| Search (| Criteria Fil | ters Appli | ed: Party S | Seq= 1,0; N | Name= AF | CO EMPL | OYEES | CREDIT U | NION; Dat | e Recorde | d= 2023; |
|-----------------------|------------------------|--------------------------------------|-------------|--------------------|-----------------------------|---------|-------|----------|-----------|----------------------------------|--|
| Instrument # | 1 | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | |
| 202304140001 05020 | 04/14/2023 09:39:07 | APCO EMPLOYEES CREDIT UNION | Grantor | RELEASES | ROSE RETHA DARYLENE | | | 0 | 0 | | Other:SEE INST |
| 202304170001 10200 | 04/17/2023 11:27:16 | APCO EMPLOYEES CREDIT UNION | Plaintiff | JUDGEMENTS | ISBELL JAMIE TALBOTT | | | | | | |
| 202304190001 12960 | 04/19/2023 11:49:51 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | FREEMAN KIMBERLY J | | | 28 | 48 | | Lot#:6 Book:28 Pg:48 Sub:STILLMEA DOW SECTOR 2 |
| 202304190001 12970 | 04/19/2023 11:49:52 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | PERSONS BILL W | | | 0 | 0 | | Sec:26 Twn:21 Rng:1W Other:SEE INST |
| 202304190001 12990 | 04/19/2023 11:49:54 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | GRUND CHRISTOPHE R M | | | 20 | 128 | | Lot#:4 Book:20 Pg:128 Sub:OAK CREST SECTOR ONE |
| 202304190001 12950 | 04/19/2023 11:49:50 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | SORRELL FRANKLIN DEAN | | | 9 | 82 | | Lot#:7 Book:9 Pg:82 Sub:MEADOW BROOK 14TH SECTOR |
| 202304190001 13000 | 04/19/2023 11:49:55 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | MASONER ELIZABETH A | | | 0 | 0 | | Sec:24 Twn:21S Rng:1W BQt:SW Other:SEE INST |
| 202304190001 13000 | 04/19/2023 11:49:55 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | MASONER ELIZABETH A | | | 0 | 0 | | Other:SEE INST |
| 202304060000 97170 | 04/06/2023 03:29:24 | APCO EMPLOYEES CREDIT UNION | Grantor | PARTIAL RELEASE | GOTTIER WALTER | | | 57 | 71 | Instr #:20161117000 423520 | Lot#:3 Book:57 Pg:71 Sub:BENITEZ ADDITION TO SPRING CREEK ROAD FINAL PLAT |
| 202304100000 99200 | 04/10/2023 10:28:20 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | MYERS TONYA COFFIELD | | | 40 | 5 | | Lot#:25 Lot:A Book:40 Pg:5 Sub:BEAUMO NT PHASE 5 RESURVEY OF LOTS 1 THROUGH 31 FINAL PLAT |
| 202304110001 01430 | 04/11/2023 11:24:32 | APCO EMPLOYEES CREDIT UNION | Grantor | RELEASES | HORN ELIZABETH S | | | | | Instr #:20140728000 231310 | |
| 202304110001 01420 | 04/11/2023 11:24:31 | APCO EMPLOYEES CREDIT UNION | Grantor | RELEASES | AKRIDGE WILLIAM K | | | | | Instr #:20081217000 468220 | |

| 202204110001 | 04/11/2023 | APCO | Grantor | DELEVOES | HODN ALMA | | | | Inetr | |
|-----------------------|------------------------|--------------------------------------|-----------|------------|--------------------------------|--|----|----|----------------------------------|---|
| 202304110001 01400 | 11:24:29 | EMPLOYEES CREDIT UNION | Grantor | RELEASES | HORN ALMA ELIZABETH | | | | #:20221214000 451260 | |
