

Search Criteria Filters Applied: Party Seq= 1,0; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;  
Date Recorded= 2014; Date Recorded= 2014/11;

| Instrument #          | Date Recorded          | Name  | Party Role | Doc Type | Other Name         | Book | Page | MapBook | MapPage | First Reference | Legal Description   |
|-----------------------|------------------------|---|------------|----------|--------------------|------|------|---------|---------|-----------------|---|
| 201411070003<br>52150 | 11/07/2014<br>12:33:50 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | DEEDS    | REGIONS<br>BANK    |      |      | 7       | 150     |                 | Lot#:27 Book:7<br>Pg:150<br>Sub:RIVERCH<br>ASE WEST                                   |
| 201411170003<br>62330 | 11/17/2014<br>02:30:29 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | MORTGAGE | TURNER<br>NANCY K  |      |      | 21      | 155     |                 | Lot#:20<br>Book:21<br>Pg:155<br>Sub:MAGNOLI<br>A PARC                                 |
| 201411240003<br>69870 | 11/24/2014<br>01:11:49 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | DEEDS    | BANK OF<br>AMERICA |      |      | 3       | 38      |                 | Lot#:3 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819  |
| 201411240003<br>69870 | 11/24/2014<br>01:11:49 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | DEEDS    | BANK OF<br>AMERICA |      |      | 3       | 38      |                 | Lot#:2 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819  |
| 201411240003<br>69870 | 11/24/2014<br>01:11:49 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | DEEDS    | BANK OF<br>AMERICA |      |      | 3       | 38      |                 | Lot#:6 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819  |
| 201411240003<br>69870 | 11/24/2014<br>01:11:49 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | DEEDS    | BANK OF<br>AMERICA |      |      | 3       | 38      |                 | Lot#:5 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819  |
| 201411240003<br>69870 | 11/24/2014<br>01:11:49 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | DEEDS    | BANK OF<br>AMERICA |      |      | 3       | 38      |                 | Lot#:7 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819  |
| 201411240003<br>69870 | 11/24/2014<br>01:11:49 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | DEEDS    | BANK OF<br>AMERICA |      |      | 3       | 38      |                 | Lot#:8 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819  |
| 201411240003<br>69870 | 11/24/2014<br>01:11:49 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | DEEDS    | BANK OF<br>AMERICA |      |      | 3       | 38      |                 | Lot#:11 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819 |

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|-----------------------|------------------------|---|---------|-------------------------|-----------------------|--|--|----|-----|--|---|
| 201411240003<br>69870 | 11/24/2014<br>01:11:49 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPME<br>NT | Grantee | DEEDS                   | BANK OF<br>AMERICA    |  |  | 3  | 38  |  | Lot#:14 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819 |
| 201411240003<br>69870 | 11/24/2014<br>01:11:49 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPME<br>NT | Grantee | DEEDS                   | BANK OF<br>AMERICA    |  |  | 3  | 38  |  | Lot#:17 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819 |
| 201411240003<br>69870 | 11/24/2014<br>01:11:49 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPME<br>NT | Grantee | DEEDS                   | BANK OF<br>AMERICA    |  |  | 3  | 38  |  | Lot#:13 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819 |
| 201411240003<br>69880 | 11/24/2014<br>01:13:36 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPME<br>NT | Grantee | DEEDS                   | WELLS<br>FARGO BANK   |  |  | 9  | 101 |  | Lot#:45 Book:9<br>Pg:101<br>Sub:CHANDA<br>TERRACE 2ND<br>SECTOR                       |
| 201411250003<br>71220 | 11/25/2014<br>09:19:51 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPME<br>NT | Grantee | ASSIGNMENT/<br>TRANSFER | BANK OF<br>AMERICA    |  |  |    |     |  | Other:SEE<br>INST   |
| 201411060003<br>50290 | 11/06/2014<br>08:00:40 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPME<br>NT | Grantee | MORTGAGE                | HENDLEY<br>STEVEN M   |  |  | 7  | 152 |  | Lot#:13 Book:7<br>Pg:152<br>Sub:WOODLA<br>ND HILLS<br>FIRST PHASE<br>FIFTH<br>SECTOR  |
| 201411140003<br>58710 | 11/14/2014<br>08:32:35 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPME<br>NT | Grantee | MORTGAGE                | FOX JEREMY<br>MONROE  |  |  | 33 | 26  |  | Lot#:514<br>Book:33 Pg:26<br>Sub:STAGE<br>COACH<br>TRACE<br>SECTOR 5<br>FINAL PLAT    |
| 201411170003<br>62180 | 11/17/2014<br>02:05:18 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPME<br>NT | Grantee | MORTGAGE                | SMITH<br>CRYSTAL      |  |  | 31 | 146 |  | Lot#:676<br>Book:31<br>Pg:146<br>Sub:WATERFO<br>RD COVE<br>SECTOR 3                   |
| 201411180003<br>62530 | 11/18/2014<br>07:58:02 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPME<br>NT | Grantee | MORTGAGE                | WILLIAMS<br>VERA G    |  |  | 22 | 124 |  | Lot#:47<br>Book:22<br>Pg:124<br>Sub:WYNDHA<br>M<br>TOWNHOMES                          |
| 201411240003<br>68520 | 11/24/2014<br>10:55:46 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPME<br>NT | Grantee | MORTGAGE                | CULBERT<br>MARGARET W |  |  |    |     |  | Sec:11<br>Twn:24N<br>Rng:13E Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                     |

|                       |                        |   |         |                         |                                |  |  |   |    |  |   |
|-----------------------|------------------------|---|---------|-------------------------|--------------------------------|--|--|---|----|--|---|
| 201411240003<br>68520 | 11/24/2014<br>10:55:46 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE                | CULBERT<br>MARGARET W          |  |  |   |    |  | Other:SEE<br>INST   |
| 201411240003<br>69870 | 11/24/2014<br>01:11:49 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS                   | BANK OF<br>AMERICA             |  |  | 3 | 38 |  | Lot#:1 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819  |
| 201411240003<br>69870 | 11/24/2014<br>01:11:49 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS                   | BANK OF<br>AMERICA             |  |  | 3 | 38 |  | Lot#:4 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819  |
| 201411240003<br>69870 | 11/24/2014<br>01:11:49 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS                   | BANK OF<br>AMERICA             |  |  | 3 | 38 |  | Lot#:9 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819  |
| 201411240003<br>69870 | 11/24/2014<br>01:11:49 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS                   | BANK OF<br>AMERICA             |  |  | 3 | 38 |  | Lot#:10 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819 |
| 201411240003<br>69870 | 11/24/2014<br>01:11:49 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS                   | BANK OF<br>AMERICA             |  |  | 3 | 38 |  | Lot#:12 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819 |
| 201411240003<br>69870 | 11/24/2014<br>01:11:49 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS                   | BANK OF<br>AMERICA             |  |  | 3 | 38 |  | Lot#:15 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819 |
| 201411240003<br>69870 | 11/24/2014<br>01:11:49 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS                   | BANK OF<br>AMERICA             |  |  | 3 | 38 |  | Lot#:16 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819 |
| 201411240003<br>69870 | 11/24/2014<br>01:11:49 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS                   | BANK OF<br>AMERICA             |  |  | 3 | 38 |  | Lot#:18 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819 |
| 201411250003<br>71230 | 11/25/2014<br>09:28:50 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | ASSIGNMENT/<br>TRANSFER | VENTURES<br>TRUST 2013 I<br>NH |  |  |   |    |  | Other:SEE<br>INST   |