

Search Criteria Filters Applied: Party Seq= 1,0; Name= COMPASS BANK; Date Recorded= 2019;

| Instrument #          | Date Recorded             | Name            | Party Role | Doc Type | Other Name                  | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                  |
|-----------------------|---------------------------|-----------------|------------|----------|-----------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------------|
| 201901020000<br>01180 | 01/02/2019<br>02:56:39 PM | COMPASS<br>BANK | Grantee    | MORTGAGE | LANZI MARK S                |      |      | 26      | 81      |                                  | Lot#:18<br>Book:26 Pg:81<br>Sub:NARROW<br>S POINT<br>SECTOR                        |
| 201901020000<br>01140 | 01/02/2019<br>02:40:13 PM | COMPASS<br>BANK | Grantee    | MORTGAGE | SKOOG<br>CHARLES<br>VERNON  |      |      | 6       | 100     |                                  | Lot#:15 Book:6<br>Pg:100<br>Sub:RIVERCH<br>ASE WEST<br>AMENDED<br>MAP              |
| 201901030000<br>02860 | 01/03/2019<br>03:08:24 PM | COMPASS<br>BANK | Grantee    | MORTGAGE | FELTON JOHN<br>B            |      |      | 8       | 151     |                                  | Lot#:28 Book:8<br>Pg:151<br>Sub:MEADOW<br>BROOK<br>SEVENTH<br>SECTOR UNIT<br>1     |
| 201901090000<br>09770 | 01/09/2019<br>01:49:58 PM | COMPASS<br>BANK | Grantor    | RELEASES | JOHNSON<br>ARTHUR W         |      |      |         |         | Instr<br>#:20150227000<br>061740 |                                                                                    |
| 201901090000<br>09780 | 01/09/2019<br>01:49:59 PM | COMPASS<br>BANK | Grantor    | RELEASES | BROWN<br>CHRIS M            |      |      |         |         | Instr<br>#:20160627000<br>222130 |                                                                                    |
| 201901090000<br>09810 | 01/09/2019<br>01:50:02 PM | COMPASS<br>BANK | Grantor    | RELEASES | PEERS JOHN<br>EARL          |      |      |         |         | Instr<br>#:20130904000<br>360010 |                                                                                    |
| 201901090000<br>09800 | 01/09/2019<br>01:50:01 PM | COMPASS<br>BANK | Grantor    | RELEASES | ELDER<br>MICHAEL D          |      |      |         |         | Instr<br>#:20030520000<br>313880 |                                                                                    |
| 201901090000<br>09820 | 01/09/2019<br>01:50:03 PM | COMPASS<br>BANK | Grantor    | RELEASES | WREN JIMMY<br>L             |      |      |         |         | Instr<br>#:20061010000<br>500990 |                                                                                    |
| 201901090000<br>09840 | 01/09/2019<br>01:50:05 PM | COMPASS<br>BANK | Grantor    | RELEASES | YARBROUGH<br>GEORGE<br>ALAN |      |      |         |         | Instr<br>#:20141006000<br>312010 |                                                                                    |
| 201901040000<br>04090 | 01/04/2019<br>02:26:08 PM | COMPASS<br>BANK | Grantee    | MORTGAGE | HESTER<br>JENNIFER          |      |      | 26      | 91      |                                  | Lot#:214<br>Book:26 Pg:91<br>Sub:GLEN AT<br>STONEHAVEN                             |
| 201901070000<br>04960 | 01/07/2019<br>09:36:32 AM | COMPASS<br>BANK | Grantor    | DEEDS    | TRAC DUNG<br>QUAN           |      |      | 21      | 105     |                                  | Lot#:121<br>Book:21<br>Pg:105<br>Sub:SUMMER<br>BROOK<br>SECTOR 5<br>PHASE 2        |
| 201901110000<br>12250 | 01/11/2019<br>01:43:50 PM | COMPASS<br>BANK | Grantor    | RELEASES | HUGHES<br>JOHN RANDAL       |      |      |         |         | Instr<br>#:20041005000<br>551410 |                                                                                    |
| 201901160000<br>17860 | 01/16/2019<br>02:22:43 PM | COMPASS<br>BANK | Grantee    | MORTGAGE | BLACKWELL<br>DAVID A        |      |      | 7       | 76      |                                  | Lot#:23 Book:7<br>Pg:76<br>Sub:WILLOW<br>RIDGE<br>ADDITION TO<br>INDIAN<br>SPRINGS |

