| Search Criteria Filters Applied: Party Seq= 1,0; Name= BRANCH BANKING AND TRUST COMPANY; Date Recorded= 2019; Legal Seq= 1; | | | | | | | | | | | |
|---|------------------------|---|---------------|--------------------------|---|------|------|---------|---------|----------------------------------|---|
| Instrument # | Date Recorded | Name | Party Role | Doc Туре | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 201902260000 60140 | 02/26/2019 12:06:49 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | SHARP DAVID | | | | | | Sec:9 Twn:19S Rng:1W BQt:SE Other:SEE INST |
| 201903040000 68080 | 03/04/2019 01:40:59 | BRANCH BANKING AND TRUST COMPANY | Grantor | DEEDS | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | | | 21 | 8 | | Lot#:22 Book:21 Pg:8 Sub:CAMBRIA N RIDGE |
| 201903140000 82650 | 03/14/2019 02:56:20 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | KINGWOOD ASSEMBLY OF GOD | | | 0 | 0 | | Sec:35 Twn:20S Rng:3W Qt:NE BQt:NW Other:SEE INST |
| 201903200000 89150 | 03/20/2019 11:35:15 | BRANCH BANKING AND TRUST COMPANY | Grantee | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | | | 24 | 75 | Instr #:20130806000 320120 | Lot#:15 Book:24 Pg:75 Sub:VILLAGE PARRISH RESURVEY |
| 201904250001 35400 | 04/25/2019 09:33:08 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | CORDER CASEY L | | | 45 | 85 | | Lot#:233 Book:45 Pg:85 Sub:KIRKMAN PRESERVE PHASE 4B |
| 201905140001 63460 | 05/14/2019 03:35:43 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | SHARP DAVID | | | 0 | 0 | | Sec:9 Twn:19S Rng:1W BQt:SE Other:SEE INST |
| 201905240001 80180 | 05/24/2019 02:41:36 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | KEY 7 MANAGEMEN T SERVICES LLC | | | 38 | 73 | | Lot#:2 Book:38 Pg:73 Sub:CORPOR ATE WOODS CIRCLE |
| 201906120002 06850 | 06/12/2019 10:18:40 | BRANCH BANKING AND TRUST COMPANY | Secured party | CONTINUATIO N OF UCC1 | SHRI SHAYONA LLC | | | 38 | 15 | Instr #:20140811000 249410 | Lot#:5 Lot:A Book:38 Pg:15 Sub:BALMORA L PHASE II NO 1 FINAL PLAT |
| 201907230002 61500 | 07/23/2019 10:53:31 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | CHAPMAN MARK A | | | 9 | 138 | | Lot#:30 Book:9 Pg:138 Sub:MEADOW BROOK 7TH SECTOR 2ND PHASE AMENDED |
| 201907260002 67490 | 07/26/2019 08:19:36 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | CARROLL MIRANDA | | | 6 | 22 | | Lot#:21 Book:6 Pg:22 Sub:PORT SOUTH 1ST SECTOR |
| 201908050002 79370 | 08/05/2019 08:36:17 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | RAMSAY RODNEY B | | | 9 | 158 | | Lot#:48 Book:9 Pg:158 Sub:MEADOW BROOK 17TH SECTOR |

| 201908200003 05080 | 08/20/2019 12:39:47 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | BRASHER JOEL D | | 22 | 151 | | Lot#:321 Book:22 Pg:151 Sub:FOREST PARKS 3RD SECTOR |
|-----------------------|------------------------|---|---------|--------------------------------|---|------|----|-----|--|--|
| 201909050003 26490 | 09/05/2019 08:47:23 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | BMB HOLDINGS LLC | | | | | Sec:9 Twn:22S Rng:2W BQt:N Other:SEE INST |
| 201909100003 32050 | 09/10/2019 09:55:52 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | BUCKLEY DAVID F | | 20 | 84 | | Lot#:5 Book:20 Pg:84 Sub:HIGH HAMPTON ESTATES |
| 201909240003 49550 | 09/24/2019 03:54:38 | BRANCH BANKING AND TRUST COMPANY | Grantee | SUBORDINATI ON AGREEMENT | SOUTHPOINT BANK | | 13 | 140 | Instr #:20181206000 426130 | Blk:1 Book:13 Pg:140 Sub:CAHABA VALLEY PARK NORTH |
| 201910020003 62320 | 10/02/2019 02:58:38 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE AMENDMENT S | IRWIN D BRUCE | | | | Instr #:20140317000 073840 | Sec:13 Twn:20S Rng:3W Qt:SW BQt:NW Other:SEE INST |
| 201910090003 71800 | 10/09/2019 09:40:38 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | BRANTLEY HOMES INC | | | | Legacy #:1999- 45615 Instr #:19991105000 456151 | Other:SEE INST |
| 201910180003 84470 | 10/18/2019 11:48:44 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | HOLZHAUER JAMES L | | | | Legacy #:1997- 11712 Instr #:19970416000 117121 | Other:SEE INST |
| 201910300004 01520 | 10/30/2019 04:06:13 | BRANCH BANKING AND TRUST COMPANY | Grantor | ASSIGNMENT/ TRANSFER | SPECIALIZED LOAN SERVICING LLC | | 0 | 0 | Legacy #:2002- 12087 Instr #:20020313000 120871 | Other:SEE INST |
| 201911130004 21180 | 11/13/2019 01:51:43 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | NEWMAN VIRGINIA FOX | | 33 | 45 | | Lot#:80 Book:33 Pg:45 Sub:COTTAGE S AT CHESSER PHASE I |
| 201911180004 26940 | 11/18/2019 11:38:25 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | DUNN SHANNON ALLEN | | 11 | 56 | | Lot#:2727 Book:11 Pg:56 Sub:RIVERCH ASE COUNTRY CLUB 27TH ADDITION |
| 201911220004 35710 | 11/22/2019 01:49:11 | BRANCH BANKING AND TRUST COMPANY | Grantor | DEEDS | SECRETARY OF VETERANS AFFAIRS | | 19 | 156 | | Lot#:2 Book:19 Pg:156 Sub:WYNLAKE PHASE 1 |
| 201912030004 46770 | 12/03/2019 01:58:54 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | 3KIDS INC | | 38 | 131 | | Lot#:2 Book:38 Pg:131 Sub:RIVERWO ODS COMMERCIAL |
| 201912040004 48960 | 12/04/2019 03:14:15 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | WATER WORKS BOARD OF THE CITY OF BIRMINGHAM | | | | | Other:SEE INST BOND MORTGAGE |

| 201912090004 53060 | 12/09/2019 09:20:16 | BRANCH BANKING AND TRUST COMPANY | Grantee | ASSIGNMENT/ TRANSFER | DOUBLE OAK COMMUNITY CHURCH INC | | 0 | 0 | | Sec:30 Twn:19S Rng:1E BQt:SW Other:SEE INST |
|-----------------------|------------------------|---|---------------|-------------------------|---------------------------------------|--|----|-----|----------------------------------|--|
| 201912090004 53050 | 12/09/2019 09:20:15 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | DOUBLE OAK COMMUNITY CHURCH INC | | 0 | 0 | | Sec:30 Twn:19S Rng:1E BQt:SW Other:SEE INST |
| 201912090004 53070 | 12/09/2019 09:20:17 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | DOUBLE OAK COMMUNITY CHURCH INC | | 40 | 121 | | Lot#:1-02B2 Book:40 Pg:121 Sub:MT LÄUREL PHASE I BLOCK 1 SECTOR 1 RESURVEY OF LOTS 1- 02A AND 1- 02B |
| 201912090004 53080 | 12/09/2019 09:20:18 | BRANCH BANKING AND TRUST COMPANY | Grantee | ASSIGNMENT/ TRANSFER | DOUBLE OAK COMMUNITY CHURCH INC | | 40 | 121 | | Lot#:1-02B2 Book:40 Pg:121 Sub:MT LAUREL PHASE I BLOCK I SECTOR 1 RESURVEY OF LOTS 1- 02A AND 1- 02B FINAL PLAT |
| 201912090004 53090 | 12/09/2019 09:20:19 | BRANCH BANKING AND TRUST COMPANY | Secured party | FINANCING STATEMENT | DOUBLE OAK COMMUNITY CHURCH INC | | | | Instr #:20191209000 453050 | Sec:30 Twn:19S Rng:1E BQt:SW Other:SEE INST |
| 201901170000 19780 | 01/17/2019 02:57:16 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | MELLON JOY | | 32 | 33 | | Lot#:23 Book:32 Pg:33 Sub:FOOTHILL S POINT |