

**Search Criteria Filters Applied: Party Seq= 1,0; Name= NATIONAL BANK OF COMMERCE; Index Type= Land  
Records; Legal Seq= 3;**

| Instrument #      | Date Recorded       | Name                      | Party Role | Doc Type             | Other Name                  | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                             |
|-------------------|---------------------|---------------------------|------------|----------------------|-----------------------------|------|------|---------|---------|----------------------------|---------------------------------------------------------------|
| 20110613000174210 | 06/13/2011 03:28:57 | NATIONAL BANK OF COMMERCE | Grantee    | ASSIGNMENT/ TRANSFER | MCR LAND INVESTMENT S LLC   |      |      |         |         |                            | Sec:13<br>Twn:20S<br>Rng:4W<br>BQt:NW<br>Other:SEE INST       |
| 20110628000187430 | 06/28/2011 09:02:54 | NATIONAL BANK OF COMMERCE | Grantee    | ASSIGNMENT/ TRANSFER | PINE MOUNTAIN PRESERVE LLLP |      |      |         |         |                            | Sec:17<br>Twn:19S<br>Rng:1E Qt:E<br>BQt:SE<br>Other:SEE INST  |
| 20110628000187420 | 06/28/2011 09:02:53 | NATIONAL BANK OF COMMERCE | Grantee    | MORTGAGE             | PINE MOUNTAIN PRESERVE LLLP |      |      |         |         |                            | Sec:17<br>Twn:19S<br>Rng:1E Qt:E<br>BQt:SE<br>Other:SEE INST  |
| 20111215000378770 | 12/15/2011 08:32:30 | NATIONAL BANK OF COMMERCE | Grantee    | MORTGAGE             | RICHARDS HOWARD KEITH       |      |      |         |         |                            | Sec:14<br>Twn:19S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:SEE INST |
| 20120405000116560 | 04/05/2012 10:28:56 | NATIONAL BANK OF COMMERCE | Grantee    | MORTGAGE CORRECTION  | CROSS JUDITH JOHNSON        |      |      |         |         | Instr #:20120316000 092600 | Other:SEE INST                                                |
| 20120514000170860 | 05/14/2012 03:43:17 | NATIONAL BANK OF COMMERCE | Grantee    | MORTGAGE             | D & R PROPERTY LLC          |      |      |         |         |                            | Other:SEE INST                                                |
| 20120514000170870 | 05/14/2012 03:43:18 | NATIONAL BANK OF COMMERCE | Grantee    | ASSIGNMENT/ TRANSFER | D & R PROPERTY LLC          |      |      |         |         |                            | Other:SEE INST                                                |
| 20130812000327670 | 08/12/2013 12:41:22 | NATIONAL BANK OF COMMERCE | Grantee    | MORTGAGE             | MOULRIE BROTHERS LLC        |      |      |         |         |                            | Other:SEE INST                                                |
| 20130812000327680 | 08/12/2013 12:41:23 | NATIONAL BANK OF COMMERCE | Grantee    | ASSIGNMENT/ TRANSFER | MOULRIE BROTHERS LLC        |      |      |         |         |                            | Other:SEE INST                                                |
| 20131021000416660 | 10/21/2013 01:33:32 | NATIONAL BANK OF COMMERCE | Grantee    | MORTGAGE             | LUMPKIN EDWIN B             |      |      |         |         |                            | Sec:4 Twn:22S<br>Rng:2W Qt:NW<br>BQt:NE<br>Other:SEE INST     |
| 20170320000092250 | 03/20/2017 12:05:18 | NATIONAL BANK OF COMMERCE | Grantee    | MORTGAGE             | LUMPKIN EDWIN B             |      |      |         |         |                            | Sec:30<br>Twn:21S<br>Rng:2W Qt:SW<br>BQt:SE<br>Other:SEE INST |
| 20170320000092260 | 03/20/2017 12:05:19 | NATIONAL BANK OF COMMERCE | Grantee    | ASSIGNMENT/ TRANSFER | LUMPKIN EDWIN B             |      |      |         |         |                            | Sec:30<br>Twn:21S<br>Rng:2W Qt:SW<br>BQt:SE<br>Other:SEE INST |

