| Search Criteria Filters Applied: Party Seg= 1,0; Name= MIDFIRST BANK; | | | | | | | | | | | |
|---|------------------------|------------------|------------|----------------------------|---|------|------|---------|---------|----------------------------------|--|
| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 202002280000 79270 | 02/28/2020 11:29:45 | MIDFIRST BANK | Grantee | ASSIGNMENT/ TRANSFER | NATIONSTAR MORTGAGE LLC | | | | | Instr #:20091201000 441390 | |
| 202002280000 80220 | 02/28/2020 03:15:44 | MIDFIRST BANK | Grantee | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | | | 7 | 62 | Instr #:20080911000 362060 | Lot#:40 Book:7 Pg:62 Sub:CAHABA MANOR TOWN HOMES SECOND ADDITION |
| 202003230001 13390 | 03/23/2020 12:34:27 | MIDFIRST BANK | Grantee | FORECLOSUR E DEEDS | CASTLEBERR Y SELENA CULVER | | | 18 | 127 | Instr #:20180824000 305580 | Lot#:3 Book:18 Pg:127 Sub:YELLOWL EAF RIDGE ESTATES |
| 202004220001 57730 | 04/22/2020 01:44:20 | MIDFIRST BANK | Grantee | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | | | 36 | 38 | Instr #:20150806000 270590 | Lot#:42 Book:36 Pg:38 Sub:ROSSBUR G SECTOR II |
| 202005040001 72850 | 05/04/2020 09:42:05 | MIDFIRST BANK | Grantee | MORTGAGE AMENDMENT S | GILLILAND SARAH J | | | 37 | 47 | Instr #:20160524000 176560 | Lot#:9-40 Book:37 Pg:47 Sub:CHELSEA PARK 9TH SECTOR |
| 202006090002 32900 | 06/09/2020 11:12:44 | MIDFIRST BANK | Grantee | ASSIGNMENT/ TRANSFER | CALIBER HOME LOANS INC | | | | | Instr #:20170601000 192780 | |
| 202007070002 79990 | 07/07/2020 10:31:22 | MIDFIRST BANK | Grantee | MORTGAGE AMENDMENT S | GUY TYLER N | | | 6 | 23 | Instr #:20121205000 465710 | Lot#:4 Book:6 Pg:23 Sub:MONTE BELLO |
| 202007150002 94350 | 07/15/2020 11:28:01 | MIDFIRST BANK | Grantee | ASSIGNMENT/ TRANSFER | NATIONSTAR MORTGAGE LLC | | | | | Instr #:20100616000 191480 | |
| 202007150002 95330 | 07/15/2020 03:53:14 | MIDFIRST BANK | Grantee | ASSIGNMENT/ TRANSFER | JPMORGAN CHASE BANK | | | | | Instr #:20090220000 061010 | |
| 202008210003 63720 | 08/21/2020 09:44:26 | MIDFIRST BANK | Grantee | ASSIGNMENT/ TRANSFER | NATIONSTAR MORTGAGE LLC | | | | | Instr #:20090615000 227440 | |
| 202009020003 89830 | 09/02/2020 12:28:23 | MIDFIRST BANK | Grantee | ASSIGNMENT/ TRANSFER | JPMORGAN CHASE BANK | | | | | Instr #:20091110000 419810 | |
| 202009160004 13430 | 09/16/2020 07:53:19 | MIDFIRST BANK | Grantee | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | | | 8 | 3 | Instr #:20170302000 072980 | Lot#:12 Blk:1 Book:8 Pg:3 Sub:WILDEWO OD VILLAGE AMENDED MAP |
| 202101060000 09670 | 01/06/2021 12:06:21 | MIDFIRST BANK | Grantor | DEEDS | WCB REALTY COMPANY LLC | | | 34 | 91 | | Lot#:29 Book:34 Pg:91 Sub:CHINABE RRY PHASE II FINAL PLAT |

| 202101120000 20250 | 01/12/2021 03:39:48 | MIDFIRST BANK | Grantee | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | | 37 | 120 | Instr #:20180622000 221950 | Lot#:7-36 Book:37 Pg:120 Sub:CHELSEA PARK 7TH SECTOR FIRST ADDITION |
