| Search Criteria Filters Applied: Party Seq= 1,0; Name= FIRST BANK OF ALABAMA; Date Recorded= 2023; Legal Seq= 3; | | | | | | | | | | | |
|--|------------------------|--------------------------|------------|---------------------------------|--------------------------------------|------|------|---------|---------|----------------------------------|---|
| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 202301130000 11340 | 01/13/2023 11:29:29 | FIRST BANK OF ALABAMA | Grantee | MORTGAGE | HUNTER MCCOY PROPERTIES LLC | | | | | | Lot#:6 Blk:60 Sub:J H DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA |
| 202301130000 11350 | 01/13/2023 11:29:30 | FIRST BANK OF ALABAMA | Grantee | ASSIGNMENT/ TRANSFER | HUNTER MCCOY PROPERTIES LLC | | | | | | Lot#:6 Blk:60 Sub:J H DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA |
| 202301130000 11560 | 01/13/2023 01:40:04 | FIRST BANK OF ALABAMA | Grantee | ASSIGNMENT/ TRANSFER | HUNTER MCCOY PROPERTIES LLC | | | 0 | 0 | | Lot#:6 Blk:36 Sub:DUNSTAN S TO CALERA |
| 202312220003 67690 | 12/22/2023 10:32:10 | FIRST BANK OF ALABAMA | Grantee | MORTGAGE | PROMINENCE PROPERTIES LLC | | | 22 | 123 | | Lot#:31 Book:22 Pg:123 Sub:MARENG O SECTOR |
| 202301130000 11550 | 01/13/2023 01:40:03 | FIRST BANK OF ALABAMA | Grantee | MORTGAGE | HUNTER MCCOY PROPERTIES LLC | | | 0 | 0 | | Lot#:6 Blk:36 Sub:DUNSTAN S TO CALERA |
| 202301310000 25170 | 01/31/2023 09:53:32 | FIRST BANK OF ALABAMA | Grantee | MODIFICATIO N OF MORTGAGE | FULTON JEFFERY W | | | 0 | 0 | Instr #:20230113000 011340 | Lot#:6 Blk:60 Sub:J H DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA |
| 202301310000 25180 | 01/31/2023 09:53:33 | FIRST BANK OF ALABAMA | Grantee | ASSIGNMENT/ TRANSFER | FULTON JEFFERY W | | | 0 | 0 | | Lot#:6 Blk:60 Sub:J H DUNSTAMS MAP AND SURVEY OF THE TOWN OF CALERA |
| 202305180001 48330 | 05/18/2023 12:11:02 | FIRST BANK OF ALABAMA | Grantee | MORTGAGE | SPRING CREEK PROPERTIES LLC | | | 0 | 0 | | Other:SEE INST |
| 202305180001 48340 | 05/18/2023 12:11:03 | FIRST BANK OF ALABAMA | Grantee | ASSIGNMENT/ TRANSFER | SPRING CREEK PROPERTIES LLC | | | 0 | 0 | | Other:SEE INST |