

Search Criteria Filters Applied: Party Seq= 1,0; Name= MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC;  
Date Recorded= 2011;

| Instrument #      | Date Recorded       | Name                                         | Party Role | Doc Type            | Other Name            | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                        |
|-------------------|---------------------|----------------------------------------------|------------|---------------------|-----------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------------------------------------|
| 20110104000000220 | 01/04/2011 09:12:55 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantee    | MORTGAGE            | LITRELL RANDALL W     |      |      | 10      | 84      |                           | Lot#:74<br>Book:10 Pg:84<br>Sub:NAVAJO HILLS 9TH SECTOR                                  |
| 20110104000000480 | 01/04/2011 11:32:29 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantee    | MORTGAGE            | HILL BOBBY            |      |      | 8       | 51      |                           | Lot#:8 Blk:7<br>Book:8 Pg:51<br>Sub:WOODFORD AMENDED MAP                                 |
| 20110104000000510 | 01/04/2011 11:32:32 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantee    | MORTGAGE            | KRAUS ALBERT S        |      |      | 30      | 87      |                           | Lot#:7 Book:30<br>Pg:87<br>Sub:PLANTATION SOUTH OLD PLANTATION ADDITION                  |
| 20110104000000530 | 01/04/2011 11:32:34 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantee    | MORTGAGE            | JONES GARY T          |      |      | 17      | 111     |                           | Lot#:12<br>Book:17<br>Pg:111<br>Sub:BRIDLEWOOD PARC SECTOR TWO                           |
| 20110104000000630 | 01/04/2011 12:49:14 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantee    | MORTGAGE            | HUTCHISON HUNTER M    |      |      | 37      | 128     |                           | Lot#:1605<br>Book:37<br>Pg:128<br>Sub:STRATHAVEN AT BALLANTRAE PHASE 1 FINAL PLAT        |
| 20110104000000640 | 01/04/2011 12:53:09 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantee    | MORTGAGE            | SPENCER WILLIAM FRANK |      |      | 7       | 85      |                           | Lot#:6 Book:7<br>Pg:85<br>Sub:RIVERCHASE COUNTRY CLUB FOURTH ADDITION                    |
| 20110104000000610 | 01/04/2011 12:36:42 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantee    | MORTGAGE CORRECTION | BUNCH AMBER M         |      |      | 35      | 117     | Instr #:20101123000393490 | Lot#:104<br>Book:35<br>Pg:117<br>Sub:HIDDEN FOREST                                       |
| 20110104000000730 | 01/04/2011 01:21:59 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantee    | MORTGAGE            | CROWDER CHARLES R     |      |      | 23      | 145     |                           | Lot#:824<br>Book:23<br>Pg:145<br>Sub:HIGHLAND LAKES 8TH SECTOR                           |
| 20110104000000780 | 01/04/2011 01:45:54 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC | Grantee    | MORTGAGE            | COONER MARTIN WELLS   |      |      | 19      | 100     |                           | Lot#:27<br>Book:19<br>Pg:100<br>Sub:GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER |

|                       |                        |                                                           |         |          |                            |  |  |    |     |                                  |                                                                                        |
|-----------------------|------------------------|-----------------------------------------------------------|---------|----------|----------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------|
| 201101040000<br>00860 | 01/04/2011<br>02:17:24 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | BRANTLEY<br>WILTON K       |  |  |    |     |                                  | Other:SEE<br>INST                                                                      |
| 201101040000<br>00970 | 01/04/2011<br>02:42:14 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | CHANDLER<br>TONY A         |  |  | 7  | 99  | Instr<br>#:20031114000<br>753360 | Lot#:43 Book:7<br>Pg:99 Sub:OLD<br>MILL TRACE                                          |
| 201101040000<br>01200 | 01/04/2011<br>02:52:43 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | CUNDIFF<br>DAVID E         |  |  |    |     | Instr<br>#:20081231000<br>481780 |                                                                                        |
| 201101040000<br>01220 | 01/04/2011<br>03:12:49 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | OWENS<br>CALVIN            |  |  |    |     | Instr<br>#:20080915000<br>364170 |                                                                                        |
| 201101040000<br>01230 | 01/04/2011<br>03:12:50 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | BURNS<br>ZANOBIA M         |  |  |    |     | Instr<br>#:20080723000<br>297900 |                                                                                        |
| 201101040000<br>01240 | 01/04/2011<br>03:12:51 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | STEGALL<br>CHADWYN<br>REID |  |  |    |     | Instr<br>#:20080707000<br>272580 |                                                                                        |
| 201101040000<br>01370 | 01/04/2011<br>03:24:18 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | HIGDON<br>COURTNEY C       |  |  | 24 | 133 |                                  | Lot#:27<br>Book:24<br>Pg:133<br>Sub:SHELBY<br>SPRING<br>FARMS CAMP<br>WINN<br>SECTOR 1 |
| 201101040000<br>01380 | 01/04/2011<br>03:34:26 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | CROSSETT<br>GEORGE D       |  |  |    |     | Instr<br>#:20080402000<br>133440 |                                                                                        |
| 201101040000<br>01430 | 01/04/2011<br>03:34:31 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | HUGHES<br>AMELIA L         |  |  | 26 | 85  |                                  | Lot#:7 Book:26<br>Pg:85<br>Sub:WILLOWS<br>AT CALERA                                    |
| 201101040000<br>01480 | 01/04/2011<br>04:08:29 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | GILLILAND A<br>DANIEL      |  |  |    |     | Instr<br>#:20070608000<br>269060 |                                                                                        |
| 201101050000<br>01590 | 01/05/2011<br>08:05:01 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | SCHOWALTER<br>ANN B        |  |  | 22 | 133 |                                  | Lot#:8 Book:22<br>Pg:133<br>Sub:PARKSID<br>E                                           |
| 201101050000<br>01650 | 01/05/2011<br>08:12:31 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | MCLAIN<br>WENDELL B        |  |  | 17 | 74  |                                  | Lot#:26 Blk:3<br>Book:17 Pg:74<br>Sub:SOUTHLA<br>KE CREST<br>1ST SECTOR                |

|                       |                        |                                                           |         |          |                             |  |  |    |    |  |                                  |                                                                    |
|-----------------------|------------------------|-----------------------------------------------------------|---------|----------|-----------------------------|--|--|----|----|--|----------------------------------|--------------------------------------------------------------------|
| 201101050000<br>01660 | 01/05/2011<br>08:12:32 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | HASELDEN H<br>BRYANT        |  |  |    |    |  | Instr<br>#:20080522000<br>210270 |                                                                    |
| 201101050000<br>01730 | 01/05/2011<br>08:24:21 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | TRONCALE<br>BERNARD A       |  |  | 11 | 79 |  |                                  | Lot#:68<br>Book:11 Pg:79<br>Sub:HICKORY<br>RIDGE<br>AMENDED<br>MAP |
| 201101050000<br>01700 | 01/05/2011<br>08:12:36 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | FATTIBENE<br>MICHAEL A      |  |  |    |    |  |                                  | Other:SEE<br>INST                                                  |
| 201101050000<br>01740 | 01/05/2011<br>08:27:01 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | SPENCER<br>WILLIAM<br>FRANK |  |  |    |    |  | Instr<br>#:20031218000<br>814970 | Other:SEE<br>INST                                                  |
| 201101050000<br>01720 | 01/05/2011<br>08:21:05 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | BALDWIN<br>WILLIS B         |  |  |    |    |  | Instr<br>#:20030425000<br>253940 |                                                                    |
| 201101050000<br>01710 | 01/05/2011<br>08:19:42 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | LASH<br>ALLISON A           |  |  |    |    |  |                                  | Sec:11<br>Twn:24N<br>Rng:12E Qt:SE<br>BQt:NW<br>Other:SEE<br>INST  |
| 201101050000<br>01750 | 01/05/2011<br>08:27:02 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | UBBEN SUE C                 |  |  |    |    |  | Instr<br>#:20040830000<br>484950 |                                                                    |
| 201101050000<br>01760 | 01/05/2011<br>08:29:45 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | LEAGUE<br>RAYMOND           |  |  |    |    |  | Instr<br>#:20090901000<br>336850 |                                                                    |
| 201101050000<br>01800 | 01/05/2011<br>08:43:53 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | STEM<br>MARGARET            |  |  |    |    |  | Instr<br>#:20091028000<br>404060 |                                                                    |