|-----------------------|------------------------|------------------|---------|----------------------------|---|--|----|-----|----------------------------------|---|
| 202103150001 28980 | 03/15/2021 04:07:16 | MIDFIRST BANK | Grantor | RELEASES | MOTON JONATHAN I | | | | Instr #:20101214000 419810 | |
| 202104070001 74810 | 04/07/2021 12:55:50 | MIDFIRST BANK | Grantee | ASSIGNMENT/ TRANSFER | CARRINGTON MORTGAGE SERVICES LLC | | | | Instr #:20101214000 419810 | |
| 202105030002 17410 | 05/03/2021 08:59:16 | MIDFIRST BANK | Grantee | MORTGAGE AMENDMENT S | STEPHENSON JEFFREY | | 35 | 11 | Instr #:20190523000 176390 | Lot#:463 Book:35 Pg:11 Sub:STONEYK IRK AT BALLANTRAE PHASE III FINAL PLAT |
| 202105170002 40920 | 05/17/2021 08:26:00 | MIDFIRST BANK | Grantee | MORTGAGE AMENDMENT S | MELCHER BRETT S | | 14 | 86 | Instr #:20141124000 367970 | Lot#:6 Book:14 Pg:86 Sub:DEARING DOWNS TENTH ADDITION |
| 202106220003 03830 | 06/22/2021 01:42:24 | MIDFIRST BANK | Grantee | ASSIGNMENT/ TRANSFER | CARRINGTON MORTGAGE SERVICES LLC | | | | Instr #:20100511000 148440 | |
| 202106300003 17390 | 06/30/2021 01:19:11 | MIDFIRST BANK | Grantor | RELEASES | HAUCK KERRY L | | | | Instr #:20070710000 323170 | |
| 202107020003 22710 | 07/02/2021 11:45:29 | MIDFIRST BANK | Grantee | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | | 30 | 25 | Instr #:20160328000 097920 | Lot#:537 Book:30 Pg:25 Sub:LAKE FOREST FIFTH SECTOR |
| 202107090003 32640 | 07/09/2021 08:42:13 | MIDFIRST BANK | Grantee | MORTGAGE AMENDMENT S | FLOWERS AMY H | | 39 | 111 | Instr #:20170605000 195570 | Lot#:37 Lot:B Book:39 Pg:111 Sub:SUNSET LAKE PHASE 4 RESURVEY OF A RESURVEY OF LOT 37 |
| 202107130003 38970 | 07/13/2021 08:55:54 | MIDFIRST BANK | Grantee | MORTGAGE AMENDMENT S | COLLINS QUEEN M | | 27 | 11 | Instr #:20070327000 136460 | Lot#:82 Book:27 Pg:11 Sub:NARROW S REACH AMENDED PLAT OF FINAL RECORD PLAT |
| 202107230003 56940 | 07/23/2021 08:43:10 | MIDFIRST BANK | Grantor | RELEASES | SMITH JEFFERY A | | | | Instr #:20030825000 560920 | |
| 202108050003 79750 | 08/05/2021 11:48:11 | MIDFIRST BANK | Grantee | ASSIGNMENT/ TRANSFER | WELLS FARGO BANK | | | | Instr #:20140910000 283970 | |

| | 08/16/2021 03:14:16 | MIDFIRST BANK | Grantor | RELEASES | SMITH HOWELL K | | | | Instr #:20160713000 243350 | |
|-----------------------|------------------------|------------------|---------|----------------------------|--------------------|--|---|---|----------------------------------|--|
| 202108170003 99760 | 08/17/2021 08:57:24 | MIDFIRST BANK | Grantor | RELEASES | MARTIN MASTON E | | | | Instr #:20070822000 396620 | |
| 202109130004 45350 | 09/13/2021 02:32:25 | MIDFIRST BANK | Grantor | RELEASES | BISHOP TIFFANY | | | | Instr #:20160210000 042630 | |
| 202109280004 71560 | 09/28/2021 08:41:01 | MIDFIRST BANK | Grantee | MORTGAGE AMENDMENT S | WADE WILLIAM | | 7 | | | Lot#:5 Book:7 Pg:110 Sub:PORTSOU TH THIRD SECTOR |
| 202109300004 76900 | 09/30/2021 09:43:21 | MIDFIRST BANK | Grantee | MORTGAGE AMENDMENT S | WOOTEN TOMMY G | | 0 | 0 | | Sec:14 Twn:21S Rng:2W Qt:NE BQt:SE Other:SEE INST |