

Search Criteria Filters Applied: Party Seq= 1,0; Name= FIRST ALABAMA BANK; Legal Seq= 1;

| Instrument #          | Date Recorded          | Name                     | Party Role | Doc Type                       | Other Name                                      | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                |
|-----------------------|------------------------|--------------------------|------------|--------------------------------|-------------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------|
| 199303260000<br>81371 | 03/26/1993<br>08:05:42 | FIRST<br>ALABAMA<br>BANK | Grantee    | MORTGAGE                       | DAVENPORT,<br>HAROLD<br>STEVEN                  |      |      |         |         |                       | Sec:22<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:NW                      |
| 199303260000<br>82951 | 03/26/1993<br>03:02:03 | FIRST<br>ALABAMA<br>BANK | Grantee    | MORTGAGE                       | MASON,<br>JAMES D                               |      |      | 17      | 6       |                       | Lot#:16<br>Book:17 Pg:6                                          |
| 199303260000<br>83001 | 03/26/1993<br>03:07:34 | FIRST<br>ALABAMA<br>BANK | Grantor    | PARTIAL<br>RELEASE             | GREEN,<br>JAMES E                               |      |      | 16      | 60      | 199210010002<br>18201 | Lot#:6 Book:16<br>Pg:60<br>Desc:SECTOR<br>3 1992-21820           |
| 199303260000<br>83011 | 03/26/1993<br>03:07:35 | FIRST<br>ALABAMA<br>BANK | Grantee    | MORTGAGE                       | GREEN,<br>JAMES E                               |      |      | 16      | 60      |                       | Lot#:6 Book:16<br>Pg:60<br>Desc:SECTOR<br>3                      |
| 199303290000<br>83991 | 03/29/1993<br>11:15:43 | FIRST<br>ALABAMA<br>BANK | Grantor    | PARTIAL<br>RELEASE             | BAIRD, JOHN<br>D                                |      |      | 13      | 91      |                       | Lot#:22<br>Book:13 Pg:91                                         |
| 199303290000<br>84041 | 03/29/1993<br>11:55:27 | FIRST<br>ALABAMA<br>BANK | Grantor    | RELEASES                       | DANIELS, DON<br>E                               |      |      | 11      | 104     |                       | Lot#:20 Lot:&<br>Book:11<br>Pg:104<br>Desc:34 AND<br>35          |
| 199303300000<br>85211 | 03/30/1993<br>12:54:19 | FIRST<br>ALABAMA<br>BANK | Grantee    | MORTGAGE                       | MITCHELL,<br>ANNE S<br>LOGAN                    |      |      | 8       | 167     |                       | Lot#:6 Book:8<br>Pg:167                                          |
| 199303300000<br>85461 | 03/30/1993<br>02:03:07 | FIRST<br>ALABAMA<br>BANK | Grantee    | MORTGAGE                       | MORTON,<br>JACK BENTON                          |      |      | 7       | 78      |                       | Lot#:16 Book:7<br>Pg:78                                          |
| 199303310000<br>87051 | 03/31/1993<br>03:43:33 | FIRST<br>ALABAMA<br>BANK | Grantee    | MORTGAGE                       | SHIRLEY,<br>DONALD W                            |      |      | 16      | 103     |                       | Lot#:4 Lot:C<br>Book:16<br>Pg:103                                |
| 199303310000<br>87021 | 03/31/1993<br>03:16:23 | FIRST<br>ALABAMA<br>BANK | Grantor    | PARTIAL<br>RELEASE             | M & K HOMES<br>INC                              |      |      | 16      | 109     |                       | Lot#:13<br>Book:16<br>Pg:109 Desc:&<br>25 1992<br>20337          |
| 199304010000<br>88391 | 04/01/1993<br>03:26:51 | FIRST<br>ALABAMA<br>BANK | Grantee    | MORTGAGE                       | WALSH,<br>DAVID A                               |      |      | 15      | 58      |                       | Lot#:79<br>Book:15 Pg:58                                         |
| 199304010000<br>88441 | 04/01/1993<br>03:38:47 | FIRST<br>ALABAMA<br>BANK | Grantor    | RELEASES                       | EXECUTIVE<br>HOMES/JIM<br>SCOTT<br>BUILDERS INC |      |      | 16      | 27      |                       | Lot#:6 Book:16<br>Pg:27<br>Desc:1992<br>7585                     |
| 199304050000<br>89851 | 04/05/1993<br>07:37:00 | FIRST<br>ALABAMA<br>BANK | Grantee    | MORTGAGE                       | KERNS, J<br>ROBERT III                          |      |      | 9       | 179     |                       | Lot#:13 Book:9<br>Pg:179                                         |
| 199304050000<br>91271 | 04/05/1993<br>02:48:58 | FIRST<br>ALABAMA<br>BANK | Grantor    | PARTIAL<br>RELEASE             | M BYROM<br>CORPORATIO<br>N                      |      |      | 16      | 139     |                       | Lot#:25<br>Book:16<br>Pg:139<br>Desc:AND LOT<br>24 1992<br>14037 |
| 199304050000<br>91371 | 04/05/1993<br>03:50:55 | FIRST<br>ALABAMA<br>BANK | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | TROY &<br>NICHOLS                               |      |      | 12      | 62      |                       | Lot#:22<br>Book:12 Pg:62<br>Desc:1992<br>18049                   |

