

Search Criteria Filters Applied: Party Seq= 1,0; Name= COOSA PINES FEDERAL CREDIT UNION; Date Recorded= 2012; Legal Seq= 1;

| Instrument #      | Date Recorded       | Name                             | Party Role | Doc Type          | Other Name                     | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                  |
|-------------------|---------------------|----------------------------------|------------|-------------------|--------------------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------------------------------|
| 20120125000029950 | 01/25/2012 01:24:50 | COOSA PINES FEDERAL CREDIT UNION | Grantee    | FORECLOSURE DEEDS | JONES STEVEN D                 |      |      | 40      | 146     | Instr #:20090619000237550 | Lot#:96 Lot:A Book:40 Pg:146 Sub:BULLEY CREEK FARM DEVELOPMENT 1ST SECTOR RESURVEY |
| 20120410000123090 | 04/10/2012 12:44:24 | COOSA PINES FEDERAL CREDIT UNION | Grantee    | MORTGAGE          | GANIM LEONARD JOHN             |      |      | 33      | 155     |                           | Lot#:6 Book:33 Pg:155 Sub:GREYSTONE LEGACY 5TH SECTOR PHASE IV                     |
| 20120510000164590 | 05/10/2012 12:28:58 | COOSA PINES FEDERAL CREDIT UNION | Grantee    | MORTGAGE          | GREENE JIMMIE R                |      |      |         |         |                           | Sec:21 Twn:19 Rng:2E Qt:SE BQt:NW Other:SEE INST                                   |
| 20120518000176970 | 05/18/2012 10:41:32 | COOSA PINES FEDERAL CREDIT UNION | Grantee    | MORTGAGE          | CULBERSON ANTHONY SCOTT        |      |      | 31      | 25      |                           | Lot#:562 Book:31 Pg:25 Sub:FOREST LAKES 10TH SECTOR                                |
| 20120807000289060 | 08/07/2012 10:02:56 | COOSA PINES FEDERAL CREDIT UNION | Grantee    | MORTGAGE          | QUINN HERMAN E                 |      |      |         |         |                           | Sec:29 Twn:19 Rng:2E Qt:SE BQt:NW Other:SEE INST                                   |
| 20120905000335220 | 09/05/2012 01:13:21 | COOSA PINES FEDERAL CREDIT UNION | Grantee    | FORECLOSURE DEEDS | HENSON GARY R                  |      |      |         |         | Instr #:20031112000747550 | Sec:13 Twn:19S Rng:2E Qt:SW BQt:NE Other:SEE INST                                  |
| 20120911000343810 | 09/11/2012 11:48:11 | COOSA PINES FEDERAL CREDIT UNION | Grantee    | MORTGAGE          | ELLINGTON DONALD W             |      |      | 13      | 114     |                           | Lot#:9 Book:13 Pg:114 Sub:SOUTHPOINTE FOURTH SECTOR AMENDED MAP                    |
| 20120924000364320 | 09/24/2012 03:00:07 | COOSA PINES FEDERAL CREDIT UNION | Grantor    | RELEASES          | ESTES GLENN BARRY              |      |      |         |         |                           | Other:SEE INST TALLADEGA COUNTY                                                    |
| 20121011000392300 | 10/11/2012 04:09:58 | COOSA PINES FEDERAL CREDIT UNION | Grantee    | QUIT CLAIM DEED   | PLYMOUTH PARK TAX SERVICES LLC |      |      | 9       | 21      |                           | Lot:A Book:9 Pg:21 Sub:L M DAVIS PROPERTY BOUNDARY                                 |
| 20121023000407110 | 10/23/2012 12:47:48 | COOSA PINES FEDERAL CREDIT UNION | Grantee    | MORTGAGE          | JACKSON WILLIAM DANNY          |      |      |         |         |                           | Sec:34 Twn:19 Rng:2E Qt:SE BQt:NW Other:SEE INST                                   |