|                       |                        |                                 |         |                                |                                      |  |  |    |     |                                  |                                                                          |
|-----------------------|------------------------|---------------------------------|---------|--------------------------------|--------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------|
| 201709060003<br>24800 | 09/06/2017<br>09:27:44 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE                       | SEALS<br>MICHAEL F                   |  |  |    |     |                                  | Sec:20<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST         |
| 201709010003<br>20900 | 09/01/2017<br>02:47:30 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | PARTIAL<br>RELEASE             | PINE<br>MOUNTAIN<br>PRESERVE<br>LLLP |  |  |    |     | Instr<br>#:20110628000<br>187420 | Sec:18<br>Twn:19S<br>Rng:1E Qt:NE<br>BQt:SE<br>Other:SEE<br>INST         |
| 201106130001<br>74200 | 06/13/2011<br>03:28:56 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE                       | MCR LAND<br>INVESTMENT<br>S LLC      |  |  |    |     |                                  | Sec:13<br>Twn:20S<br>Rng:4W<br>BQt:NW<br>Other:SEE<br>INST               |
| 201203160000<br>92600 | 03/16/2012<br>01:32:19 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE                       | CROSSA<br>JUDITH<br>JOHNSON          |  |  |    |     |                                  | Other:SEE<br>INST                                                        |
| 201212280004<br>96400 | 12/28/2012<br>11:18:35 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | USAMERIBAN<br>K                      |  |  |    |     | Instr<br>#:20111215000<br>378770 | Sec:14<br>Twn:19S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST         |
| 201405230001<br>57990 | 05/23/2014<br>03:22:30 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE                       | LUMPKIN<br>EDWIN B                   |  |  | 43 | 125 |                                  | Lot#:2 Book:43<br>Pg:125<br>Sub:LIMESTO<br>NE BEND<br>COMMERCIAL<br>PARK |
| 201603040000<br>70460 | 03/04/2016<br>02:13:43 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | PARTIAL<br>RELEASE             | SPARTAN<br>VALUE<br>INVESTORS<br>LLC |  |  |    |     |                                  | Other:SEE<br>INST                                                        |
| 201609020003<br>20650 | 09/02/2016<br>01:28:42 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | RELEASES                       | SPARTAN<br>VALUE<br>INVESTORS<br>LLC |  |  | 3  | 82  |                                  | Lot#:5 Blk:2<br>Book:3 Pg:82<br>Sub:COLUMBI<br>ANA HOMES<br>INC          |
| 201709060003<br>24790 | 09/06/2017<br>09:20:27 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | ASSIGNMENT/<br>TRANSFER        | SEALS<br>MICHAEL F                   |  |  |    |     |                                  | Sec:20<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST         |
| 201810150003<br>64830 | 10/15/2018<br>11:38:43 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE<br>AMENDMENT<br>S     | NEWCASTLE<br>DEVELOPMEN<br>T LLC     |  |  | 0  | 0   | Instr<br>#:20160620000<br>210370 | Sec:8 Twn:19S<br>Rng:1W<br>Other:SEE<br>INST                             |
| 200205200002<br>37470 | 05/20/2002<br>01:05:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | PARTIAL<br>RELEASE             | FOREST<br>LAKES LLC                  |  |  | 29 | 127 | 200005080001<br>50181            | Lot#:72<br>Book:29<br>Pg:127                                             |
| 200205290002<br>51510 | 05/29/2002<br>10:27:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | PARTIAL<br>RELEASE             | FOREST<br>LAKES LLC                  |  |  | 29 | 127 | 200204240001<br>90931            | Lot#:76<br>Book:29<br>Pg:127                                             |
| 200205230002<br>45940 | 05/23/2002<br>02:28:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | PARTIAL<br>RELEASE             | WATERFORD<br>LLC                     |  |  | 28 | 68  | 200008040002<br>63641            | Lot#:737<br>Book:28 Pg:68                                                |
| 200208020003<br>61810 | 08/02/2002<br>11:12:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | PARTIAL<br>RELEASE             | WATERFORD<br>LLC                     |  |  | 27 | 100 | 200008040002<br>63641            | Lot#:342<br>Book:27<br>Pg:100                                            |

|                       |                        |                                 |         |                    |                    |  |  |    |    |                       |                               |
|-----------------------|------------------------|---------------------------------|---------|--------------------|--------------------|--|--|----|----|-----------------------|-------------------------------|
| 200208220004<br>00720 | 08/22/2002<br>11:26:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | RELEASES           | DRP<br>COMPANY INC |  |  | 10 | 28 | 198701120000<br>09680 | Lot#:7 Lot:C<br>Book:10 Pg:28 |
| 200211150005<br>71570 | 11/15/2002<br>12:58:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | PARTIAL<br>RELEASE | WATERFORD<br>LLC   |  |  | 30 | 82 | 200104250001<br>61451 | Lot#:1746<br>Book:30 Pg:82    |
| 200212060006<br>10020 | 12/06/2002<br>12:27:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | PARTIAL<br>RELEASE | JBK LLC            |  |  | 30 | 94 | 200108010003<br>19601 | Lot#:28<br>Book:30 Pg:94      |
| 200301290000<br>52120 | 01/29/2003<br>08:40:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | RELEASES           | JBK LLC            |  |  | 30 | 94 | 200108010003<br>19601 | Lot#:2 Book:30<br>Pg:94       |