

**Search Criteria Filters Applied: Party Seq= 1,0; Name= LEADERS IN LENDING;**

| Instrument #          | Date Recorded          | Name                  | Party Role | Doc Type                | Other Name                           | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                              |
|-----------------------|------------------------|-----------------------|------------|-------------------------|--------------------------------------|------|------|---------|---------|-----------------------|----------------------------------------------------------------|
| 199510310003<br>13141 | 10/31/1995<br>12:53:07 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 15      | 28      | 199510310003<br>13131 | Lot#:1 Book:15<br>Pg:28<br>Desc:1995-<br>31313                 |
| 199511070003<br>21191 | 11/07/1995<br>09:54:13 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | PEDERSEN,<br>PAUL M                  |      |      | 9       | 2       |                       | Lot#:12 Lot:A<br>Book:9 Pg:2<br>Desc:MAP<br>BOOK 8, PAGE<br>27 |
| 199511070003<br>22201 | 11/07/1995<br>01:56:10 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 19      | 141     | 199511070003<br>22191 | Lot#:21<br>Book:19<br>Pg:141<br>Desc:1995-<br>32219            |
| 199511080003<br>23381 | 11/08/1995<br>10:46:46 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | PONDER,<br>STEPHEN A                 |      |      | 20      | 35      |                       | Lot#:375<br>Book:20 Pg:35                                      |
| 199511200003<br>33691 | 11/20/1995<br>01:19:10 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 19      | 13      | 199511200003<br>33681 | Lot#:20<br>Book:19 Pg:13<br>Desc:1995-<br>33368                |
| 199511210003<br>34761 | 11/21/1995<br>10:40:00 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 19      | 139     | 199511210003<br>34751 | Lot#:6 Book:19<br>Pg:139<br>Desc:1995-<br>33475                |
| 199511210003<br>34751 | 11/21/1995<br>10:39:59 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | CREWS,<br>CLEVE E                    |      |      | 19      | 139     |                       | Lot#:6 Book:19<br>Pg:139                                       |
| 199512280003<br>70051 | 12/28/1995<br>09:20:43 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | SINE, ERNEST<br>F                    |      |      | 7       | 110     |                       | Lot#:3 Book:7<br>Pg:110                                        |
| 199512290003<br>71981 | 12/29/1995<br>07:15:35 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 19      | 68      | 199512290003<br>71971 | Lot#:1137<br>Book:19 Pg:68<br>Desc:1995-<br>37197              |
| 199512210003<br>65371 | 12/21/1995<br>09:25:00 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 16      | 109     | 199512190003<br>63381 | Lot#:7 Book:16<br>Pg:109<br>Desc:1995-<br>36338                |
| 199512210003<br>65531 | 12/21/1995<br>09:52:06 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | HARRIS,<br>RICHARD<br>PAUL           |      |      | 5       | 90      |                       | Lot#:10 Book:5<br>Pg:90                                        |
| 199512210003<br>65541 | 12/21/1995<br>09:52:07 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 5       | 90      | 199512210003<br>65531 | Lot#:10 Book:5<br>Pg:90<br>Desc:1995-<br>36553                 |
| 199601090000<br>08101 | 01/09/1996<br>02:20:31 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | ENSOR,<br>ANTHONY R                  |      |      | 6       | 109     |                       | Lot#:8 Book:6<br>Pg:109                                        |
| 199601090000<br>08111 | 01/09/1996<br>02:20:33 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 6       | 109     | 199601090000<br>08101 | Lot#:8 Book:6<br>Pg:109<br>Desc:1996-<br>0810                  |
| 199601300000<br>30781 | 01/30/1996<br>10:47:59 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | NORTON,<br>JOHN E                    |      |      | 6       | 68      |                       | Lot#:141<br>Book:6 Pg:68                                       |
| 199601300000<br>30791 | 01/30/1996<br>10:48:00 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK                     |      |      | 6       | 68      | 199601300000<br>30781 | Lot#:141<br>Book:6 Pg:68<br>Desc:1996-<br>3078                 |
| 199601250000<br>25481 | 01/25/1996<br>09:36:01 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | JULIAN, JOHN<br>R JR                 |      |      | 20      | 68      |                       | Lot#:5 Book:20<br>Pg:68                                        |

