| Search Criteria Filters Applied: Party Seq= 1,0; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT; Date Recorded= 2013; | | | | | | | | | | | |
|--|------------------------|---|------------|-------------------------|-------------------------------------|------|------|---------|---------|----------------------------------|--|
| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 201309200003 80610 | 09/20/2013 12:49:12 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | EVERBANK | | | 6 | 1 | | Lot#:1 Blk:2 Book:6 Pg:1 Sub:BERMUDA HILLS FIRST SECTOR |
| 201309300003 90150 | 09/30/2013 10:41:52 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | ASSIGNMENT/ TRANSFER | RBS FINANCIAL PRODUCTS INC | | | | | Instr #:20080710000 278420 | |
| 201310090004 04990 | 10/09/2013 12:17:59 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | CITIMORTGAG E INC | | | 32 | 37 | | Lot#:27 Book:32 Pg:37 Sub:WYNFIEL D PARC PHASE THREE FINAL PLAT |
| 201310150004 11450 | 10/15/2013 03:54:44 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | WELLS FARGO BANK | | | 34 | 3 | | Lot#:623 Book:34 Pg:3 Sub:FOREST LAKES SECTOR 12 |
| 201310210004 16820 | 10/21/2013 01:59:35 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | HICKS BRANDON | | | 33 | 86 | | Lot#:18 Book:33 Pg:86 Sub:WATERFO RD VILLAGE SECTOR 4 |
| 201310210004 17220 | 10/21/2013 02:42:08 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | CITIMORTGAG E INC | | | 27 | 11 | | Lot#:70 Book:27 Pg:11 Sub:NARROW S REACH AMENDED PLAT OF FINAL RECORD PLAT |
| 201310210004 17230 | 10/21/2013 02:43:23 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | EVERBANK | | | 14 | 105 | | Lot#:20 Book:14 Pg:105 Sub:SHALIMA R POINT |
| 201310300004 28740 | 10/30/2013 11:32:26 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | WALTON LARRY KEVIN | | | | | | Sec:5 Twn:22S Rng:1E Qt:NW BQt:SW Other:SEE INST |
| 201310300004 28740 | 10/30/2013 11:32:26 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | WALTON LARRY KEVIN | | | | | | Sec:5 Twn:22S Rng:1E Qt:SE BQt:SW Other:SEE INST |
| 201310310004 30440 | 10/31/2013 10:16:59 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | WALLACE GARY C | | | 15 | 58 | | Lot#:98 Book:15 Pg:58 Sub:GREYSTO NE 1ST SECTOR PHASE II |

| | - | | | | | | | |
|-----------------------|------------------------|---|---------|----------|-----------------------------|------|-----|--|
| 201311040004 33150 | 11/04/2013 10:24:26 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | EVERBANK | | | Lot#:16 Blk:274 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA |
| 201311050004 36780 | 11/05/2013 02:45:04 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | JONES BRADLEY T | 35 | 55 | Lot#:4 Book:35 Pg:55 Sub:COVINGT ON PLACE |
| 201311140004 48170 | 11/14/2013 12:25:49 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | STALLINGS STEPHEN L | 11 | 100 | Lot#:88 Book:11 Pg:100 Sub:BRAELINN VILLAGE PHASE I |
| 201311060004 38240 | 11/06/2013 01:09:06 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | AYCOCK JOEL W | 25 | 110 | Lot#:20 Book:25 Pg:110 Sub:WINDSTO NE II |
| 201311060004 38270 | 11/06/2013 01:09:09 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | GUL WASIM | 39 | 58 | Lot#:263 Book:39 Pg:58 Sub:CREEKSI DE PHASE 2 PART B FINAL PLAT |
| 201311060004 38250 | 11/06/2013 01:09:07 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | ROBINSON KRISTIE R | 6 | 66 | Lot#:9 Book:6 Pg:66 Sub:MONTE VERDE |
| 201311060004 38260 | 11/06/2013 01:09:08 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | RIVERS FELICIA | 22 | 132 | Lot#:6 Book:22 Pg:132 Sub:ROCKY RIDGE TOWN HOMES PHASE ONE |
| 201311060004 38290 | 11/06/2013 01:09:11 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | TALBERT BRENT L | 19 | 90 | Lot#:5 Book:19 Pg:90 Sub:STERLING GATE SECTOR I |
| 201311150004 49730 | 11/15/2013 01:50:13 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | WELLS FARGO BANK | 34 | 3 | Lot#:621 Book:34 Pg:3 Sub:FOREST LAKES SECTOR 12 |
| 201311070004 39070 | 11/07/2013 08:18:35 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | NELSON VICKI L | 3 | 62 | Lot#:13 Book:3 Pg:62 Sub:WILSON SUBDIVISION NO 1 |
| 201311180004 52100 | 11/18/2013 03:25:26 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | FILYAW JOSEPH WILLIAM | 29 | 45 | Lot#:18 Book:29 Pg:45 Sub:SAVANNA H POINTE SECTOR II PHASE IV |

| 201311080004 41030 | 11/08/2013 10:32:11 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | FLAGSTAR BANK | | 30 | 58 | | Lot#:72 Book:30 Pg:58 Sub:NARROW S REACH SECTOR PHASE 2 FINAL RECORD PLAT |
|-----------------------|------------------------|---|---------|----------|----------------------------|--|----|-----|----------------------------------|---|
| 201311080004 41070 | 11/08/2013 10:32:15 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | SMITH JIMMIE C | | | | | Sec:15 Twn:20S Rng:3W BQt:SW Other:SEE INST |
| 201311080004 41070 | 11/08/2013 10:32:15 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | SMITH JIMMIE C | | | | | Sec:15 Twn:20S Rng:3W Qt:SE BQt:SW Other:SEE INST |
| 201311190004 52600 | 11/19/2013 10:51:30 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | RELEASES | WARD JOHN | | | | Instr #:20111025000 318460 | |
| 201311200004 54430 | 11/20/2013 10:46:24 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | REGIONS BANK | | 19 | 46 | | Lot#:13 Book:19 Pg:46 Sub:FOREST HILLS 1ST SECTOR |
| 201311080004 42880 | 11/08/2013 02:00:22 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | RAY BETH ANN | | 21 | 102 | | Lot#:73 Book:21 Pg:102 Sub:AMBERLE Y WOODS 5TH SECTOR AMENDED MAP |
| 201312030004 67900 | 12/03/2013 08:16:01 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | JACOBS WALLACE L | | 25 | 7 | | Lot#:6 Book:25 Pg:7 Sub:STONEHA VEN 2ND SECTOR |
| 201311220004 59060 | 11/22/2013 12:39:26 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | COOK MARGARET ANGELA | | 10 | 97 | | Lot#:64 Book:10 Pg:97 Sub:CHANDA TERRACE THIRD SECTOR |
| 201312040004 69500 | 12/04/2013 01:20:23 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | MELGAREJO CURREN | | 26 | 124 | | Lot#:172 Book:26 Pg:124 Sub:HIDDEN CREEK III PHASE TWO |