

Search Criteria Filters Applied: Party Seq= 1,0; Name= FIRST US BANK; Index Type= Land Records; Legal Seq= 3;

| Instrument #      | Date Recorded       | Name          | Party Role | Doc Type                    | Other Name                | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                          |
|-------------------|---------------------|---------------|------------|-----------------------------|---------------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------------------------------------|
| 20170828000313600 | 08/28/2017 04:19:22 | FIRST US BANK | Grantee    | MORTGAGE                    | AOA PARTNERSHIP           |      |      | 3       | 34      |                           | Lot#:19 Blk:2 Book:3 Pg:34 Sub:NICKERS ON SCOTT SURVEY OF ALABASTER                        |
| 20200401000127100 | 04/01/2020 10:42:48 | FIRST US BANK | Grantee    | MORTGAGE                    | GATES HOLLY J             |      |      | 0       | 0       |                           | Other:SEE INST                                                                             |
| 20200527000210090 | 05/27/2020 07:58:05 | FIRST US BANK | Grantor    | EASEMENTS AND RIGHT OF WAYS | FIRST US BANK             |      |      |         |         |                           | Other:SEE INST                                                                             |
| 20200527000210090 | 05/27/2020 07:58:05 | FIRST US BANK | Grantee    | EASEMENTS AND RIGHT OF WAYS | FIRST US BANK             |      |      |         |         |                           | Other:SEE INST                                                                             |
| 20200701000272080 | 07/01/2020 01:22:21 | FIRST US BANK | Grantor    | DEEDS                       | LANTRIP PROPERTIES LLC    |      |      |         |         |                           | Other:SEE INST                                                                             |
| 20200716000297260 | 07/16/2020 01:22:16 | FIRST US BANK | Grantee    | MORTGAGE                    | CARRELL JONATHAN          |      |      |         |         |                           | Lot#:6 Sub:DUCK COVE ESTATES                                                               |
| 20230313000069150 | 03/13/2023 02:12:38 | FIRST US BANK | Grantee    | MORTGAGE                    | SMITH JAMES A             |      |      |         |         |                           | Other:SEE INST                                                                             |
| 20230427000123120 | 04/27/2023 03:04:10 | FIRST US BANK | Grantee    | MORTGAGE                    | AL HOOVER RIVERCHASE LLC  |      |      | 9       | 40      |                           | Lot#:1 Book:9 Pg:40 Sub:RIVERCHASE PROPERTIES SECOND ADDITION TO RIVERCHASE Other:SEE INST |
| 20230427000123130 | 04/27/2023 03:04:11 | FIRST US BANK | Grantee    | ASSIGNMENT/ TRANSFER        | AL HOOVER RIVERCHASE LLC  |      |      | 9       | 40      |                           | Lot#:1 Book:9 Pg:40 Sub:RIVERCHASE PROPERTIES SECOND ADDITION TO RIVERCHASE Other:SEE INST |
| 20170919000340720 | 09/19/2017 11:05:49 | FIRST US BANK | Grantee    | MORTGAGE CORRECTION         | AOA PARTNERSHIP           |      |      | 3       | 34      | Instr #:20170727000269270 | Lot#:19 Blk:2 Book:3 Pg:34 Sub:NICKERS ON SCOTT SURVEY OF ALABASTER                        |
| 20170919000340750 | 09/19/2017 11:08:25 | FIRST US BANK | Grantee    | ASSIGNMENT/ TRANSFER        | AOA PARTNERSHIP           |      |      | 3       | 34      | Instr #:20170727000269280 | Lot#:19 Blk:2 Book:3 Pg:34 Sub:NICKERS ON SCOTT SURVEY OF ALABASTER                        |
| 20171102000397400 | 11/02/2017 09:38:09 | FIRST US BANK | Grantee    | MORTGAGE AMENDMENTS         | ANDREA S LAMBERSON MD LLC |      |      |         |         |                           | Other:SEE INST                                                                             |

