

**Search Criteria Filters Applied: Party Seq= 1,0; Name= Regions Bank; Date Recorded= 2012; Date Recorded= 2012/10;**

| Instrument #      | Date Recorded          | Name         | Party Role | Doc Type                | Other Name                                                           | Book | Page | MapBook | MapPage | First Reference                               | Legal Description                                                             |
|-------------------|------------------------|--------------|------------|-------------------------|----------------------------------------------------------------------|------|------|---------|---------|-----------------------------------------------|-------------------------------------------------------------------------------|
| 20121001000372510 | 10/01/2012 11:29:08 AM | Regions Bank | Grantee    | MORTGAGE                | WESTBROOK PHIL                                                       |      |      | 19      | 132     |                                               | Lot#:42<br>Book:19<br>Pg:132<br>Sub:HIGHLANDS 1ST<br>SECTOR<br>AMENDED<br>MAP |
| 20121001000372520 | 10/01/2012 11:29:09 AM | Regions Bank | Grantee    | MORTGAGE                | SMETEK JOSEPH A                                                      |      |      | 38      | 66      |                                               | Lot#:41<br>Book:38 Pg:66<br>Sub:BEAUMONT PHASE 2<br>FINAL PLAT                |
| 20121001000372540 | 10/01/2012 11:29:11 AM | Regions Bank | Grantee    | MORTGAGE                | BOGAN ROBERT J                                                       |      |      |         |         |                                               | Other:SEE<br>INST                                                             |
| 20121001000372580 | 10/01/2012 11:29:15 AM | Regions Bank | Grantor    | SUBORDINATION AGREEMENT | JP MORGAN CHASE BANK                                                 |      |      | 23      | 106     | Instr #:20070727000349970                     | Lot#:92<br>Book:23<br>Pg:106<br>Sub:CAMERON WOODS                             |
| 20121001000374130 | 10/01/2012 03:11:43 PM | Regions Bank | Grantor    | RELEASES                | PRICE SUSAN M                                                        |      |      |         |         | Instr #:20070601000256280                     |                                                                               |
| 20121001000374140 | 10/01/2012 03:11:44 PM | Regions Bank | Grantor    | RELEASES                | GREGG HARDWICK B                                                     |      |      |         |         | Instr #:20051006000521880                     |                                                                               |
| 20121002000375730 | 10/02/2012 01:30:28 PM | Regions Bank | Grantee    | MORTGAGE                | RUSS ERIKA N                                                         |      |      | 26      | 126     |                                               | Lot#:205<br>Book:26<br>Pg:126<br>Sub:VILLAGE AT<br>STONEHAVEN                 |
| 20121002000375890 | 10/02/2012 01:51:15 PM | Regions Bank | Grantee    | MORTGAGE                | BRASHER CORINNE H                                                    |      |      |         |         |                                               | Sec:11<br>Twn:18S<br>Rng:1E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST              |
| 20121003000377020 | 10/03/2012 08:55:54 AM | Regions Bank | Grantee    | DEEDS                   | EDUCATIONAL BUILDING AUTHORITY OF THE TOWN OF INDIAN SPRINGS VILLAGE |      |      |         |         |                                               | Sec:32<br>Twn:19S<br>Rng:2W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST              |
| 20121003000377040 | 10/03/2012 08:55:56 AM | Regions Bank | Grantee    | RELEASES                | EDUCATIONAL BUILDING AUTHORITY OF THE TOWN OF INDIAN SPRINGS VILLAGE |      |      |         |         | Legacy #:1998-21183 Instr #:19980608000211831 | Other:SEE<br>INST                                                             |
| 20121003000377850 | 10/03/2012 12:29:22 AM | Regions Bank | Grantor    | RELEASES                | BENJAMIN WILLIAM J                                                   |      |      |         |         | Legacy #:2000-18373 Instr #:20000605000183731 | Other:SEE<br>INST                                                             |
| 20121003000377860 | 10/03/2012 12:29:23 AM | Regions Bank | Grantor    | RELEASES                | TAYLOR DONNA                                                         |      |      |         |         | Instr #:20040517000260750                     |                                                                               |

