

Search Criteria Filters Applied: Party Seq= 1,0; Name= OAKWORTH CAPITAL BANK; Date Recorded= 2018;

| Instrument #      | Date Recorded       | Name                  | Party Role | Doc Type            | Other Name             | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                                             |
|-------------------|---------------------|-----------------------|------------|---------------------|------------------------|------|------|---------|---------|----------------------------|-------------------------------------------------------------------------------|
| 20180808000282020 | 08/08/2018 08:58:34 | OAKWORTH CAPITAL BANK | Grantor    | RELEASES            | CS EQUITY PARTNERS LLC |      |      |         |         | Instr #:20180327000 099330 |                                                                               |
| 20180808000282010 | 08/08/2018 08:58:33 | OAKWORTH CAPITAL BANK | Grantor    | RELEASES            | CS EQUITY PARTNERS LLC |      |      |         |         | Instr #:20180312000 078570 |                                                                               |
| 20180810000286890 | 08/10/2018 01:24:12 | OAKWORTH CAPITAL BANK | Grantor    | AGREEMENT           | CS EQUITY PARTNERS LLC |      |      | 42      | 114     |                            | Lot#:32 Book:42 Pg:114 Sub:HAMPTON SQUARE                                     |
| 20180810000286890 | 08/10/2018 01:24:12 | OAKWORTH CAPITAL BANK | Grantor    | AGREEMENT           | CS EQUITY PARTNERS LLC |      |      |         |         |                            | Other:SEE INST                                                                |
| 20180911000326910 | 09/11/2018 03:17:34 | OAKWORTH CAPITAL BANK | Grantee    | MORTGAGE            | HILL JAMES S           |      |      | 16      | 89      |                            | Lot#:34 Book:16 Pg:89 Sub:GREYSTONE 4TH SECTOR                                |
| 20180904000316920 | 09/04/2018 02:13:20 | OAKWORTH CAPITAL BANK | Grantee    | MORTGAGE            | BLACK TERRY ANDERSON   |      |      | 37      | 130     |                            | Lot#:21 Book:37 Pg:130 Sub:VILLAGE AT HIGHLAND LAKES REGENT PARK NEIGHBORHOOD |
| 20180912000328350 | 09/12/2018 02:41:46 | OAKWORTH CAPITAL BANK | Grantee    | MORTGAGE            | SPEARS JONATHAN D      |      |      | 37      | 33      |                            | Lot#:14 Lot:A Book:37 Pg:33 Sub:CARRIAGE CREEK RESURVEY OF LOTS 8 9 10 AND 17 |
| 20180925000342080 | 09/25/2018 03:12:36 | OAKWORTH CAPITAL BANK | Grantee    | MORTGAGE            | TOUHEY SEANCEE C       |      |      | 47      | 38      |                            | Lot#:3 Book:47 Pg:38 Sub:TOUHEY ESTATES                                       |
| 20181018000368210 | 10/18/2018 08:11:05 | OAKWORTH CAPITAL BANK | Grantor    | RELEASES            | TOUHEY SEANCEE C       |      |      |         |         | Instr #:20170915000 336110 |                                                                               |
| 20181018000368220 | 10/18/2018 08:11:06 | OAKWORTH CAPITAL BANK | Debtor     | TERMINATIONS OF UCC | TOUHEY SEANCEE C       |      |      |         |         | Instr #:20170915000 336120 |                                                                               |
| 20181107000394890 | 11/07/2018 02:03:24 | OAKWORTH CAPITAL BANK | Grantor    | RELEASES            | SUNKAVALI KRISHNA      |      |      |         |         | Instr #:20171220000 453870 |                                                                               |
| 20181119000407520 | 11/19/2018 11:42:54 | OAKWORTH CAPITAL BANK | Grantee    | MORTGAGE            | LAURIELLO JOHN N       |      |      |         |         |                            | Other:SEE INST                                                                |

|                       |                        |                             |               |                          |                                 |  |  |    |     |                                  |                                                                                                                                            |
|-----------------------|------------------------|-----------------------------|---------------|--------------------------|---------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 201811190004<br>07520 | 11/19/2018<br>11:42:54 | OAKWORTH<br>CAPITAL<br>BANK | Grantee       | MORTGAGE                 | LAURIELLO<br>JOHN N             |  |  | 24 | 139 |                                  | Lot#:1 Lot:A<br>Book:24<br>Pg:139<br>Sub:DURWAR<br>DS<br>SUBDIVISION<br>A RESURVEY<br>OF LOTS 1<br>AND 2<br>DEERWOOD<br>LAKE 2ND<br>SECTOR |
| 201812100004<br>30110 | 12/10/2018<br>01:55:55 | OAKWORTH<br>CAPITAL<br>BANK | Grantor       | RELEASES                 | LAURIELLO<br>JOHN N             |  |  |    |     | Instr<br>#:20110118000<br>017740 |                                                                                                                                            |
| 201812280004<br>51860 | 12/28/2018<br>01:36:49 | OAKWORTH<br>CAPITAL<br>BANK | Grantee       | MORTGAGE                 | WILSON<br>JENNIFER C            |  |  | 30 | 82  |                                  | Lot#:1711<br>Book:30 Pg:82<br>Sub:EAGLE<br>POINT 17TH<br>SECTOR                                                                            |
| 201811010003<br>87030 | 11/01/2018<br>10:13:25 | OAKWORTH<br>CAPITAL<br>BANK | Secured party | CONTINUATIO<br>N OF UCC1 | CAHABA<br>VALLEY<br>IMAGING LLC |  |  |    |     | Instr<br>#:20090428000<br>155550 |                                                                                                                                            |
| 201812050004<br>25410 | 12/05/2018<br>12:59:36 | OAKWORTH<br>CAPITAL<br>BANK | Grantee       | MORTGAGE                 | ANDREWS<br>JAMES B              |  |  | 30 | 10  |                                  | Lot#:12-13<br>Blk:12 Book:30<br>Pg:10 Sub:MT<br>LAUREL<br>PHASE II                                                                         |