

**Search Criteria Filters Applied: Party Seq= 1,0; Name= MCMANUS BURLIN D;**

| Instrument #          | Date Recorded          | Name                | Party Role | Doc Type | Other Name          | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                |
|-----------------------|------------------------|---------------------|------------|----------|---------------------|------|------|---------|---------|-----------------|------------------------------------------------------------------|
| 201703140000<br>85140 | 03/14/2017<br>08:16:19 | MCMANUS<br>BURLIN D | Grantor    | DEEDS    | MCMANUS<br>BURLIN D |      |      |         |         |                 | Sec:27<br>Twn:19S<br>Rng:1W<br>BQt:NE<br>Other:SEE<br>INST       |
| 201703140000<br>85140 | 03/14/2017<br>08:16:19 | MCMANUS<br>BURLIN D | Grantee    | DEEDS    | MCMANUS<br>BURLIN D |      |      |         |         |                 | Sec:27<br>Twn:19S<br>Rng:1W<br>BQt:NE<br>Other:SEE<br>INST       |
| 201703140000<br>85160 | 03/14/2017<br>08:16:21 | MCMANUS<br>BURLIN D | Grantor    | DEEDS    | MCMANUS<br>BURLIN D |      |      |         |         |                 | Sec:28 Twn:19<br>Rng:1E Qt:SW<br>BQt:NE<br>Other:SEE<br>INST     |
| 201703140000<br>85150 | 03/14/2017<br>08:16:20 | MCMANUS<br>BURLIN D | Grantor    | DEEDS    | MCMANUS<br>BURLIN D |      |      |         |         |                 | Sec:28<br>Twn:19S<br>Rng:1E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |
| 201703140000<br>85140 | 03/14/2017<br>08:16:19 | MCMANUS<br>BURLIN D | Grantee    | DEEDS    | MCMANUS<br>BURLIN D |      |      |         |         |                 | Sec:27<br>Twn:19S<br>Rng:1W<br>Other:SEE<br>INST                 |
| 201703140000<br>85150 | 03/14/2017<br>08:16:20 | MCMANUS<br>BURLIN D | Grantee    | DEEDS    | MCMANUS<br>BURLIN D |      |      |         |         |                 | Sec:28<br>Twn:19S<br>Rng:1E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |
| 201703140000<br>85160 | 03/14/2017<br>08:16:21 | MCMANUS<br>BURLIN D | Grantee    | DEEDS    | MCMANUS<br>BURLIN D |      |      |         |         |                 | Sec:28 Twn:19<br>Rng:1E Qt:SW<br>BQt:NE<br>Other:SEE<br>INST     |
| 201703140000<br>85170 | 03/14/2017<br>08:16:22 | MCMANUS<br>BURLIN D | Grantor    | DEEDS    | MCMANUS<br>BURLIN D |      |      |         |         |                 | Other:SEE<br>INST                                                |
| 201703140000<br>85170 | 03/14/2017<br>08:16:22 | MCMANUS<br>BURLIN D | Grantor    | DEEDS    | MCMANUS<br>BURLIN D |      |      |         |         |                 | Sec:26<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST |
| 201703140000<br>85180 | 03/14/2017<br>08:16:23 | MCMANUS<br>BURLIN D | Grantor    | DEEDS    | MCMANUS<br>BURLIN D |      |      |         |         |                 | Other:SEE<br>INST                                                |
| 201703140000<br>85170 | 03/14/2017<br>08:16:22 | MCMANUS<br>BURLIN D | Grantee    | DEEDS    | MCMANUS<br>BURLIN D |      |      |         |         |                 | Other:SEE<br>INST                                                |
| 201703140000<br>85180 | 03/14/2017<br>08:16:23 | MCMANUS<br>BURLIN D | Grantor    | DEEDS    | MCMANUS<br>BURLIN D |      |      |         |         |                 | Sec:26<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST |
| 201703140000<br>85180 | 03/14/2017<br>08:16:23 | MCMANUS<br>BURLIN D | Grantee    | DEEDS    | MCMANUS<br>BURLIN D |      |      |         |         |                 | Other:SEE<br>INST                                                |

