| Search Criteria Filters Applied: Party Seq= 1,0; Name= LEGACY COMMUNITY FEDERAL CREDIT UNION; Date Recorded= 2023; Legal Seq= 1; |                        |   |            |          |                            |      |      |         |         |                                  |  |
|--|------------------------|---|------------|----------|----------------------------|------|------|---------|---------|----------------------------------|--|
| Instrument #   | Date Recorded          | Name  | Party Role | Doc Type | Other Name                 | Book | Page | MapBook | MapPage | First Reference                  | Legal<br>Description   |
| 202302220000<br>48220  | 02/22/2023<br>03:28:30 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | MILLER<br>DONNA M          |      |      | 0       | 0       |                                  | Sec:11<br>Twn:19S<br>Rng:2E<br>Other:SEE<br>INST   |
| 202303270000<br>84820  | 03/27/2023<br>01:06:49 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | OVANDO<br>BRANDON L        |      |      | 17      | 93      |                                  | Lot#:50<br>Book:17 Pg:93<br>Sub:SOUTHER<br>N HILLS<br>SECTOR 6<br>PHASE ONE                            |
| 202304190001<br>12510  | 04/19/2023<br>10:41:31 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | JONES<br>JONATHAN<br>AARON |      |      | 0       | 0       |                                  | Sec:4 Twn:22S<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST   |
| 202305150001<br>42550  | 05/15/2023<br>10:43:13 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | RECTOR<br>RICHARD L        |      |      | 6       | 62      |                                  | Lot#:141<br>Book:6 Pg:62<br>Sub:CAMBRIA<br>N WOOD<br>CONDOMINIU<br>M                                   |
| 202305250001<br>57040  | 05/25/2023<br>09:58:22 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | POTTS JOHN<br>D            |      |      | 14      | 14      |                                  | Lot#:9 Lot:A<br>Book:14 Pg:14<br>Sub:BRAELINN<br>VILLAGE<br>PHASE 1<br>RESURVEY<br>OF LOTS 9<br>AND 10 |
| 202306140001<br>78740  | 06/14/2023<br>11:38:11 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | SMITH DEREK<br>JERRAD      |      |      | 16      | 148     | Instr<br>#:20200910000<br>402610 | Lot#:2030<br>Book:16<br>Pg:148<br>Sub:BROOK<br>HIGHLAND  |
| 202306070001<br>71430  | 06/07/2023<br>10:42:07 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | LITTLE CAROL<br>S LENOIR   |      |      | 17      | 145     |                                  | Lot#:43<br>Book:17<br>Pg:145<br>Sub:APACHE<br>RIDGE<br>SECTOR 6  |
| 202306160001<br>80720  | 06/16/2023<br>10:29:26 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | GIBBONS<br>BROOKLYN D      |      |      | 0       | 0       |                                  | Sec:16<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                       |
| 202306210001<br>84120  | 06/21/2023<br>10:23:25 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | JACOBS<br>MICHAEL P        |      |      | 52      | 97      |                                  | Lot#:689<br>Book:52 Pg:97<br>Sub:LAKE<br>WILBORN<br>PHASE 6B   |
| 202306260001<br>88490  | 06/26/2023<br>11:00:53 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE | QUINN JEAN<br>ANN          |      |      | 19      | 10      |                                  | Lot#:7 Book:19<br>Pg:10<br>Sub:MEADOW<br>S PLAT 1<br>AMENDED<br>MAP                                    |

| 202308030002<br>33690 | 08/03/2023<br>10:47:46 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | AVERY<br>RODERICK<br>HARRISON  | 28 | 34  | Lot#:128<br>Book:28 Pg:34<br>Sub:IVY<br>BROOK<br>PHASE THREE                               |
|-----------------------|------------------------|---|---------|----------|--------------------------------|----|-----|--|
| 202309130002<br>75980 | 09/13/2023<br>10:20:38 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | LAIL VIRGINIA<br>HEARN         | 15 | 10  | Lot#:46 Book:15 Pg:10 Sub:DEARING DOWNS NINTH ADDITION PHASE II AMENDED MAP                |
| 202309150002<br>78230 | 09/15/2023<br>11:08:48 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | SHIN<br>INSEONG N              | 48 | 87  | Lot#:A-25<br>Book:48 Pg:87<br>Sub:GRIFFIN<br>PARK AT<br>EAGLE POINT<br>SECTOR I<br>PHASE I |