|                       |                        |                          |         |                                |                                                      |  |  |    |     |                       |                                                                                                      |
|-----------------------|------------------------|--------------------------|---------|--------------------------------|------------------------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------------------------------------------|
| 199304050000<br>91521 | 04/05/1993<br>04:18:51 | FIRST<br>ALABAMA<br>BANK | Grantee | MORTGAGE                       | TANNER, W H                                          |  |  | 8  | 181 |                       | Lot#:1 Lot:&<br>Book:8 Pg:181<br>Desc:AND LOT<br>3                                                   |
| 199304050000<br>91531 | 04/05/1993<br>04:18:52 | FIRST<br>ALABAMA<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER        | TANNER, W H                                          |  |  | 8  | 181 |                       | Lot#:1 Lot:&<br>Book:8 Pg:181<br>Desc:AND LOT<br>3                                                   |
| 199304150001<br>03591 | 04/15/1993<br>11:11:11 | FIRST<br>ALABAMA<br>BANK | Grantee | MORTGAGE                       | TOTTY,<br>JERRY O JR                                 |  |  | 15 | 70  |                       | Lot#:25<br>Book:15 Pg:70                                                                             |
| 199304070000<br>93561 | 04/07/1993<br>10:07:10 | FIRST<br>ALABAMA<br>BANK | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | FIRST<br>NATIONAL<br>BANK OF<br>GAINESVILLE          |  |  | 13 | 1   |                       | Lot#:18<br>Book:13 Pg:1                                                                              |
| 199304070000<br>93771 | 04/07/1993<br>11:24:02 | FIRST<br>ALABAMA<br>BANK | Grantee | MORTGAGE                       | JAGER,<br>CHARLES<br>STEPHEN                         |  |  | 11 | 71  |                       | Lot#:33 Lot:A<br>Book:11 Pg:71                                                                       |
| 199304150001<br>04181 | 04/15/1993<br>02:51:57 | FIRST<br>ALABAMA<br>BANK | Grantor | PARTIAL<br>RELEASE             | SCOTCH<br>BUILDING &<br>DEVELOPMEN<br>T CO INC       |  |  | 16 | 82  |                       | Lot#:5 Book:16<br>Pg:82                                                                              |
| 199304070000<br>94041 | 04/07/1993<br>12:38:01 | FIRST<br>ALABAMA<br>BANK | Grantee | MORTGAGE                       | BURLESON,<br>JOHN DAVID                              |  |  |    |     |                       | Sec:24<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INSTRUMENT<br>FOR<br>ADDITIONAL<br>LEGAL |
| 199304160001<br>04521 | 04/16/1993<br>10:09:35 | FIRST<br>ALABAMA<br>BANK | Grantor | PARTIAL<br>RELEASE             | BAIRD, JOHN<br>D                                     |  |  | 14 | 46  |                       | Lot#:35<br>Book:14 Pg:46                                                                             |
| 199304160001<br>04631 | 04/16/1993<br>10:49:44 | FIRST<br>ALABAMA<br>BANK | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | REAL ESTATE<br>FINANCING<br>INC                      |  |  | 8  | 46  | 199303100000<br>67821 | Lot#:224<br>Book:8 Pg:46<br>Desc:1993-<br>4372 1993-<br>6782                                         |
| 199304160001<br>05061 | 04/16/1993<br>01:12:00 | FIRST<br>ALABAMA<br>BANK | Grantor | PARTIAL<br>RELEASE             | M BYROM<br>CORPORATIO<br>N AND<br>HOWARD<br>BROTHERS |  |  | 16 | 139 | 199207150001<br>40371 | Lot#:27<br>Book:16<br>Pg:139<br>Desc:1992-<br>14037                                                  |
| 199304200001<br>08731 | 04/20/1993<br>11:01:36 | FIRST<br>ALABAMA<br>BANK | Grantee | MORTGAGE                       | LESTER,<br>JESSE A                                   |  |  | 6  | 188 |                       | Lot#:65 Book:6<br>Pg:188                                                                             |
| 199304090000<br>97991 | 04/09/1993<br>03:01:06 | FIRST<br>ALABAMA<br>BANK | Grantee | MORTGAGE                       | MCQUEENEY,<br>RAYMOND J                              |  |  | 14 | 114 |                       | Lot#:87<br>Book:14<br>Pg:114                                                                         |
| 199304090000<br>98001 | 04/09/1993<br>03:03:31 | FIRST<br>ALABAMA<br>BANK | Grantee | MORTGAGE                       | SEALE,<br>JOSEPH<br>HOWARD                           |  |  |    |     |                       | Sec:03<br>Twn:22S<br>Rng:1E Qt:SW<br>BQt:NW                                                          |
| 199304210001<br>09551 | 04/21/1993<br>08:05:22 | FIRST<br>ALABAMA<br>BANK | Grantor | PARTIAL<br>RELEASE             | M & K HOMES<br>INC                                   |  |  | 16 | 109 | 199209170002<br>03371 | Lot#:31 Lot:&<br>Book:16<br>Pg:109<br>Desc:AND<br>LOTS 32, 29,<br>10, AND 14<br>1992-20337           |
| 199304130001<br>00181 | 04/13/1993<br>08:13:03 | FIRST<br>ALABAMA<br>BANK | Grantee | MORTGAGE                       | MCELVEEN,<br>GREGORY L                               |  |  | 14 | 90  |                       | Lot#:307 Lot:A<br>Book:14 Pg:90                                                                      |