

Search Criteria Filters Applied: Party Seq= 1,0; Name= JPMORGAN CHASE BANK; Date Recorded= 2014;

| Instrument #      | Date Recorded          | Name                | Party Role | Doc Type             | Other Name                                    | Book | Page | MapBook | MapPage | First Reference                                | Legal Description                                                               |
|-------------------|------------------------|---------------------|------------|----------------------|-----------------------------------------------|------|------|---------|---------|------------------------------------------------|---------------------------------------------------------------------------------|
| 20140519000149910 | 05/19/2014 11:01:12 AM | JPMORGAN CHASE BANK | Grantor    | RELEASES             | BRANDLEY MICHAEL                              |      |      |         |         | Instr #:20031205000788410                      |                                                                                 |
| 20140528000160470 | 05/28/2014 11:37:06 AM | JPMORGAN CHASE BANK | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #:.20081002000389200                     |                                                                                 |
| 20140528000160660 | 05/28/2014 11:58:45 AM | JPMORGAN CHASE BANK | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #:.20100309000069160                     |                                                                                 |
| 20140610000175240 | 06/10/2014 02:04:49 PM | JPMORGAN CHASE BANK | Grantee    | MORTGAGE AMENDMENT S | RAY CLAUDE C                                  |      |      | 34      | 48      | Instr #:.20090506000169150                     | Lot#:2 Book:34 Pg:48 Sub:FARMING DALE ESTATES SECTOR ONE                        |
| 20140617000182430 | 06/17/2014 09:04:05 AM | JPMORGAN CHASE BANK | Grantor    | RELEASES             | FINNEY DANIEL T                               |      |      |         |         | Legacy #:1999-23255 Instr #:.19990603000232551 | Other:SEE INST                                                                  |
| 20140804000239550 | 08/04/2014 09:52:25 AM | JPMORGAN CHASE BANK | Grantor    | POWER OF ATTORNEY    | SELECT PORTFOLIO SERVICING INC                |      |      |         |         |                                                | Other:SEE INST                                                                  |
| 20140619000186040 | 06/19/2014 10:43:46 AM | JPMORGAN CHASE BANK | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #:.20061211000599740                     |                                                                                 |
| 20140812000251730 | 08/12/2014 12:30:06 AM | JPMORGAN CHASE BANK | Grantee    | MORTGAGE             | MCLEAN BRADLEY A                              |      |      | 23      | 133     |                                                | Lot#:1508 Book:23 Pg:133 Sub:HIGHLAN D LAKES 15TH SECTOR                        |
| 20140813000252150 | 08/13/2014 08:56:55 AM | JPMORGAN CHASE BANK | Grantor    | RELEASES             | CALLAHAN PATRICIA                             |      |      |         |         | Instr #:.20080325000118940                     |                                                                                 |
| 20140813000252820 | 08/13/2014 12:12:12 AM | JPMORGAN CHASE BANK | Grantee    | FORECLOSUR E DEEDS   | TURNER ROBERT L                               |      |      | 37      | 98      | Instr #:.20080501000179620                     | Lot#:5 Book:37 Pg:98 Sub:HAVENS RESURVEY                                        |
| 20140813000252830 | 08/13/2014 12:12:13 AM | JPMORGAN CHASE BANK | Grantee    | FORECLOSUR E DEEDS   | WEBER HOLLY K                                 |      |      | 34      | 84      | Instr #:.20130425000168460                     | Lot#:94 Lot:A Book:34 Pg:84 Sub:COTTAGE S AT CHESSER PHASE I RESURVEY OF LOT 94 |
| 20140807000245790 | 08/07/2014 11:51:44 AM | JPMORGAN CHASE BANK | Grantor    | RELEASES             | FOSTER FRED P                                 |      |      |         |         | Instr #:.20060623000302190                     |                                                                                 |

