

Search Criteria Filters Applied: Party Seq= 1,0; Name= SB DEV CORP; Date Recorded= 2022;

| Instrument #      | Date Recorded       | Name        | Party Role | Doc Type                    | Other Name           | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                     |
|-------------------|---------------------|-------------|------------|-----------------------------|----------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------|
| 20220330000128800 | 03/30/2022 10:13:30 | SB DEV CORP | Grantee    | RELEASES                    | FIRST US BANK        |      |      |         |         | Instr #:20141009000319700 |                                                       |
| 20220330000128810 | 03/30/2022 10:13:31 | SB DEV CORP | Grantee    | RELEASES                    | FIRST US BANK        |      |      |         |         | Instr #:20141009000319720 |                                                       |
| 20220330000128790 | 03/30/2022 10:13:29 | SB DEV CORP | Grantee    | RELEASES                    | FIRST US BANK        |      |      |         |         | Instr #:20141009000319680 |                                                       |
| 20220330000129000 | 03/30/2022 10:21:00 | SB DEV CORP | Grantee    | RELEASES                    | FIRST US BANK        |      |      |         |         | Instr #:20150910000316650 |                                                       |
| 20220705000266050 | 07/05/2022 02:58:10 | SB DEV CORP | Grantor    | RESTRICTION S AND COVENANTS |                      |      |      | 0       | 0       | Instr #:20220705000266040 | Sec:17 Twn:20S Rng:3W BQt:NW Other:SEE INST           |
| 20220705000266050 | 07/05/2022 02:58:10 | SB DEV CORP | Grantor    | RESTRICTION S AND COVENANTS |                      |      |      | 0       | 0       | Instr #:20220705000266040 | Sec:8 Twn:20S Rng:3W BQt:SE Other:SEE INST            |
| 20220810000312770 | 08/10/2022 12:40:13 | SB DEV CORP | Grantor    | RESTRICTION S AND COVENANTS | WILBORN PARTNERS LLC |      |      |         |         |                           | Sec:4 Twn:20S Rng:3W BQt:SW Other:SEE INST            |
| 20220810000312770 | 08/10/2022 12:40:13 | SB DEV CORP | Grantor    | RESTRICTION S AND COVENANTS | WILBORN PARTNERS LLC |      |      | 0       | 0       |                           | Other:SEE INST                                        |
| 20220815000318840 | 08/15/2022 01:03:19 | SB DEV CORP | Grantor    | MORTGAGE AMENDMENT S        | SOUTHPOINT BANK      |      |      |         |         | Instr #:20180209000403030 |                                                       |
| 20220901000343330 | 09/01/2022 02:31:38 | SB DEV CORP | Grantor    | MORTGAGE AMENDMENT S        | SOUTHPOINT BANK      |      |      | 55      | 85      | Instr #:20180209000403030 | Lot#:1327 Book:55 Pg:85 Sub:BLACKRID GE PHASE 3       |
| 20221115000422810 | 11/15/2022 08:36:39 | SB DEV CORP | Grantor    | MORTGAGE AMENDMENT S        | SOUTHPOINT BANK      |      |      | 56      | 96      | Instr #:20180209000403030 | Lot#:1733 Book:56 Pg:96 Sub:BLACKRID GE SOUTH PHASE 7 |
| 20221115000422810 | 11/15/2022 08:36:39 | SB DEV CORP | Grantor    | MORTGAGE AMENDMENT S        | SOUTHPOINT BANK      |      |      | 56      | 96      | Instr #:20180209000403030 | Lot#:1702 Book:56 Pg:96 Sub:BLACKRID GE SOUTH PHASE 7 |
| 20221115000422810 | 11/15/2022 08:36:39 | SB DEV CORP | Grantor    | MORTGAGE AMENDMENT S        | SOUTHPOINT BANK      |      |      | 56      | 96      | Instr #:20180209000403030 | Lot#:1744 Book:56 Pg:96 Sub:BLACKRID GE SOUTH PHASE 7 |
| 20221115000422810 | 11/15/2022 08:36:39 | SB DEV CORP | Grantor    | MORTGAGE AMENDMENT S        | SOUTHPOINT BANK      |      |      | 56      | 96      | Instr #:20180209000403030 | Lot#:1750 Book:56 Pg:96 Sub:BLACKRID GE SOUTH PHASE 7 |