|                       |                        |                  |         |                            |                                   |  |  |   |    |                                  |                                                                                                          |
|-----------------------|------------------------|------------------|---------|----------------------------|-----------------------------------|--|--|---|----|----------------------------------|----------------------------------------------------------------------------------------------------------|
| 201802280000<br>63670 | 02/28/2018<br>09:23:23 | FIRST US<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | HILLSIDE<br>PARTNERS<br>LLC       |  |  | 3 | 34 | Instr<br>#:20141107000<br>352210 | Lot#:14 Blk:2<br>Book:3 Pg:34<br>Sub:NICKERS<br>ON SCOTT<br>SURVEY                                       |
| 201805010001<br>47130 | 05/01/2018<br>01:00:36 | FIRST US<br>BANK | Grantee | MORTGAGE                   | GARDNER<br>DANIEL                 |  |  |   |    |                                  | Sec:2 Twn:20S<br>Rng:2E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                                             |
| 201808100002<br>87520 | 08/10/2018<br>04:08:49 | FIRST US<br>BANK | Grantee | MORTGAGE                   | SWINDALL<br>ALAN J                |  |  |   |    |                                  | Sec:7 Twn:22S<br>Rng:2W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                                             |
| 201808220003<br>00140 | 08/22/2018<br>08:03:50 | FIRST US<br>BANK | Grantee | MORTGAGE                   | STRANGE<br>JOHN O                 |  |  | 0 | 0  |                                  | Other:SEE<br>INST                                                                                        |
| 201811270004<br>13660 | 11/27/2018<br>08:16:39 | FIRST US<br>BANK | Grantee | MORTGAGE                   | BARNETT<br>VICKIE D               |  |  |   |    |                                  | Sec:9 Twn:19S<br>Rng:2E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                                             |
| 201903200000<br>89310 | 03/20/2019<br>12:17:30 | FIRST US<br>BANK | Grantee | MORTGAGE                   | JOINER<br>MICHAEL<br>SHANE        |  |  |   |    |                                  | Other:SEE<br>INST                                                                                        |
| 201907290002<br>70630 | 07/29/2019<br>12:26:18 | FIRST US<br>BANK | Grantee | MORTGAGE                   | FRYE ERIC                         |  |  |   |    |                                  | Sec:27<br>Twn:20S<br>Rng:1W<br>BQt:NE<br>Other:SEE<br>INST                                               |
| 201911040004<br>08260 | 11/04/2019<br>04:09:12 | FIRST US<br>BANK | Grantee | MORTGAGE                   | TYCO<br>PROPERTIES<br>INC         |  |  | 3 | 79 |                                  | Lot#:1 Blk:3<br>Book:3 Pg:79<br>Sub:GEORGE<br>S<br>SUBDIVISION<br>OF<br>KEYSTONE<br>SECTOR 1<br>RESURVEY |
| 202001280000<br>37430 | 01/28/2020<br>12:59:08 | FIRST US<br>BANK | Grantee | MORTGAGE                   | SMITH JAMES<br>A                  |  |  |   |    |                                  | Sec:21<br>Twn:19S<br>Rng:2E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                                         |
| 202010220004<br>82550 | 10/22/2020<br>03:11:22 | FIRST US<br>BANK | Grantee | MORTGAGE                   | HAHN ELMER<br>E                   |  |  |   |    |                                  | Other:SEE<br>INST                                                                                        |
| 202011050005<br>04320 | 11/05/2020<br>01:49:23 | FIRST US<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | HAHN ELMER<br>E                   |  |  |   |    | Instr<br>#:20201022000<br>482550 | Other:SEE<br>INST                                                                                        |
| 202101280000<br>48240 | 01/28/2021<br>01:24:43 | FIRST US<br>BANK | Grantee | MORTGAGE                   | ROBERTSON<br>CHRISTOPHE<br>R DALE |  |  |   |    |                                  | Other:SEE<br>INST                                                                                        |
| 202106020002<br>69400 | 06/02/2021<br>01:03:58 | FIRST US<br>BANK | Grantee | MORTGAGE                   | INGRAM<br>LARRY D                 |  |  | 0 | 0  |                                  | Other:SEE<br>INST                                                                                        |
| 202401090000<br>07090 | 01/09/2024<br>11:00:29 | FIRST US<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | BARNETT<br>VICKIE D               |  |  | 0 | 0  | Instr<br>#:20181127000<br>413660 | Sec:9 Twn:19S<br>Rng:2E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                                             |

|                       |                        |                  |         |                       |                                 |  |  |   |    |                                  |                                                                                    |
|-----------------------|------------------------|------------------|---------|-----------------------|---------------------------------|--|--|---|----|----------------------------------|------------------------------------------------------------------------------------|
| 201707270002<br>69270 | 07/27/2017<br>10:01:49 | FIRST US<br>BANK | Grantee | MORTGAGE              | AOA<br>PARTNERSHI<br>P          |  |  | 3 | 34 |                                  | Lot#:19 Blk:2<br>Book:3 Pg:34<br>Sub:NICKERS<br>ON SCOTT<br>SURVEY OF<br>ALABASTER |
| 201412220004<br>01540 | 12/22/2014<br>12:39:34 | FIRST US<br>BANK | Grantee | FORECLOSUR<br>E DEEDS | GABLE LINDA                     |  |  |   |    | Instr<br>#:20050830000<br>447870 | Other:SEE<br>INST                                                                  |
| 201505010001<br>42670 | 05/01/2015<br>09:56:29 | FIRST US<br>BANK | Grantee | MORTGAGE              | GARDNER<br>LORI                 |  |  |   |    |                                  | Sec:2 Twn:20S<br>Rng:2E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                       |
| 201506050001<br>87050 | 06/05/2015<br>12:24:07 | FIRST US<br>BANK | Grantee | MORTGAGE              | ALL INN ONE<br>FOOD MART<br>INC |  |  |   |    |                                  | Other:SEE<br>INST                                                                  |