|                       |                        |                                           |         |          |                      |  |  |    |     |                                                          |                                                                                                      |
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| 201210310004<br>18620 | 10/31/2012<br>11:39:57 | COOSA PINES<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | HENSON<br>PATRICIA P |  |  |    |     |                                                          | Sec:1 Twn:19S<br>Rng:2E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                                         |
| 201211060004<br>25410 | 11/06/2012<br>09:14:21 | COOSA PINES<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | DILLARD<br>RICHARD E |  |  | 25 | 149 |                                                          | Lot#:1 Book:25<br>Pg:149<br>Sub:BAILEYS<br>WALL FARM<br>ROAD<br>SUBDIVISION                          |
| 201212100004<br>71760 | 12/10/2012<br>12:24:50 | COOSA PINES<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | SWANSON<br>FRANK W   |  |  | 16 | 69  |                                                          | Lot#:25<br>Book:16 Pg:69<br>Sub:HIG<br>CHAPARRAL<br>SECTOR B                                         |
| 201212280004<br>97060 | 12/28/2012<br>01:10:18 | COOSA PINES<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | NGUYEN DINH<br>THI   |  |  | 25 | 132 |                                                          | Lot#:503<br>Book:25<br>Pg:132<br>Sub:YELLOWL<br>EAF RIDGE<br>ESTATES 5TH<br>SECTOR                   |
| 201202130000<br>53020 | 02/13/2012<br>01:44:10 | COOSA PINES<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | SCIARA<br>SAMUEL A   |  |  | 32 | 25  |                                                          | Lot#:44<br>Book:32 Pg:25<br>Sub:LIME<br>CREEK AT<br>CHELSEA<br>PRESERVE<br>SUBDIVISION<br>1          |
| 201204230001<br>39040 | 04/23/2012<br>02:05:43 | COOSA PINES<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES | WOOD<br>MICHAEL A    |  |  |    |     | Legacy #:2001-<br>56992 Instr<br>#:20011227000<br>569921 | Other:SEE<br>INST                                                                                    |
| 201206150002<br>12040 | 06/15/2012<br>12:04:02 | COOSA PINES<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES | BIRD MICKEY<br>C     |  |  |    |     | Legacy #:1996-<br>32877 Instr<br>#:19961003000<br>328771 | Other:SEE<br>INST                                                                                    |
| 201206190002<br>15730 | 06/19/2012<br>11:07:52 | COOSA PINES<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | GALLUPS<br>BRIAN K   |  |  | 37 | 63  |                                                          | Lot#:2 Book:37<br>Pg:63<br>Sub:WYNDSON<br>R TRACE<br>PHASE I FINAL<br>PLAT                           |
| 201206260002<br>25720 | 06/26/2012<br>12:38:29 | COOSA PINES<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | BRITTAIN<br>KAREN D  |  |  | 7  | 100 |                                                          | Lot#:5 Book:7<br>Pg:100<br>Sub:MOUNTAIN<br>RIDGE<br>ESTATES<br>FIRST<br>SECTOR                       |
| 201207170002<br>55610 | 07/17/2012<br>12:27:14 | COOSA PINES<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | WILKINS<br>GERRICK D |  |  | 42 | 82  |                                                          | Lot#:3 Lot:A<br>Book:42 Pg:82<br>Sub:HEATHER<br>WOOD 7TH<br>SECTOR<br>RESURVEY<br>OF LOTS 1 2 &<br>3 |
| 201207170002<br>55800 | 07/17/2012<br>01:55:12 | COOSA PINES<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | FOWLER<br>DAVID D    |  |  | 36 | 41  |                                                          | Lot#:2577<br>Book:36 Pg:41<br>Sub:HIGHLAND<br>LAKES 25TH<br>SECTOR<br>PHASE II                       |

|                       |                        |                                           |         |          |                     |  |  |    |    |  |                                                                      |
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| 201209270003<br>68580 | 09/27/2012<br>10:26:49 | COOSA PINES<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE | RIKARD MARK<br>ALAN |  |  | 33 | 22 |  | Lot#:10<br>Book:33 Pg:22<br>Sub:SUNSET<br>LAKE PHASE 3<br>FINAL PLAT |
|-----------------------|------------------------|-------------------------------------------|---------|----------|---------------------|--|--|----|----|--|----------------------------------------------------------------------|