|                       |                           |                        |         |                               |                                                           |  |  |    |     |                                                                  |                                                                                                |
|-----------------------|---------------------------|------------------------|---------|-------------------------------|-----------------------------------------------------------|--|--|----|-----|------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 201408180002<br>56520 | 08/18/2014<br>08:41:31 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                      | MCCARTHY<br>BRIDGET                                       |  |  | 35 | 82  |                                                                  | Lot#:339<br>Book:35 Pg:82<br>Sub:HADDING<br>TON PARC AT<br>BALLANTRAE<br>PHASE 2<br>FINAL PLAT |
| 201408110002<br>49350 | 08/11/2014<br>09:40:42 AM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                      | BENDER<br>CHARLES R                                       |  |  |    |     | Instr<br>#:20121214000<br>477720                                 |                                                                                                |
| 201408210002<br>61850 | 08/21/2014<br>09:22:04 AM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                      | HITE DONALD<br>P                                          |  |  |    |     | Instr<br>#:20040120000<br>033370                                 |                                                                                                |
| 201408220002<br>63540 | 08/22/2014<br>09:06:24 AM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                      | STOUGH<br>KAREN R                                         |  |  |    |     | Instr<br>#:20040116000<br>031640                                 |                                                                                                |
| 201408260002<br>67630 | 08/26/2014<br>10:47:35 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                      | TORETTA BUD<br>F                                          |  |  | 25 | 110 |                                                                  | Lot#:19<br>Book:25<br>Pg:110<br>Sub:WINDSTO<br>NE II                                           |
| 201409090002<br>82500 | 09/09/2014<br>02:37:54 PM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                      | SCHULLO<br>RONALD                                         |  |  |    |     | Instr<br>#:20120702000<br>231750                                 |                                                                                                |
| 201409120002<br>86380 | 09/12/2014<br>09:10:48 AM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                      | PALMER<br>BURTON T                                        |  |  |    |     | Instr<br>#:20130520000<br>206800                                 |                                                                                                |
| 201409150002<br>88300 | 09/15/2014<br>10:43:21 AM | JPMORGAN<br>CHASE BANK | Grantee | ASSIGNMENT/<br>TRANSFER       | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20080929000<br>383930                                 |                                                                                                |
| 201409150002<br>88170 | 09/15/2014<br>10:01:47 AM | JPMORGAN<br>CHASE BANK | Grantor | CIVIL &<br>DISTRICT<br>ORDERS | LAWRENCE<br>JAMES                                         |  |  |    |     | Bk Type:REAL<br>Bk:35 Pg:388<br>Instr<br>#:19850725000<br>161570 | Sec:32<br>Twn:20S<br>Rng:1E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                               |
| 201409150002<br>88170 | 09/15/2014<br>10:01:47 AM | JPMORGAN<br>CHASE BANK | Grantor | CIVIL &<br>DISTRICT<br>ORDERS | LAWRENCE<br>JAMES                                         |  |  |    |     | Bk Type:REAL<br>Bk:35 Pg:388<br>Instr<br>#:19850725000<br>161570 | Sec:32<br>Twn:20S<br>Rng:1E Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                               |
| 201410090003<br>18120 | 10/09/2014<br>09:27:33 AM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                      | TURNER KIM<br>A                                           |  |  |    |     | Instr<br>#:20050331000<br>148130                                 |                                                                                                |
| 201409160002<br>89940 | 09/16/2014<br>08:57:05 AM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                      | ANGELINI<br>BRIAN P                                       |  |  |    |     | Instr<br>#:20110322000<br>090700                                 |                                                                                                |
| 201409160002<br>90490 | 09/16/2014<br>01:13:04 PM | JPMORGAN<br>CHASE BANK | Grantee | FORECLOSUR<br>E DEEDS         | PRUITT<br>THOMAS F                                        |  |  | 13 | 133 | Instr<br>#:20120913000<br>347090                                 | Lot#:21<br>Book:13<br>Pg:133<br>Sub:CHELSEA<br>VILLAGE<br>ESTATES                              |
| 201409160002<br>90500 | 09/16/2014<br>01:13:05 PM | JPMORGAN<br>CHASE BANK | Grantee | FORECLOSUR<br>E DEEDS         | LANDRUM<br>JOSHUA                                         |  |  |    |     | Instr<br>#:20090220000<br>061570                                 | Sec:7 Twn:21S<br>Rng:2E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                   |

|                       |                           |                        |         |                       |                      |  |  |    |     |                                  |                                                                 |
|-----------------------|---------------------------|------------------------|---------|-----------------------|----------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------|
| 201409160002<br>90510 | 09/16/2014<br>01:13:06 PM | JPMORGAN<br>CHASE BANK | Grantee | FORECLOSUR<br>E DEEDS | WILLIAMS<br>TRACY D  |  |  | 26 | 111 | Instr<br>#:20030805000<br>505990 | Lot#:102<br>Book:26<br>Pg:111<br>Sub:SUMMER<br>CHASE<br>PHASE 4 |
| 201409170002<br>91110 | 09/17/2014<br>09:10:07 AM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES              | HILDRETH<br>JAMES D  |  |  |    |     | Instr<br>#:20130412000<br>151880 |                                                                 |
| 201409170002<br>91140 | 09/17/2014<br>09:13:00 AM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES              | HICKS<br>MICHAEL W   |  |  |    |     | Instr<br>#:20110505000<br>136120 |                                                                 |
| 201409170002<br>91150 | 09/17/2014<br>09:13:25 AM | JPMORGAN<br>CHASE BANK | Grantor | RELEASES              | GERBER<br>BENJAMIN D |  |  |    |     | Instr<br>#:20130524000<br>214400 |                                                                 |