | Instr<br>#:20161208000<br>448580 |  |
| 202106140002<br>89880 | 06/14/2021<br>02:49:36 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | RELEASES | FLORY JEFF          |  |  | Instr<br>#:20210428000<br>210690 |  |