

Search Criteria Filters Applied: Party Seq= 1,0; Name= JPMORGAN CHASE BANK; Date Recorded= 2006; Party Role= Grantee;

| Instrument #          | Date Recorded             | Name                   | Party Role | Doc Type                | Other Name                             | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                                                                      |
|-----------------------|---------------------------|------------------------|------------|-------------------------|----------------------------------------|------|------|---------|---------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 200601040000<br>06770 | 01/04/2006<br>03:02:43 PM | JPMORGAN<br>CHASE BANK | Grantee    | MORTGAGE                | HUMPHRIES,<br>JASON B                  |      |      | 27      | 33      |                       | Lot#:50<br>Book:27 Pg:33<br>Sub:PERKINS<br>LANDING<br>SECTORS 1<br>AND 2<br>RESURVEY<br>OF LOTS 14 15<br>28 29 AND<br>COMMON<br>AREA E |
| 200601050000<br>08820 | 01/05/2006<br>12:32:28 AM | JPMORGAN<br>CHASE BANK | Grantee    | ASSIGNMENT/<br>TRANSFER | LIBERTY<br>MORTGAGE<br>CORPORATIO<br>N |      |      | 7       | 94      | 200601050000<br>08810 | Lot#:12 Book:7<br>Pg:94<br>Sub:SHANNON<br>GLEN                                                                                         |
| 200601180000<br>27230 | 01/18/2006<br>12:42:06 AM | JPMORGAN<br>CHASE BANK | Grantee    | MORTGAGE                | SAMUEL,<br>LEON V                      |      |      | 28      | 93      |                       | Lot#:428<br>Book:28 Pg:93<br>Sub:LAKE<br>FOREST<br>SECTOR 4                                                                            |
| 200601230000<br>34420 | 01/23/2006<br>10:31:02 AM | JPMORGAN<br>CHASE BANK | Grantee    | MORTGAGE                | OVERTON,<br>CORKY JR<br>AKA            |      |      | 3       | 116     |                       | Lot#:4 Blk:2<br>Book:3 Pg:116<br>Sub:K B<br>NICKERSONS<br>SURVEY OF<br>HELENA<br>ROAD                                                  |
| 200601240000<br>36580 | 01/24/2006<br>08:48:06 AM | JPMORGAN<br>CHASE BANK | Grantee    | MORTGAGE                | CHERRY,<br>MARVIN L III                |      |      | 23      | 129     |                       | Lot#:29 Lot:A<br>Book:23<br>Pg:129<br>Sub:OAK<br>PARK<br>SECTOR 1                                                                      |
| 200602030000<br>56170 | 02/03/2006<br>09:37:54 AM | JPMORGAN<br>CHASE BANK | Grantee    | MORTGAGE                | TOMBERLIN,<br>CHRISTOPHE<br>R M        |      |      | 28      | 13      |                       | Lot#:435<br>Book:28 Pg:13<br>Sub:OLD<br>CAHABA<br>OAKWOOD<br>SECTOR                                                                    |
| 200602060000<br>59530 | 02/06/2006<br>12:20:08 AM | JPMORGAN<br>CHASE BANK | Grantee    | MORTGAGE                | KAPPES,<br>JOHN C                      |      |      | 9       | 1       |                       | Lot#:42 Book:9<br>Pg:1<br>Sub:SUNNY<br>MEADOWS<br>2ND SECTOR                                                                           |
| 200602150000<br>75480 | 02/15/2006<br>11:29:31 AM | JPMORGAN<br>CHASE BANK | Grantee    | MORTGAGE                | MACHER,<br>JAMES L II                  |      |      | 27      | 71      |                       | Lot#:151<br>Book:27 Pg:71<br>Sub:GREYSTO<br>NE FARMS<br>MILNERS<br>CRESCENT<br>SECTOR<br>PHASE 4<br>AMENDED<br>FINAL<br>RECORD<br>PLAT |