|                       |                        |                     |         |                              |                                                               |  |  |   |   |  |                                                                  |
|-----------------------|------------------------|---------------------|---------|------------------------------|---------------------------------------------------------------|--|--|---|---|--|------------------------------------------------------------------|
| 201708240003<br>09330 | 08/24/2017<br>01:36:31 | MCMANUS<br>BURLIN D | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | CITY OF<br>CHELSEA<br>ORDINANCE<br>NUMBER X<br>2017 08 01 744 |  |  |   |   |  | Sec:26<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST |
| 200911200004<br>32580 | 11/20/2009<br>01:19:46 | MCMANUS<br>BURLIN D | Grantor | MORTGAGE                     | SOUTHFIRST<br>BANK<br>SYLACAUGA                               |  |  |   |   |  | Sec:28 Twn:19<br>Rng:1E Qt:SW<br>BQt:NE<br>Other:SEE<br>INST     |
| 201703140000<br>85140 | 03/14/2017<br>08:16:19 | MCMANUS<br>BURLIN D | Grantor | DEEDS                        | MCMANUS<br>BURLIN D                                           |  |  |   |   |  | Sec:27<br>Twn:19S<br>Rng:1W<br>Other:SEE<br>INST                 |
| 201703140000<br>85170 | 03/14/2017<br>08:16:22 | MCMANUS<br>BURLIN D | Grantee | DEEDS                        | MCMANUS<br>BURLIN D                                           |  |  |   |   |  | Sec:26<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST |
| 201703140000<br>85180 | 03/14/2017<br>08:16:23 | MCMANUS<br>BURLIN D | Grantee | DEEDS                        | MCMANUS<br>BURLIN D                                           |  |  |   |   |  | Sec:26<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST |
| 201708240003<br>09340 | 08/24/2017<br>01:36:32 | MCMANUS<br>BURLIN D | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | CITY OF<br>CHELSEA<br>ORDINANCE<br>NUMBER X<br>2017 08 01 745 |  |  |   |   |  | Sec:26<br>Twn:19S<br>Rng:1W<br>Other:SEE<br>INST                 |
| 201708240003<br>09350 | 08/24/2017<br>01:36:33 | MCMANUS<br>BURLIN D | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | CITY OF<br>CHELSEA<br>ORDINANCE<br>NUMBER X<br>2017 08 01 746 |  |  |   |   |  | Sec:27 Twn:19<br>Rng:1W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST     |
| 201708240003<br>09340 | 08/24/2017<br>01:36:32 | MCMANUS<br>BURLIN D | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | CITY OF<br>CHELSEA<br>ORDINANCE<br>NUMBER X<br>2017 08 01 745 |  |  |   |   |  | Sec:26<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST |
| 201808140002<br>89390 | 08/14/2018<br>10:01:03 | MCMANUS<br>BURLIN D | Grantor | DEEDS                        | JJ&D INC                                                      |  |  |   |   |  | Sec:28<br>Twn:19S<br>Rng:1E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |
| 201808140002<br>89390 | 08/14/2018<br>10:01:03 | MCMANUS<br>BURLIN D | Grantor | DEEDS                        | JJ&D INC                                                      |  |  |   |   |  | Sec:28<br>Twn:19S<br>Rng:1E Qt:SW<br>BQt:NE<br>Other:SEE<br>INST |
| 202312120003<br>57610 | 12/12/2023<br>11:34:17 | MCMANUS<br>BURLIN D | Grantor | DEEDS                        | WATTS<br>DAKOTA<br>SHANNON                                    |  |  | 0 | 0 |  | Sec:27<br>Twn:19S<br>Rng:1W<br>BQt:NE<br>Other:SEE<br>INST       |

|                       |                        |                     |         |                        |                                      |  |  |    |     |                       |                                                                  |
|-----------------------|------------------------|---------------------|---------|------------------------|--------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------|
| 200303120001<br>51140 | 03/12/2003<br>01:58:00 | MCMANUS<br>BURLIN D | Grantor | MORTGAGE<br>CORRECTION | FIRST BANK<br>OF<br>CHILDERSBU<br>RG |  |  |    |     | 200109170004<br>02281 | Sec:28 Twn:19<br>Rng:1E Qt:SW<br>BQt:NE<br>Other:SEE<br>INST     |
| 200308140005<br>36070 | 08/14/2003<br>01:24:00 | MCMANUS<br>BURLIN D | Grantor | DEEDS                  | JONES, JOE<br>ALLEN JR               |  |  |    |     |                       | Sec:29<br>Twn:19S<br>Rng:1E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST |
| 200308220005<br>59460 | 08/22/2003<br>12:48:00 | MCMANUS<br>BURLIN D | Grantor | MORTGAGE<br>CORRECTION | FIRST BANK<br>OF<br>CHILDERSBU<br>RG |  |  |    |     | 200109170004<br>02281 | Sec:28 Twn:19<br>Rng:1E Qt:SW<br>BQt:NE<br>Other:SEE<br>INST     |
| 200308280005<br>71740 | 08/28/2003<br>09:53:00 | MCMANUS<br>BURLIN D | Grantee | DEEDS                  | VICKERY,<br>BARRY E<br>PERS REP      |  |  | 29 | 143 |                       | Lot#:3 Book:29<br>Pg:143                                         |
| 202312120003<br>57610 | 12/12/2023<br>11:34:17 | MCMANUS<br>BURLIN D | Grantor | DEEDS                  | WATTS<br>DAKOTA<br>SHANNON           |  |  | 0  | 0   |                       | Sec:26<br>Twn:19S<br>Rng:1W<br>BQt:NW<br>Other:SEE<br>INST       |
| 202312120003<br>57610 | 12/12/2023<br>11:34:17 | MCMANUS<br>BURLIN D | Grantor | DEEDS                  | WATTS<br>DAKOTA<br>SHANNON           |  |  | 0  | 0   |                       | Other:SEE<br>INST                                                |