

Search Criteria Filters Applied: Party Seq= 1,0; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;
Date Recorded= 2015; Date Recorded= 2015/12;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
201512070004 17360	12/07/2015 01:34:09	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantor	DEEDS	MAY CHEQUITA			26	126		Lot#:203 Book:26 Pg:126 Sub:VILLAGE AT STONEHAVEN PHASE 2
201512080004 18590	12/08/2015 08:31:47	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantor	DEEDS	HUDSON DONALD E			21	105	Instr #:20110715000 205980	Lot#:117 Book:21 Pg:105 Sub:SUMMER BROOK SECTOR 5 PHASE 2
201512080004 19030	12/08/2015 10:31:09	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	HADAWAY GARY L					Instr #:20090818000 317800	Lot#:3 Blk:90 Sub:J R DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA
201512080004 19030	12/08/2015 10:31:09	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	HADAWAY GARY L					Instr #:20090818000 317800	Lot#:1 Blk:90 Sub:J R DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA
201512080004 19030	12/08/2015 10:31:09	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	HADAWAY GARY L					Instr #:20090818000 317800	Other:SEE INST
201512080004 19030	12/08/2015 10:31:09	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	MORTGAGE	HADAWAY GARY L					Instr #:20090818000 317800	Lot#:4 Blk:90 Sub:J R DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA
201512080004 19070	12/08/2015 10:53:09	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantor	RELEASES	GORDON PAUL N					Instr #:20120223000 065360	
201512030004 12840	12/03/2015 10:23:00	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantee	DEEDS	BANK OF AMERICA			6	5		Lot#:21 Book:6 Pg:5 Sub:DEER SPRINGS ESTATES THIRD ADDITION
201512110004 24630	12/11/2015 01:57:57	SECRETARY OF HOUSING AND URBAN DEVELOPME NT	Grantor	RELEASES	WILSON JEANETTE					Instr #:20140221000 048130	

201512230004 37860	12/23/2015 02:04:29	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	ALLEN DENNIS L			27	100		Lot#:358 Book:27 Pg:100 Sub:WATERFO RD VILLAGE SECTOR 1
201512160004 29680	12/16/2015 01:55:17	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	SALTER KAREN MORGAN			37	47	Instr #:20150424000 132600	Lot#:9-20 Book:37 Pg:47 Sub:CHELSEA PARK 9TH SECTOR
201512170004 30970	12/17/2015 01:14:50	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	FREEMAN MINDY KIM			33	25		Lot#:289 Book:33 Pg:25 Sub:FOREST LAKES SECTOR 4
201512170004 31060	12/17/2015 01:36:39	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	WAITES FANNIE L			35	124		Lot#:11 Book:35 Pg:124 Sub:ROSSBUR G SECTOR 1
201512210004 34110	12/21/2015 01:09:25	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	LOZANO ALFRED R			27	99		Lot#:2817 Book:27 Pg:99 Sub:WEATHER LY HIGHLANDS THE COVE SECTOR 28 PHASE 1
201512040004 15520	12/04/2015 02:26:25	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	BANK OF AMERICA			24	20		Lot#:7 Book:24 Pg:20 Sub:CEDAR GROVE AT STERLING GATE SECTOR 1 PHASE 2
201512080004 19030	12/08/2015 10:31:09	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	HADAWAY GARY L					Instr #:20090818000 317800	Lot#:2 Blk:90 Sub:J R DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA
201512030004 13100	12/03/2015 12:53:01	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	ROTHENSTIN E SALENA M			29	45		Lot#:216 Book:29 Pg:45 Sub:SAVANNA H POINTE SECTOR II PHASE IV
201512110004 24930	12/11/2015 02:59:33	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	LAWLEY & COMPANY LLC			29	39		Lot#:317 Book:29 Pg:39 Sub:STAGE COACH TRACE SECTOR 3 FINAL PLAT
201512140004 26010	12/14/2015 12:49:21	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	BYRD SHANNEKO L			32	88		Lot#:17 Book:32 Pg:88 Sub:IRONWOO D

201512160004 29340	12/16/2015 11:38:47	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	FLANEGAN KYLE			12	85	Instr #:20150610000 194530	Lot#:24 Book:12 Pg:85 Sub:OLDE TOWNE FOREST SECOND ADDITION
201512290004 41450	12/29/2015 11:29:02	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	ASSIGNMENT/ TRANSFER	BANK OF AMERICA					Instr #:20090918000 358480	
201512180004 32770	12/18/2015 03:32:58	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	CARLISLE CREEK CONSTRUCTI ON LLC			17	144		Lot#:17 Book:17 Pg:144 Sub:ASHFORD HEIGHTS THIRD ADDITION