|                       |                           |                 |         |                       |                                       |  |  |     |     |                                  |                                                                                                             |
|-----------------------|---------------------------|-----------------|---------|-----------------------|---------------------------------------|--|--|-----|-----|----------------------------------|-------------------------------------------------------------------------------------------------------------|
| 201901170000<br>18540 | 01/17/2019<br>09:05:03 AM | COMPASS<br>BANK | Grantee | MORTGAGE              | REED<br>WALTON E                      |  |  | 49  | 17  |                                  | Lot#:166<br>Book:49 Pg:17<br>Sub:LAKE<br>WILBORN<br>PHASE 2A<br>FINAL PLAT                                  |
| 201901170000<br>19300 | 01/17/2019<br>01:06:38 PM | COMPASS<br>BANK | Grantee | MORTGAGE              | LAMBERT<br>CASEY J                    |  |  | 41  | 121 |                                  | Lot#:1102 Blk:II<br>Book:41<br>Pg:121<br>Sub:LOFTS AT<br>EDENTON A<br>CONDOMINIUM<br>2ND<br>AMENDED<br>PLAT |
| 201901170000<br>19400 | 01/17/2019<br>01:16:07 PM | COMPASS<br>BANK | Grantee | MORTGAGE              | GRAY<br>MATTHEW S                     |  |  | 34  | 30  |                                  | Lot#:2819<br>Book:34 Pg:30<br>Sub:HIGHLAN<br>D LAKES 28TH<br>SECTOR                                         |
| 201901170000<br>19500 | 01/17/2019<br>01:38:58 PM | COMPASS<br>BANK | Grantee | MORTGAGE              | SELF MARK A                           |  |  | 33  | 11  |                                  | Lot#:1244<br>Book:33 Pg:11<br>Sub:HIGHLAN<br>D LAKES 12TH<br>SECTOR<br>PHASE II                             |
| 201902010000<br>34290 | 02/01/2019<br>02:19:45 PM | COMPASS<br>BANK | Grantor | RELEASES              | WYNNE DAVID                           |  |  |     |     | Instr<br>#:20071218000<br>568740 |                                                                                                             |
| 201902040000<br>35380 | 02/04/2019<br>10:40:09 AM | COMPASS<br>BANK | Grantee | MORTGAGE              | HINKLE<br>HEATHER                     |  |  | 7   | 57  |                                  | Lot#:11 Book:7<br>Pg:57<br>Sub:CAHABA<br>MANOR TOWN<br>HOMES FIRST<br>ADDITION                              |
| 201902040000<br>35380 | 02/04/2019<br>10:40:09 AM | COMPASS<br>BANK | Grantee | MORTGAGE              | HINKLE<br>HEATHER                     |  |  |     |     |                                  | Other:SEE<br>INST                                                                                           |
| 201902040000<br>36760 | 02/04/2019<br>03:27:19 PM | COMPASS<br>BANK | Grantee | MORTGAGE              | HARRINGTON<br>HUB B                   |  |  | 0   | 0   |                                  | Sec:21<br>Twn:19S<br>Rng:2W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                                            |
| 201902070000<br>40890 | 02/07/2019<br>01:35:00 PM | COMPASS<br>BANK | Grantee | FORECLOSUR<br>E DEEDS | BABIES<br>YUNKOKAMA<br>HA<br>AKEYAMEH |  |  |     |     |                                  | Other:SEE<br>INST                                                                                           |
| 201901180000<br>21410 | 01/18/2019<br>03:39:39 PM | COMPASS<br>BANK | Grantee | MORTGAGE              | STANFORD<br>SCOTT A                   |  |  | 106 | 90  |                                  | Lot#:1 Blk:6<br>Book:106<br>Pg:90<br>Sub:ALTADEN<br>A BEND THIRD<br>SECTOR                                  |
| 201902110000<br>42990 | 02/11/2019<br>09:48:09 AM | COMPASS<br>BANK | Grantee | AFFIDAVITS            | LONDON<br>ROSALYN                     |  |  | 30  | 54  | Instr<br>#:20170523000<br>179800 | Lot#:198<br>Book:30 Pg:54<br>Sub:CAMDEN<br>COVE<br>SECTOR 6<br>AMENDED<br>MAP OF THE<br>FINAL PLAT          |
| 201902110000<br>42990 | 02/11/2019<br>09:48:09 AM | COMPASS<br>BANK | Grantee | AFFIDAVITS            | LONDON<br>ROSALYN                     |  |  |     |     | Instr<br>#:20170523000<br>179800 | Other:SEE<br>INST                                                                                           |

|                       |                           |                 |         |          |                     |  |  |    |    |                                                                  |                                                                           |
|-----------------------|---------------------------|-----------------|---------|----------|---------------------|--|--|----|----|------------------------------------------------------------------|---------------------------------------------------------------------------|
| 201901220000<br>22910 | 01/22/2019<br>02:44:39 PM | COMPASS<br>BANK | Grantor | RELEASES | LUMPKIN<br>EDWIN B  |  |  |    |    | Instr<br>#:20081002000<br>388810                                 |                                                                           |
| 201901220000<br>22900 | 01/22/2019<br>02:44:38 PM | COMPASS<br>BANK | Grantor | RELEASES | SLAWINSKI<br>JOHN E |  |  |    |    | Bk Type:REAL<br>Bk:345 Pg:39<br>Instr<br>#:19910530000<br>153960 | Other:SEE<br>INST                                                         |
| 201901230000<br>23380 | 01/23/2019<br>08:35:07 AM | COMPASS<br>BANK | Grantor | RELEASES | SKOOG<br>VERNON     |  |  |    |    | Instr<br>#:20080403000<br>136870                                 |                                                                           |
| 201901230000<br>24140 | 01/23/2019<br>01:05:49 PM | COMPASS<br>BANK | Grantee | MORTGAGE | MILLER<br>MICHAEL M |  |  | 10 | 26 |                                                                  | Lot#:84<br>Book:10 Pg:26<br>Sub:MEADOW<br>BROOK 18TH<br>SECTOR<br>PHASE I |
| 201902110000<br>43870 | 02/11/2019<br>04:04:51 PM | COMPASS<br>BANK | Grantor | RELEASES | POTTS DAVID<br>L    |  |  |    |    | Instr<br>#:20051019000<br>543070                                 |                                                                           |