| 202304110001 01440 | 04/11/2023 11:24:33 | APCO EMPLOYEES CREDIT UNION | Grantor | RELEASES | VOYLES AARON | | | | Instr #:20200813000 346820 | |
| 202304110001 01410 | 04/11/2023 11:24:30 | APCO EMPLOYEES CREDIT UNION | Grantor | RELEASES | FREEMAN ROBERT E | | | | Instr #:20141028000 340440 | |
| 202304110001 01460 | 04/11/2023 11:24:35 | APCO EMPLOYEES CREDIT UNION | Grantor | RELEASES | JACKSON DARYL B | | | | Instr #:20180321000 092900 | |
| 202304110001 01450 | 04/11/2023 11:24:34 | APCO EMPLOYEES CREDIT UNION | Grantor | RELEASES | HARLOW KAY UPTON | | | | Instr #:20130701000 269770 | |
| 202304240001 17810 | 04/24/2023 12:00:20 | APCO EMPLOYEES CREDIT UNION | Plaintiff | JUDGEMENTS | HENDRIX JOSHUA E | | | | | |
| 202304280001 24660 | 04/28/2023 11:44:11 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | TURNER JEFFREY A | | 11 | 88 | | Lot#:18 Blk:5 Book:11 Pg:88 Sub:PLANTATI ON SOUTH THIRD SECTOR PHASE I |
| 202304280001 24670 | 04/28/2023 11:44:12 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | MITCHELL COREY D | | 16 | 60 | | Lot#:5 Book:16 Pg:60 Sub:APACHE RIDGE SECTOR 2 & 3 SURVEY OF SECTOR 2 |
| 202304280001 24680 | 04/28/2023 11:44:13 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | WOODLEY MICAH A | | 34 | 51 | | Lot#:16 Book:34 Pg:51 Sub:LIME CREEK AT CHELSEA PRESERVE SECTOR 2 FINAL PLAT |
| 202304280001 24690 | 04/28/2023 11:44:14 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | MEEKS WILLIAM MARION | | 22 | 36 | | Lot#:1144 Book:22 Pg:36 Sub:BROOK HIGHLAND 11TH SECTOR PHASE II |
| 202305110001 39210 | 05/11/2023 10:17:04 | APCO EMPLOYEES CREDIT UNION | Grantor | RELEASES | SHAW KENNETH SCOTT | | | | Instr #:20200430000 169880 | |
| 202305110001 39190 | 05/11/2023 10:17:02 | APCO EMPLOYEES CREDIT UNION | Grantor | RELEASES | RENNO CHRISTOPHE R ROCCO | | | | Instr #:20170131000 036840 | |
| 202305110001 39200 | 05/11/2023 10:17:03 | APCO EMPLOYEES CREDIT UNION | Grantor | RELEASES | MCDANIEL PAMELA R | | 0 | 0 | | Other:SEE INST |

| 202305110001 39220 | 05/11/2023 10:17:05 | APCO EMPLOYEES CREDIT UNION | Grantor | RELEASES | GUARINO CONSTANCE A | | | | Instr #:20080613000 241670 | |
|-----------------------|------------------------|--------------------------------------|-----------|----------------------|--------------------------------|--|----|-----|----------------------------------|--|
| | 05/11/2023 01:49:08 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | MONASTERIO PRUDENCIO D | | 41 | 86 | | Lot#:11 Book:41 Pg:86 Sub:HEATHER WOOD 5TH SECTOR AMENDED FINAL PLAT |
| 202305120001 41650 | 05/12/2023 02:22:04 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | FORCE GUERRY | | 8 | 152 | | Lot#:19 Book:8 Pg:152 Sub:BROKEN BOW 2ND ADDITION |
| 202305080001 35120 | 05/08/2023 10:27:53 | APCO EMPLOYEES CREDIT UNION | Plaintiff | JUDGEMENT RELEASE | ALOIA KHARA | | | | Instr #:20210618000 298570 | |
| 202305160001 45290 | 05/16/2023 12:06:24 | APCO EMPLOYEES CREDIT UNION | Grantee | MORTGAGE | RENNO CHRISTOPHE R ROCCO | | 17 | 63 | | Lot#:919 Book:17 Pg:63 Sub:BROOK HIGHLAND 9TH SECTOR |