

**Search Criteria Filters Applied: Party Seq= 1,0; Name= Bank of America; Legal Seq= 5;**

| Instrument #          | Date Recorded          | Name            | Party Role | Doc Type                   | Other Name                                              | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                    |
|-----------------------|------------------------|-----------------|------------|----------------------------|---------------------------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------------|
| 201001250000<br>23650 | 01/25/2010<br>12:33:58 | Bank of America | Grantee    | MORTGAGE<br>CORRECTION     | ADAMS<br>HOMES LLC                                      |      |      | 36      | 104     | Instr<br>#:20071026000<br>496310 | Lot#:438<br>Book:36<br>Pg:104<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE II       |
| 201012100004<br>13910 | 12/10/2010<br>08:55:03 | Bank of America | Grantor    | ASSIGNMENT/<br>TRANSFER    | GCCFC 2005<br>GG5<br>CORPORATE<br>PARKWAY<br>LLC        |      |      | 11      | 72      | Instr<br>#:20050729000<br>383000 | Lot#:1 Book:11<br>Pg:72<br>Sub:MEADOW<br>BROOK<br>CORPORATE<br>PARK SOUTH<br>PHASE I |
| 201301110000<br>15920 | 01/11/2013<br>01:53:16 | Bank of America | Grantor    | PARTIAL<br>RELEASE         | ADAMS<br>HOMES LLC                                      |      |      | 37      | 136     | Instr<br>#:20070515000<br>227150 | Lot#:2050<br>Book:37<br>Pg:136<br>Sub:OLD<br>CAHABA<br>PHASE V 4TH<br>ADDITION       |
| 201301110000<br>15930 | 01/11/2013<br>01:53:17 | Bank of America | Grantor    | PARTIAL<br>RELEASE         | ADAMS<br>HOMES LLC                                      |      |      | 37      | 136     | Instr<br>#:20071026000<br>496310 | Lot#:2050<br>Book:37<br>Pg:136<br>Sub:OLD<br>CAHABA<br>PHASE V 4TH<br>ADDITION       |
| 201301150000<br>20500 | 01/15/2013<br>12:47:26 | Bank of America | Grantee    | FORECLOSUR<br>E DEEDS      | MARTIN<br>TRACY Y                                       |      |      | 3       | 47      | Instr<br>#:20080514000<br>197600 | Lot#:17 Blk:120<br>Book:3 Pg:47<br>Sub:E S<br>SAFFORDS<br>MAP                        |
| 201304050001<br>42010 | 04/05/2013<br>02:52:17 | Bank of America | Grantee    | MORTGAGE<br>AMENDMENT<br>S | MARTINEZ<br>TERRY                                       |      |      | 3       | 38      | Instr<br>#:20081126000<br>450370 | Lot#:5 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY            |
| 201411240003<br>69870 | 11/24/2014<br>01:11:49 | Bank of America | Grantor    | DEEDS                      | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T |      |      | 3       | 38      |                                  | Lot#:5 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819 |
| 201811160004<br>06280 | 11/16/2018<br>01:28:23 | Bank of America | Debtor     | ASSIGNMENT<br>S OF UCC     | U S BANK<br>NATIONAL<br>ASSOCIATION                     |      |      |         |         | Instr<br>#:20051123000<br>611140 | Other:SEE<br>INST                                                                    |
| 201910090003<br>71600 | 10/09/2019<br>08:50:47 | Bank of America | Grantee    | MORTGAGE                   | MOBLEY<br>KENNETH W                                     |      |      |         |         |                                  | Other:SEE<br>INST                                                                    |
| 201010290003<br>62410 | 10/29/2010<br>10:07:41 | Bank of America | Grantee    | MORTGAGE                   | MOBLEY<br>KENNETH                                       |      |      |         |         |                                  | Other:SEE<br>INST                                                                    |
| 201104110001<br>11340 | 04/11/2011<br>12:39:18 | Bank of America | Grantor    | PARTIAL<br>RELEASE         | ADAMS<br>HOMES LLC                                      |      |      | 37      | 62      | Instr<br>#:20070515000<br>227150 | Lot#:2032<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION           |

|                   |                     |                 |         |                         |                                            |  |  |    |     |                           |                                                                          |
|-------------------|---------------------|-----------------|---------|-------------------------|--------------------------------------------|--|--|----|-----|---------------------------|--------------------------------------------------------------------------|
| 20110712000202710 | 07/12/2011 03:06:16 | Bank of America | Grantee | MORTGAGE AMENDMENTS     | ADAMS HOMES LLC                            |  |  | 37 | 6   | Instr #:20071026000496310 | Lot#:1848 Book:37 Pg:6 Sub:OLD CAHABA PHASE V 3RD ADDITION               |
| 20120227000069180 | 02/27/2012 03:22:23 | Bank of America | Grantor | ASSIGNMENT/ TRANSFER    | WELLS FARGO BANK                           |  |  | 3  | 34  | Instr #:20060407000161090 | Lot#:16 Blk:2 Book:3 Pg:34 Sub:NICKERS ON SCOTT SURVEY                   |
| 20130411000148990 | 04/11/2013 10:24:31 | Bank of America | Grantor | DEEDS                   | SECRETARY OF HOUSING AND URBAN DEVELOPMENT |  |  | 3  | 47  |                           | Lot#:17 Blk:120 Book:3 Pg:47 Sub:E S SAFFORDS MAP                        |
| 20140320000077030 | 03/20/2014 10:50:22 | Bank of America | Grantee | FORECLOSURE DEEDS       | MARTINEZ TERRY                             |  |  | 3  | 38  | Instr #:20081126000450370 | Lot#:5 Blk:118 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF SHELBY OF 1819       |
| 20180828000307800 | 08/28/2018 08:06:45 | Bank of America | Grantee | MORTGAGE                | RICHARDSON JOANNE S                        |  |  |    |     |                           | Other:SEE INST                                                           |
| 20201221000583780 | 12/21/2020 09:21:57 | Bank of America | Grantor | SUBORDINATION AGREEMENT | QUICKEN LOANS INC                          |  |  | 27 | 107 | Instr #:20191009000371600 | Lot#:12 Blk:57 Book:27 Pg:107 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA |