

| Search Criteria Filters Applied: Party Seq= 1,0; Name= RED MOUNTAIN BANK; Date Recorded= 2010; |                        |                   |               |                         |                                                 |      |      |         |         |                            |                                                                                    |
|------------------------------------------------------------------------------------------------|------------------------|-------------------|---------------|-------------------------|-------------------------------------------------|------|------|---------|---------|----------------------------|------------------------------------------------------------------------------------|
| Instrument #                                                                                   | Date Recorded          | Name              | Party Role    | Doc Type                | Other Name                                      | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                                                  |
| 201009130002<br>96870                                                                          | 09/13/2010<br>11:41:21 | RED MOUNTAIN BANK | Grantee       | MORTGAGE                | TAYLOR JEFFREY A                                |      |      | 9       | 176     |                            | Lot#:67 Book:9 Pg:176 Sub:OAKRIDG E 1ST SECTOR                                     |
| 201009130002<br>97410                                                                          | 09/13/2010<br>01:25:25 | RED MOUNTAIN BANK | Debtor        | TERMINATION S OF UCC    | SHELBY MEDICAL PARTNERS LLC                     |      |      |         |         | Instr #:20081017000 409770 |                                                                                    |
| 201009130002<br>97390                                                                          | 09/13/2010<br>01:25:23 | RED MOUNTAIN BANK | Grantor       | RELEASES                | SHELBY MEDICAL PARTNERS LLC                     |      |      |         |         | Instr #:20081017000 409750 |                                                                                    |
| 201009130002<br>97400                                                                          | 09/13/2010<br>01:25:24 | RED MOUNTAIN BANK | Grantor       | RELEASES                | SHELBY MEDICAL PARTNERS LLC                     |      |      |         |         | Instr #:20081017000 409760 |                                                                                    |
| 201009150003<br>01290                                                                          | 09/15/2010<br>11:45:02 | RED MOUNTAIN BANK | Secured party | FINANCING STATEMENT     | FAULKNER WADE                                   |      |      |         |         | Instr #:20100709000 219290 | Sec:23 Twn:19S Rng:2W Qt:NE BQt:NW Other:SEE INST                                  |
| 201009010002<br>82930                                                                          | 09/01/2010<br>03:01:56 | RED MOUNTAIN BANK | Grantee       | SUBORDINATION AGREEMENT | RED MOUNTAIN BANK                               |      |      | 28      | 17      | Instr #:20080220000 069640 | Lot#:2412 Book:28 Pg:17 Sub:BROOK HIGHLAND 24TH SECTOR                             |
| 201009010002<br>82930                                                                          | 09/01/2010<br>03:01:56 | RED MOUNTAIN BANK | Grantor       | SUBORDINATION AGREEMENT | RED MOUNTAIN BANK                               |      |      | 28      | 17      | Instr #:20080220000 069640 | Lot#:2412 Book:28 Pg:17 Sub:BROOK HIGHLAND 24TH SECTOR                             |
| 201009150003<br>02300                                                                          | 09/15/2010<br>02:06:44 | RED MOUNTAIN BANK | Grantee       | SUBORDINATION AGREEMENT | RED MOUNTAIN BANK                               |      |      | 16      | 121     | Instr #:20100625000 203100 | Lot#:43 Book:16 Pg:121 Sub:LAKE HEATHER ESTATES GIVINANPOUR S ADDITON TO INVERNESS |
| 201009150003<br>02300                                                                          | 09/15/2010<br>02:06:44 | RED MOUNTAIN BANK | Grantor       | SUBORDINATION AGREEMENT | RED MOUNTAIN BANK                               |      |      |         |         | Instr #:20100625000 203100 | Other:SEE INST                                                                     |
| 201009150003<br>02300                                                                          | 09/15/2010<br>02:06:44 | RED MOUNTAIN BANK | Grantee       | SUBORDINATION AGREEMENT | RED MOUNTAIN BANK                               |      |      |         |         | Instr #:20100625000 203100 | Other:SEE INST                                                                     |
| 201009240003<br>15370                                                                          | 09/24/2010<br>03:29:47 | RED MOUNTAIN BANK | Debtor        | TERMINATION S OF UCC    | COX FAMILY 4 INVESTMENT S LLC                   |      |      |         |         | Instr #:20050816000 421910 |                                                                                    |
| 201010060003<br>31440                                                                          | 10/06/2010<br>12:18:51 | RED MOUNTAIN BANK | Grantor       | RELEASES                | DOUBLE OAK PROPERTIES LIMITED LIABILITY COMPANY |      |      |         |         | Instr #:20100205000 036540 |                                                                                    |
| 201010190003<br>48220                                                                          | 10/19/2010<br>10:02:16 | RED MOUNTAIN BANK | Plaintiff     | JUDGEMENTS              | BISIGNANI GREER W                               |      |      |         |         |                            |                                                                                    |