| 202309200002<br>81660 | 09/20/2023<br>10:34:02 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | RUTLEDGE<br>LAURA N            | 9  | 60  | Lot#:12 Book:9<br>Pg:60<br>Sub:MARWOO<br>D 1ST<br>SECTOR                                   |
| 202310020002<br>93130 | 10/02/2023<br>10:10:27 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | BARRETT<br>JAMES C             | 37 | 59  | Lot#:681<br>Book:37 Pg:59<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 6<br>PHASE 2                |
| 202310130003          | 10/13/2023<br>02:13:01 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | MUGO MERCY<br>WANJIKU          | 26 | 136 | Lot#:17 Book:26 Pg:136 Sub:OAK PARK HIGHLANDS SECTOR 3 PHASE I                             |
| 202310300003<br>18020 | 10/30/2023<br>11:13:02 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | SELLERS<br>JEFFREY C           | 29 | 34  | Lot#:46 Book:29 Pg:34 Sub:SADDLE LAKE FARMS SECOND ADDITION PHASE 3 4 5 6 AND 7 FINAL PLAT |
| 202310230003<br>11480 | 10/23/2023<br>10:46:30 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | GRISHAM<br>MELISSA<br>SORRELLS | 31 | 146 | Lot#:677<br>Book:31<br>Pg:146<br>Sub:WATERFO<br>RD COVE<br>SECTOR 3                        |
| 202311170003<br>37280 | 11/17/2023<br>10:31:53 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | CRAUSWELL<br>BARRY A           | 3  | 27  | Lot#:2 Blk:N<br>Book:3 Pg:27<br>Sub:LYMANS<br>ADDITION TO<br>THE TOWN OF<br>MONTEVALLO     |
| 202312150003<br>61030 | 12/15/2023<br>12:04:00 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | MYERS<br>CHRISTOPHE<br>R HAL   | 11 | 63  | Lot#:26 Blk:3<br>Book:11 Pg:63<br>Sub:NORWICK<br>FOREST<br>FIRST<br>SECTOR                 |

| 202301120000<br>10250 | 01/12/2023<br>10:17:31 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | MCCALL<br>CHARICA<br>DAWNIECE       | 35 | 49  | Lot#:6 Book:35<br>Pg:49<br>Sub:KINSALE<br>GARDENS<br>HOMES 1ST<br>SECTOR<br>AMENDED<br>MAP     |
|-----------------------|------------------------|---|---------|----------|-------------------------------------|----|-----|--|
| 202301200000<br>17050 | 01/20/2023<br>03:10:41 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | GONZALEZ<br>CARLY<br>PARKER         | 54 | 36  | Lot#:7 Book:54<br>Pg:36<br>Sub:LOKEYS<br>LANDING<br>PHASE 1                                    |
| 202303290000<br>87140 | 03/29/2023<br>11:23:06 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | WRENCHER<br>YOLANDE L               | 32 | 62  | Lot#:213<br>Book:32 Pg:62<br>Sub:FOREST<br>RIDGE PHASE<br>2 FINAL PLAT                         |
| 202303200000<br>76200 | 03/20/2023<br>02:21:18 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | FOGLEMAN<br>EVAN<br>PATRICK         | 47 | 1   | Lot#:2238<br>Book:47 Pg:1<br>Sub:RIVERBE<br>ND AT OLD<br>CAHABA<br>PHASE 3                     |
| 202304030000<br>92550 | 04/03/2023<br>02:05:04 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | COX FAMILY 4<br>INVESTMENT<br>S LLC | 0  | 0   | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST                                     |
| 202305170001<br>46540 | 05/17/2023<br>11:37:05 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | WRIGHT<br>BRANDON<br>NEAL           | 36 | 34  | Lot#:1 48<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK FIRST<br>SECTOR<br>PHASE III                 |
| 202306010001<br>63690 | 06/01/2023<br>10:53:14 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | WASHBURN<br>JONATHAN<br>DERREL      | 43 | 138 | Lot#:221<br>Book:43<br>Pg:138<br>Sub:GREY<br>OAKS<br>SECTOR 2<br>PHASE 1                       |
| 202306120001<br>75420 | 06/12/2023<br>10:53:33 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | TANIK MURAT<br>M                    | 27 | 90  | Lot#:1716 Lot:A<br>Book:27 Pg:90<br>Sub:HIGHLAN<br>D LAKES 17TH<br>SECTOR<br>RESUBDIVISI<br>ON |
| 202306290001<br>93360 | 06/29/2023<br>10:38:37 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | SIKORSKI<br>STEPHEN J               | 7  | 145 | Lot#:5 Lot:A<br>Blk:2 Book:7<br>Pg:145<br>Sub:BROKEN<br>BOW                                    |
| 202306230001<br>87410 | 06/23/2023<br>01:27:06 | LEGACY<br>COMMUNITY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | GROGAN<br>TODD<br>CHILDERS          | 30 | 92  | Lot#:2838 Book:30 Pg:92 Sub:WEATHER LY HIGHLANDS THE COVE SECTOR 28 PHASE II CORRECTIVE MAP    |