|                       |                           |              |         |                                |                                      |  |  |    |     |                                                          |                                                                                                                             |
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| 201210030003<br>77880 | 10/03/2012<br>12:29:25 AM | Regions Bank | Grantor | RELEASES                       | ROBERTS<br>SEAN P                    |  |  |    |     | Instr<br>#:20090821000<br>322720                         |                                                                                                                             |
| 201210030003<br>78780 | 10/03/2012<br>02:36:53 PM | Regions Bank | Grantee | MORTGAGE                       | COBLENTZ<br>RONALD L                 |  |  | 29 | 136 |                                                          | Lot#:51<br>Book:29<br>Pg:136<br>Sub:COVE OF<br>GREYSTONE<br>PHASE II                                                        |
| 201210030003<br>78840 | 10/03/2012<br>02:36:59 PM | Regions Bank | Grantee | MORTGAGE                       | BISHOP ADAM<br>R                     |  |  | 21 | 33  |                                                          | Lot#:125<br>Book:21 Pg:33<br>Sub:GREYSTO<br>NE FARMS<br>MILNERS<br>CRESCENT<br>SECTOR<br>PHASE 2<br>FINAL<br>RECORD<br>PLAT |
| 201210030003<br>78890 | 10/03/2012<br>02:37:04 PM | Regions Bank | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | REGIONS<br>BANK                      |  |  |    |     | Instr<br>#:20070521000<br>233790                         |                                                                                                                             |
| 201210030003<br>78910 | 10/03/2012<br>02:37:06 PM | Regions Bank | Grantee | MORTGAGE                       | RAY JOSEPH<br>A                      |  |  | 15 | 77  |                                                          | Lot#:14<br>Book:15 Pg:77<br>Sub:PARADIS<br>E COVE                                                                           |
| 201210030003<br>79280 | 10/03/2012<br>03:40:27 PM | Regions Bank | Grantee | MORTGAGE                       | WEISMANN<br>JOHN B                   |  |  | 5  | 102 |                                                          | Lot#:16 Blk:5<br>Book:5 Pg:102<br>Sub:OAK<br>MOUNTAIN<br>ESTATES<br>SIXTH<br>SECTOR                                         |
| 201210040003<br>79610 | 10/04/2012<br>10:21:51 AM | Regions Bank | Grantee | MORTGAGE                       | POSEY DAVID                          |  |  | 24 | 66  |                                                          | Lot#:228<br>Book:24 Pg:66<br>Sub:WYNDHA<br>M<br>WILKERSON<br>SECTOR<br>PHASE III                                            |
| 201210040003<br>79750 | 10/04/2012<br>10:22:05 AM | Regions Bank | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION |  |  | 35 | 144 | Instr<br>#:20120312000<br>085390                         | Lot#:33<br>Book:35<br>Pg:144<br>Sub:COURTYA<br>RD MANOR                                                                     |
| 201210040003<br>79780 | 10/04/2012<br>10:22:08 AM | Regions Bank | Grantee | MORTGAGE                       | FROST<br>TOMMIE                      |  |  | 19 | 23  |                                                          | Lot#:49<br>Book:19 Pg:23<br>Sub:SPRING<br>GATE<br>ESTATES<br>PHASE ONE                                                      |
| 201210040003<br>80760 | 10/04/2012<br>01:49:51 PM | Regions Bank | Grantor | RELEASES                       | MORLAN<br>DONALD D                   |  |  |    |     | Instr<br>#:20020826000<br>405420                         |                                                                                                                             |
| 201210040003<br>80770 | 10/04/2012<br>01:49:52 PM | Regions Bank | Grantor | RELEASES                       | MORLAN<br>DONALD D                   |  |  |    |     | Legacy #:1998-<br>24914 Instr<br>#:19980702000<br>249141 | Other:SEE<br>INST                                                                                                           |
| 201210040003<br>80910 | 10/04/2012<br>02:12:36 PM | Regions Bank | Grantee | MORTGAGE                       | ALEXANDER<br>MERWYN                  |  |  | 7  | 150 |                                                          | Lot#:27 Book:7<br>Pg:150<br>Sub:RIVERCH<br>ASE WEST                                                                         |

|                       |                           |              |         |          |                                                  |  |  |    |     |                                                          |                                                                                               |
|-----------------------|---------------------------|--------------|---------|----------|--------------------------------------------------|--|--|----|-----|----------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 201210040003<br>80940 | 10/04/2012<br>02:15:45 PM | Regions Bank | Grantee | MORTGAGE | WILHELM<br>DAVID B                               |  |  | 37 | 21  |                                                          | Lot#:200<br>Book:37 Pg:21<br>Sub:GREYSTO<br>NE MEDICAL<br>BUILDING<br>CONDOMINIUMS            |
| 201210040003<br>81020 | 10/04/2012<br>02:33:22 PM | Regions Bank | Grantee | MORTGAGE | KINNAIRD<br>CAROL A                              |  |  | 19 | 14  |                                                          | Lot#:44 Blk:2<br>Book:19 Pg:14<br>Sub:SOUTHLA<br>KE CREST<br>2ND SECTOR<br>AMENDED<br>MAP     |
| 201210040003<br>81200 | 10/04/2012<br>02:49:25 PM | Regions Bank | Grantor | RELEASES | ROGERS<br>MICHAEL<br>TODD                        |  |  |    |     | Legacy #:1994-<br>10847 Instr<br>#:19940404000<br>108471 | Other:SEE<br>INST                                                                             |
| 201210040003<br>81630 | 10/04/2012<br>03:24:28 PM | Regions Bank | Grantee | MORTGAGE | BIVINS<br>ASHTIN L                               |  |  | 42 | 118 |                                                          | Lot#:68<br>Book:42<br>Pg:118<br>Sub:WATERST<br>ONE PHASE 2<br>FINAL PLAT                      |
| 201210040003<br>81720 | 10/04/2012<br>04:09:01 PM | Regions Bank | Grantee | MORTGAGE | BURTON<br>PROPERTIES<br>&<br>INVESTMENT<br>S LLC |  |  | 34 | 75  |                                                          | Lot#:200<br>Blk:1701<br>Book:34 Pg:75<br>Sub:PROVIDE<br>NCE PARK<br>PHASE II A<br>CONDOMINIUM |
| 201210040003<br>81720 | 10/04/2012<br>04:09:01 PM | Regions Bank | Grantee | MORTGAGE | BURTON<br>PROPERTIES<br>&<br>INVESTMENT<br>S LLC |  |  | 34 | 75  |                                                          | Lot#:250<br>Blk:1701<br>Book:34 Pg:75<br>Sub:PROVIDE<br>NCE PARK<br>PHASE II A<br>CONDOMINIUM |