|                       |                        |                   |         |                 |                                                 |  |  |    |     |                                  |                                                                                           |
|-----------------------|------------------------|-------------------|---------|-----------------|-------------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------|
| 201001040000<br>01510 | 01/04/2010<br>03:30:54 | RED MOUNTAIN BANK | Grantor | RELEASES        | HERMAN J DAVID                                  |  |  |    |     | Instr<br>#:20080729000<br>305300 |                                                                                           |
| 201001040000<br>01500 | 01/04/2010<br>03:30:53 | RED MOUNTAIN BANK | Grantor | RELEASES        | ANDERSON BRIAN                                  |  |  |    |     | Instr<br>#:20080306000<br>092520 | Other:SEE INST                                                                            |
| 201002180000<br>48160 | 02/18/2010<br>10:19:27 | RED MOUNTAIN BANK | Grantor | RELEASES        | BENJAMIN A CRUNK LLC                            |  |  |    |     | Instr<br>#:20070622000<br>295300 |                                                                                           |
| 201002180000<br>48170 | 02/18/2010<br>10:19:28 | RED MOUNTAIN BANK | Grantor | RELEASES        | CRUNK BENJAMIN A                                |  |  |    |     | Instr<br>#:20070622000<br>295290 |                                                                                           |
| 201002180000<br>48200 | 02/18/2010<br>10:19:31 | RED MOUNTAIN BANK | Grantor | RELEASES        | WEEN PROPERTIES LLC                             |  |  |    |     | Instr<br>#:20070516000<br>228910 |                                                                                           |
| 201002050000<br>36540 | 02/05/2010<br>10:00:36 | RED MOUNTAIN BANK | Grantee | MORTGAGE        | DOUBLE OAK PROPERTIES LIMITED LIABILITY         |  |  | 30 | 38  |                                  | Lot#:57<br>Book:30 Pg:38<br>Sub:EAGLE TRACE PHASE 2 FINAL PLAT                            |
| 201002050000<br>36550 | 02/05/2010<br>10:00:37 | RED MOUNTAIN BANK | Grantee | MORTGAGE        | DOUBLE OAK PROPERTIES LIMITED LIABILITY COMPANY |  |  | 30 | 38  |                                  | Lot#:66<br>Book:30 Pg:38<br>Sub:EAGLE TRACE PHASE 2 FINAL PLAT                            |
| 201002050000<br>36560 | 02/05/2010<br>10:00:38 | RED MOUNTAIN BANK | Grantee | MORTGAGE        | DOUBLE OAK PROPERTIES LIMITED LIABILITY COMPANY |  |  | 7  | 44  |                                  | Lot#:20 Book:7<br>Pg:44<br>Sub:PARKVIEW                                                   |
| 201002100000<br>41050 | 02/10/2010<br>12:25:55 | RED MOUNTAIN BANK | Grantee | MORTGAGE        | STRUCTURES INC                                  |  |  | 39 | 35  |                                  | Lot#:31<br>Book:39 Pg:35<br>Sub:EMERALD RIDGE SECTOR III                                  |
| 201002230000<br>53520 | 02/23/2010<br>11:06:12 | RED MOUNTAIN BANK | Grantee | MORTGAGE        | BURCH CLEMD                                     |  |  | 39 | 6   |                                  | Lot#:110 Bk:2<br>Book:39 Pg:6<br>Sub:MEADOW BROOK CORPORATE PARK SOUTH PHASE 2 NUMBER 11A |
| 201003160000<br>75700 | 03/16/2010<br>08:36:24 | RED MOUNTAIN BANK | Grantor | RELEASES        | TWS HOMES INC                                   |  |  |    |     |                                  | Other:SEE INST                                                                            |
| 201003180000<br>79390 | 03/18/2010<br>12:09:20 | RED MOUNTAIN BANK | Grantor | PARTIAL RELEASE | HENLEY WALTER BRUCE                             |  |  | 9  | 127 | Instr<br>#:20080908000<br>355550 | Lot#:4 Book:9<br>Pg:127<br>Sub:OLD MILL TRACE 3RD SECTOR                                  |
| 201003290000<br>92640 | 03/29/2010<br>11:48:53 | RED MOUNTAIN BANK | Grantee | MORTGAGE        | NELSON BROTHERS INC                             |  |  | 26 | 79  |                                  | Lot#:102<br>Book:26 Pg:79<br>Sub:GREYSTONE LEGACY 1ST SECTOR                              |
| 201004130001<br>12840 | 04/13/2010<br>01:23:43 | RED MOUNTAIN BANK | Grantee | MORTGAGE        | HENLEY WALTER BRUCE                             |  |  | 5  | 14  |                                  | Lot#:22 Book:5<br>Pg:14<br>Sub:BROOKSTONE SECTOR TWO                                      |

|                       |                        |                         |         |                    |                                         |  |  |    |    |                                  |                                                                                                                                 |
|-----------------------|------------------------|-------------------------|---------|--------------------|-----------------------------------------|--|--|----|----|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 201004220001<br>22320 | 04/22/2010<br>09:55:45 | RED<br>MOUNTAIN<br>BANK | Grantor | PARTIAL<br>RELEASE | AUTHENTIC<br>BUILDING<br>COMPANY<br>LLC |  |  | 39 | 22 | Instr<br>#:20070920000<br>441220 | Lot#:33<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR<br>FINAL PLAT                              |
| 201004220001<br>22910 | 04/22/2010<br>12:25:43 | RED<br>MOUNTAIN<br>BANK | Grantee | MORTGAGE           | SPAIN<br>GREGORY<br>CHAD                |  |  | 30 | 69 |                                  | Lot#:20 Lot:A<br>Book:30 Pg:69<br>Sub:OAK<br>CREST<br>SECTOR TWO<br>RESURVEY<br>OF LOTS 19 20<br>AND 21 FINAL<br>RECORD<br>PLAT |
| 201004230001<br>24530 | 04/23/2010<br>03:09:24 | RED<br>MOUNTAIN<br>BANK | Grantor | RELEASES           | HENLEY<br>WALTER<br>BRUCE               |  |  |    |    | Instr<br>#:20080908000<br>355550 |                                                                                                                                 |