|                       |                        |                       |         |                         |                       |  |  |    |     |                       |                                                                                         |
|-----------------------|------------------------|-----------------------|---------|-------------------------|-----------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------------------------------|
| 199602080000<br>42141 | 02/08/1996<br>01:33:30 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK      |  |  | 10 | 25  | 199602080000<br>42131 | Lot#:38<br>Book:10 Pg:25<br>Desc:1996-<br>04213                                         |
| 199602120000<br>44161 | 02/12/1996<br>11:06:23 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK FSB  |  |  | 20 | 38  | 199602120000<br>44151 | Lot#:7 Book:20<br>Pg:38<br>Desc:1996-<br>04415                                          |
| 199602200000<br>53791 | 02/20/1996<br>11:00:38 | LEADERS IN<br>LENDING | Grantee | MORTGAGE                | FOWLER, W<br>EDWARD   |  |  | 19 | 156 |                       | Lot#:12<br>Book:19<br>Pg:156                                                            |
| 199602200000<br>53801 | 02/20/1996<br>11:00:39 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK      |  |  | 19 | 156 | 199602200000<br>53791 | Lot#:12<br>Book:19<br>Pg:156<br>Desc:1996-<br>5379                                      |
| 199602220000<br>57801 | 02/22/1996<br>02:49:12 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK      |  |  | 13 | 6   | 199602220000<br>57791 | Lot#:5 Blk:2<br>Book:13 Pg:6<br>Desc:1996-<br>05779                                     |
| 199603070000<br>75581 | 03/07/1996<br>09:17:05 | LEADERS IN<br>LENDING | Grantee | MORTGAGE                | COSTELLO,<br>DAVID    |  |  | 5  | 25  |                       | Lot#:5 Blk:4<br>Book:5 Pg:25                                                            |
| 199603070000<br>75591 | 03/07/1996<br>09:17:06 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK      |  |  | 5  | 25  | 199603070000<br>75581 | Lot#:5 Blk:4<br>Book:5 Pg:25<br>Desc:1996-<br>07558                                     |
| 199603210000<br>91511 | 03/21/1996<br>12:20:06 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK      |  |  |    |     | 199603210000<br>91501 | Sec:21<br>Twn:19S<br>Rng:1E Qt:SW<br>BQt:SE<br>Other:1996-<br>9150                      |
| 199603130000<br>82581 | 03/13/1996<br>12:49:21 | LEADERS IN<br>LENDING | Grantee | MORTGAGE                | NESMITH,<br>ELIZABETH |  |  | 13 | 102 |                       | Lot#:59<br>Book:13<br>Pg:102<br>Desc:NOTE<br>LEAGAL ON<br>ASSIGNMENT<br>NOT<br>MORTGAGE |
| 199603250000<br>96571 | 03/25/1996<br>02:57:17 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK      |  |  |    |     | 199603250000<br>96561 | Sec:02<br>Twn:21S<br>Rng:1E Qt:NE<br>BQt:NW<br>Other:1996-<br>9656                      |
| 199603150000<br>85531 | 03/15/1996<br>12:54:15 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK      |  |  | 17 | 29  | 199603150000<br>85521 | Lot#:58<br>Book:17 Pg:29<br>Desc:1996-<br>08552                                         |
| 199603150000<br>85561 | 03/15/1996<br>01:00:39 | LEADERS IN<br>LENDING | Grantee | MORTGAGE                | CONWAY,<br>MICHAEL K  |  |  | 7  | 98  |                       | Lot#:5 Blk:1<br>Book:7 Pg:98                                                            |
| 199603150000<br>85571 | 03/15/1996<br>01:00:40 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK      |  |  | 7  | 98  | 199603150000<br>85561 | Lot#:5 Blk:1<br>Book:7 Pg:98<br>Desc:1996-<br>08556                                     |