|                       |                        |             |         |                                   |                    |  |  |    |     |                                  |                                                                                                            |
|-----------------------|------------------------|-------------|---------|-----------------------------------|--------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------------------------|
| 202201270000<br>38070 | 01/27/2022<br>11:27:05 | SB DEV CORP | Grantor | DEEDS                             | CITY OF<br>HOOVER  |  |  | 0  | 0   |                                  | Sec:3 Twn:20S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                                               |
| 202201270000<br>38070 | 01/27/2022<br>11:27:05 | SB DEV CORP | Grantor | DEEDS                             | CITY OF<br>HOOVER  |  |  |    |     |                                  | Other:SEE<br>INST                                                                                          |
| 202201270000<br>38070 | 01/27/2022<br>11:27:05 | SB DEV CORP | Grantor | DEEDS                             | CITY OF<br>HOOVER  |  |  | 0  | 0   |                                  | Sec:4 Twn:20S<br>Rng:3W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                                               |
| 202201270000<br>38070 | 01/27/2022<br>11:27:05 | SB DEV CORP | Grantor | DEEDS                             | CITY OF<br>HOOVER  |  |  | 53 | 100 |                                  | Lot#:U-1<br>Book:53<br>Pg:100<br>Sub:ABINGDO<br>N BY THE<br>RIVER PHASE<br>1 RESURVEY<br>OF COMMON<br>AREA |
| 202201280000<br>39720 | 01/28/2022<br>09:46:57 | SB DEV CORP | Grantor | MORTGAGE<br>AMENDMENT<br>S        | SOUTHPOINT<br>BANK |  |  | 55 | 18  | Instr<br>#:20180209000<br>043030 | Lot#:1520<br>Book:55 Pg:18<br>Sub:BLACKRID<br>GE PHASE 5                                                   |
| 202202160000<br>67920 | 02/16/2022<br>01:44:53 | SB DEV CORP | Grantor | MORTGAGE<br>AMENDMENT<br>S        | SOUTHPOINT<br>BANK |  |  | 55 | 18  | Instr<br>#:20180209000<br>043030 | Lot#:1510<br>Book:55 Pg:18<br>Sub:BLACKRID<br>GE PHASE 5                                                   |
| 202203300001<br>29040 | 03/30/2022<br>10:28:15 | SB DEV CORP | Grantee | RELEASES                          | FIRST US<br>BANK   |  |  |    |     | Instr<br>#:20150121000<br>022150 |                                                                                                            |
| 202203300001<br>29050 | 03/30/2022<br>10:30:29 | SB DEV CORP | Grantee | RELEASES                          | FIRST US<br>BANK   |  |  |    |     | Instr<br>#:20141009000<br>319760 |                                                                                                            |
| 202203300001<br>29090 | 03/30/2022<br>10:34:56 | SB DEV CORP | Grantee | RELEASES                          | FIRST US<br>BANK   |  |  |    |     | Instr<br>#:20150514000<br>160180 |                                                                                                            |
| 202207050002<br>66050 | 07/05/2022<br>02:58:10 | SB DEV CORP | Grantor | RESTRICTION<br>S AND<br>COVENANTS |                    |  |  | 0  | 0   | Instr<br>#:20220705000<br>266040 | Sec:9 Twn:20S<br>Rng:3W<br>BQt:SW<br>Other:SEE<br>INST                                                     |
| 202207050002<br>66050 | 07/05/2022<br>02:58:10 | SB DEV CORP | Grantor | RESTRICTION<br>S AND<br>COVENANTS |                    |  |  | 0  | 0   | Instr<br>#:20220705000<br>266040 | Other:SEE<br>INST                                                                                          |
| 202209010003<br>43330 | 09/01/2022<br>02:31:38 | SB DEV CORP | Grantor | MORTGAGE<br>AMENDMENT<br>S        | SOUTHPOINT<br>BANK |  |  | 56 | 65  | Instr<br>#:20180209000<br>043030 | Lot#:1608<br>Book:56 Pg:65<br>Sub:BLACKRID<br>GE PHASE 6                                                   |
| 202209220003<br>65390 | 09/22/2022<br>08:23:19 | SB DEV CORP | Grantor | MORTGAGE<br>AMENDMENT<br>S        | SOUTHPOINT<br>BANK |  |  | 56 | 65  | Instr<br>#:20180209000<br>043030 | Lot#:1614<br>Book:56 Pg:65<br>Sub:BLACKRID<br>GE PHASE 6                                                   |