| Recorded= 1992/05;    |                           |                             |               |                         |                         |      |      |         |         |                 |  |
|-----------------------|---------------------------|-----------------------------|---------------|-------------------------|-------------------------|------|------|---------|---------|-----------------|--|
| Instrument #          | Date Recorded             | Name                        | Party Role    | Doc Type                | Other Name              | Book | Page | MapBook | MapPage | First Reference | Legal<br>Description                               |
| 199205110000<br>78871 | 05/11/1992<br>02:05:53 PM | FIRST<br>COMMERCIAL<br>BANK | Grantor       | RELEASES                | PERHACS,<br>SHELDON C   |      |      |         |         |                 |  |
| 199205120000<br>79481 | 05/12/1992<br>08:24:55 AM | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                | DUDLEY,<br>DEXTER W     |      |      | 13      | 36      |                 | Lot#:152<br>Book:13 Pg:36                          |
| 199205040000<br>69191 | 05/04/1992<br>10:20:17 AM | FIRST<br>COMMERCIAL<br>BANK | Grantor       | PARTIAL<br>RELEASE      | SOUTHLAKE<br>PROPERTIES |      |      | 12      | 98      |                 | Lot#:55<br>Book:12 Pg:98                           |
| 199205040000<br>69321 | 05/04/1992<br>10:49:19 AM | FIRST<br>COMMERCIAL<br>BANK | Grantor       | RELEASES                | HOTTEL,<br>ROBERT M     |      |      |         |         |                 |  |
| 199205040000<br>69531 | 05/04/1992<br>12:36:06 AM | FIRST<br>COMMERCIAL<br>BANK | Debtor        | TERMINATION<br>S OF UCC | MEDPLEX INC             |      |      |         |         |                 |  |
| 199205190000<br>87561 | 05/19/1992<br>09:11:22 AM | FIRST<br>COMMERCIAL<br>BANK | Secured party | TERMINATION<br>S OF UCC | PERHACS,<br>SHELDON C   |      |      |         |         |                 |  |
| 199205260000<br>92401 | 05/26/1992<br>08:54:57 AM | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                | BURELL,<br>ANDREW A     |      |      | 13      | 1       |                 | Lot#:8 Book:13<br>Pg:1                             |
| 199205120000<br>79491 | 05/12/1992<br>08:26:37 AM | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                | PEINE, DAVID<br>E       |      |      | 7       | 109     |                 | Lot#:7 Book:7<br>Pg:109                            |
| 199205040000<br>69311 | 05/04/1992<br>10:49:17 AM | FIRST<br>COMMERCIAL<br>BANK | Grantor       | PARTIAL<br>RELEASE      | SOUTHLAKE<br>PROPERTIES |      |      | 12      | 98      |                 | Lot#:23<br>Book:12 Pg:98                           |
| 199205040000<br>69521 | 05/04/1992<br>12:36:05 AM | FIRST<br>COMMERCIAL<br>BANK | Grantor       | RELEASES                | MEDPLEX INC             |      |      |         |         |                 |  |
| 199205040000<br>69511 | 05/04/1992<br>12:36:05 AM | FIRST<br>COMMERCIAL<br>BANK | Grantor       | RELEASES                | MEDPLEX INC             |      |      |         |         |                 |  |
| 199205130000<br>31311 | 05/13/1992<br>01:00:49 PM | FIRST<br>COMMERCIAL<br>BANK | Grantor       | RELEASES                | DEWBERRY,<br>RICHARD    |      |      | 5       | 98      |                 | Lot#:30 Book:5<br>Pg:98                            |
| 199205140000<br>82831 | 05/14/1992<br>02:14:13 PM | FIRST<br>COMMERCIAL<br>BANK | Grantor       | RELEASES                | VINING, B<br>EDWARD     |      |      | 13      | 131     |                 | Lot#:15 Lot:A<br>Book:13<br>Pg:131<br>Desc:AND LOT |