

Search Criteria Filters Applied: Party Seq= 1,0; Name= CADENCE BANK; Date Recorded= 2014; Date Recorded= 2014/12;

| Instrument #          | Date Recorded          | Name            | Party Role | Doc Type | Other Name                   | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                         |
|-----------------------|------------------------|-----------------|------------|----------|------------------------------|------|------|---------|---------|----------------------------------|-------------------------------------------------------------------------------------------|
| 201412010003<br>76860 | 12/01/2014<br>01:52:55 | CADENCE<br>BANK | Grantor    | RELEASES | LYBRAND<br>DANIEL B          |      |      |         |         | Instr<br>#:20060810000<br>389760 |                                                                                           |
| 201412080003<br>85260 | 12/08/2014<br>01:53:01 | CADENCE<br>BANK | Grantor    | DEEDS    | HAIGLER<br>WILLIAM R         |      |      | 24      | 110     |                                  | Lot#:616<br>Book:24<br>Pg:110<br>Sub:FOREST<br>PARKS 6TH<br>SECTOR 2ND<br>PHASE           |
| 201412120003<br>91530 | 12/12/2014<br>12:22:09 | CADENCE<br>BANK | Grantee    | MORTGAGE | HILLMAN<br>CHRISTOPHE<br>R N |      |      | 6       | 150     |                                  | Lot#:83 Book:6<br>Pg:150<br>Sub:SHOAL<br>CREEK                                            |
| 201412160003<br>94340 | 12/16/2014<br>10:40:22 | CADENCE<br>BANK | Grantor    | RELEASES | LYBRAND<br>DANIEL B          |      |      |         |         | Instr<br>#:20060810000<br>389770 |                                                                                           |
| 201412050003<br>82590 | 12/05/2014<br>09:03:45 | CADENCE<br>BANK | Grantee    | MORTGAGE | STRAUSS<br>JOHN A            |      |      | 31      | 125     |                                  | Lot#:30<br>Book:31<br>Pg:125<br>Sub:NARROW<br>S PEAK<br>SECTOR<br>FINAL<br>RECORD<br>PLAT |