|                       |                           |                        |         |          |                         |  |  |    |     |  |                                                                                                                                      |
|-----------------------|---------------------------|------------------------|---------|----------|-------------------------|--|--|----|-----|--|--------------------------------------------------------------------------------------------------------------------------------------|
| 200602200000<br>81520 | 02/20/2006<br>10:32:41 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE | HENDRICKS,<br>KRISTEN A |  |  | 29 | 26  |  | Lot#:58<br>Book:29 Pg:26<br>Sub:SADDLE<br>LAKE FARMS<br>SECOND<br>ADDITION<br>PHASE 2                                                |
| 200602210000<br>83800 | 02/21/2006<br>12:34:53 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE | BARRETT,<br>MICHAEL R   |  |  |    |     |  | Other:SEE<br>INST                                                                                                                    |
| 200602210000<br>83800 | 02/21/2006<br>12:34:53 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE | BARRETT,<br>MICHAEL R   |  |  |    |     |  | Sec:14 Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                                                                                          |
| 200603060001<br>03550 | 03/06/2006<br>11:20:14 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE | FLANNERY,<br>MICHAEL A  |  |  | 26 | 142 |  | Lot#:232<br>Book:26<br>Pg:142<br>Sub:LAKE<br>FOREST<br>SECOND<br>SECTOR                                                              |
| 200603130001<br>15190 | 03/13/2006<br>08:57:16 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE | WILLIAMS<br>DWIGHT DR   |  |  | 16 | 140 |  | Lot#:50<br>Book:16<br>Pg:140<br>Sub:WEATHER<br>LY KINGS<br>CREST<br>SECTOR 3<br>PHASE 1                                              |
| 200603150001<br>21510 | 03/15/2006<br>02:14:21 PM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE | ROSS,<br>MICHAEL A      |  |  | 8  | 116 |  | Lot#:46 Book:8<br>Pg:116<br>Sub:BROKEN<br>BOW 1ST<br>ADDITION 1ST<br>PHASE                                                           |
| 200603200001<br>29530 | 03/20/2006<br>04:06:20 PM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE | CARDEN,<br>GRADY        |  |  | 13 | 74  |  | Lot#:16<br>Book:13 Pg:74<br>Sub:HARBOR<br>TERRACE                                                                                    |
| 200604130001<br>73250 | 04/13/2006<br>02:44:07 PM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE | BROWN,<br>ROBERT K      |  |  | 22 | 140 |  | Lot#:3807<br>Book:22<br>Pg:140<br>Sub:BIRKSHIR<br>E 38TH<br>ADDITION TO<br>RIVERCHASE                                                |
| 200604130001<br>73260 | 04/13/2006<br>02:44:08 PM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE | BROWN,<br>ROBERT K      |  |  | 24 | 136 |  | Lot#:3811 Lot:A<br>Book:24<br>Pg:136<br>Sub:BIRKSHIR<br>E 38TH<br>ADDITION TO<br>RIVERCHASE<br>RESURVEY<br>OF LOTS 3810<br>THRU 3815 |
| 200604130001<br>73250 | 04/13/2006<br>02:44:07 PM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE | BROWN,<br>ROBERT K      |  |  |    |     |  | Other:SEE<br>INST                                                                                                                    |
| 200604130001<br>73250 | 04/13/2006<br>02:44:07 PM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE | BROWN,<br>ROBERT K      |  |  | 24 | 136 |  | Lot#:3811 Lot:A<br>Book:24<br>Pg:136<br>Sub:BIRKSHIR<br>E 38TH<br>ADDITION TO<br>RIVERCHASE<br>RESURVEY<br>OF LOTS 3810<br>THRU 3815 |

|                       |                           |                        |         |                            |                              |  |  |    |     |                       |                                                                                            |
|-----------------------|---------------------------|------------------------|---------|----------------------------|------------------------------|--|--|----|-----|-----------------------|--------------------------------------------------------------------------------------------|
| 200604130001<br>73260 | 04/13/2006<br>02:44:08 PM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | BROWN,<br>ROBERT K           |  |  | 22 | 140 |                       | Lot#:3807<br>Book:22<br>Pg:140<br>Sub:BIRKSHIR<br>E 38TH<br>ADDITION TO<br>RIVERCHASE      |
| 200604130001<br>73260 | 04/13/2006<br>02:44:08 PM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | BROWN,<br>ROBERT K           |  |  |    |     |                       | Other:SEE<br>INST                                                                          |
| 200604170001<br>77540 | 04/17/2006<br>11:16:33 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | STRANGE,<br>BRIAN A          |  |  | 8  | 102 |                       | Lot#:14 Blk:3<br>Book:8 Pg:102<br>Sub:WILLOW<br>GLEN<br>SECOND<br>SECTOR                   |
| 200604170001<br>78180 | 04/17/2006<br>01:24:44 PM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | JONES,<br>MELISSA<br>COLLINS |  |  |    |     |                       | Sec:33<br>Twn:19S<br>Rng:1E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                           |
| 200604250001<br>92360 | 04/25/2006<br>10:10:30 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | MILLS,<br>ANTHONY S          |  |  | 20 | 78  |                       | Lot#:4 Book:20<br>Pg:78<br>Sub:KENTWO<br>OD FOURTH<br>ADDITION                             |
| 200604250001<br>92360 | 04/25/2006<br>10:10:30 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | MILLS,<br>ANTHONY S          |  |  | 20 | 78  |                       | Lot#:3 Book:20<br>Pg:78<br>Sub:KENTWO<br>OD FOURTH<br>ADDITION                             |
| 200604250001<br>93020 | 04/25/2006<br>12:40:45 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | ARNOLD,<br>SAMUEL LYNN       |  |  |    |     |                       | Sec:21<br>Twn:19S<br>Rng:2E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                           |
| 200605090002<br>17810 | 05/09/2006<br>12:04:20 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | TURNER,<br>MELISSA A         |  |  | 29 | 121 | 200306180003<br>81290 | Lot#:202<br>Book:29<br>Pg:121<br>Sub:RIVERWO<br>ODS SECTION<br>SECTOR<br>AMENDED<br>SURVEY |
| 200605030002<br>08180 | 05/03/2006<br>02:21:41 PM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | HARRISON,<br>WILLIAM F       |  |  | 19 | 89  |                       | Lot#:81<br>Book:19 Pg:89<br>Sub:HIGH<br>HAMPTON<br>SECTOR 1                                |
| 200605040002<br>10130 | 05/04/2006<br>12:50:05 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | RELIFORD,<br>RODNEY B        |  |  | 17 | 99  | 200503040001<br>02210 | Lot#:9 Book:17<br>Pg:99<br>Sub:CAMBRID<br>GE POINT 2ND<br>SECTOR                           |
| 200605190002<br>38750 | 05/19/2006<br>10:30:06 AM | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                   | MCBRIDE,<br>KATHLEEN<br>HUNT |  |  | 6  | 42  |                       | Lot#:11 Blk:7<br>Book:6 Pg:42<br>Sub:APPLECR<br>OSS                                        |