| Search                | n Criteria             | Filters App                   | olied: Party | / Seq= 1,0                   | ; Name= /                         | AMSOUTH | H MORTG | AGE CO I | NC; Date | Recorded=             | : 1994;                                     |
|-----------------------|------------------------|-------------------------------|--------------|------------------------------|-----------------------------------|---------|---------|----------|----------|-----------------------|---|
| Instrument #          | Date Recorded          | Name                          | Party Role   | Doc Type                     | Other Name                        | Book    | Page    | MapBook  | MapPage  | First Reference       | Legal<br>Description                        |
| 199411070003<br>32391 | 11/07/1994<br>02:10:25 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee      | MORTGAGE                     | PIPER, C<br>JOSEPH                |         |         | 18       | 69       |                       | Lot#:48 Blk:2<br>Book:18 Pg:69              |
| 199411070003<br>32621 | 11/07/1994<br>03:20:42 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee      | CORRECTED<br>ASSIGNMENT<br>S | AMSOUTH<br>BANK                   |         |         |          |          | 199204300000<br>65571 |   |
| 199411070003<br>32611 | 11/07/1994<br>03:20:41 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor      | CORRECTED<br>ASSIGNMENT<br>S | AMSOUTH<br>BANK                   |         |         |          |          | 199206050001<br>03441 |   |
| 199411090003<br>35071 | 11/09/1994<br>11:02:45 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee      | MORTGAGE                     | SALMON,<br>EDWIN<br>MARTIN        |         |         | 18       | 98       |                       | Lot#:83<br>Book:18 Pg:98                    |
| 199411100003<br>36241 | 11/10/1994<br>09:35:20 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor      | ASSIGNMENT/<br>TRANSFER      | AMSOUTH<br>BANK                   |         |         |          |          | 199409160002<br>83661 |   |
| 199411100003<br>36261 | 11/10/1994<br>09:35:23 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor      | ASSIGNMENT/<br>TRANSFER      | AMSOUTH<br>BANK                   |         |         |          |          | 199408260002<br>65711 |   |
| 199411100003<br>36341 | 11/10/1994<br>09:35:30 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor      | ASSIGNMENT/<br>TRANSFER      | AMSOUTH<br>BANK                   |         |         |          |          | 199409260002<br>91751 |   |
| 199411100003<br>36331 | 11/10/1994<br>09:35:29 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor      | ASSIGNMENT/<br>TRANSFER      | AMSOUTH<br>BANK                   |         |         |          |          | 199409290002<br>96461 |   |
| 199411100003<br>36811 | 11/10/1994<br>12:22:37 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor      | RELEASES                     | FINLEY,<br>TERRANCE G             |         |         |          |          | 199303070000<br>63941 |   |
| 199411100003<br>36861 | 11/10/1994<br>12:22:43 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor      | RELEASES                     | DENNIS,<br>DAVID M                |         |         |          |          |                       |   |
| 199411180003<br>43761 | 11/18/1994<br>09:18:09 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor      | ASSIGNMENT/<br>TRANSFER      | AMSOUTH<br>BANK                   |         |         |          |          | 199410030003<br>00441 |   |
| 199411180003<br>43781 | 11/18/1994<br>09:18:12 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor      | ASSIGNMENT/<br>TRANSFER      | AMSOUTH<br>BANK                   |         |         |          |          | 199407200002<br>28761 |   |
| 199411180003<br>43771 | 11/18/1994<br>09:18:10 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor      | ASSIGNMENT/<br>TRANSFER      | AMSOUTH<br>BANK                   |         |         |          |          | 199410240003<br>18511 |   |
| 199411180003<br>43751 | 11/18/1994<br>09:18:08 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor      | ASSIGNMENT/<br>TRANSFER      | AMSOUTH<br>BANK                   |         |         |          |          | 199309040002<br>70991 |   |
| 199411180003<br>44521 | 11/18/1994<br>01:08:26 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee      | MORTGAGE<br>CORRECTION       | WHITT,<br>LESTER JAY              |         |         | 13       | 99       |                       | Lot#:320<br>Book:13 Pg:99                   |
| 199411210003<br>45731 | 11/21/1994<br>10:11:19 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee      | MORTGAGE<br>CORRECTION       | LAWLEY,<br>KYLE<br>THOMAS         |         |         | 18       | 116      |                       | Lot#:34<br>Book:18<br>Pg:116                |
| 199411280003<br>50691 | 11/28/1994<br>12:51:29 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee      | MORTGAGE<br>CORRECTION       | BRASHER,<br>ROBERT D              |         |         |          |          |                       | Sec:01<br>Twn:20S<br>Rng:2W Qt:NE<br>BQt:NW |
| 199412120003<br>63101 | 12/12/1994<br>09:42:42 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor      | RELEASES                     | SOUTHERLAN<br>D, LAWRENCE<br>D JR |         |         |          |          |                       |   |

| 199412120003<br>63111 | 12/12/1994<br>09:42:44 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | RELEASES                        | HARCHELROA<br>D, JOHN R JR      |  |    |     |                       |  |
|-----------------------|------------------------|-------------------------------|---------|---------------------------------|---------------------------------|--|----|-----|-----------------------|--|
| 199412120003<br>63121 | 12/12/1994<br>09:42:45 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | RELEASES                        | TRIPLETT,<br>LESLIE H           |  |    |     |                       |  |
| 199412120003<br>63131 | 12/12/1994<br>09:42:46 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | RELEASES                        | FERRANTE,<br>JACK R             |  |    |     | 199305050001<br>26861 |  |
| 199412130003<br>64781 | 12/13/1994<br>01:28:53 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | ASSIGNMENT/<br>TRANSFER         | ALABAMA<br>HOUSING<br>AUTHORITY |  |    |     | 199411030003<br>28531 |  |
| 199412010003<br>53371 | 12/01/1994<br>08:46:14 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee | MORTGAGE                        | FLUKER, W<br>GORDON             |  |    |     |                       | Sec:23<br>Twn:21S<br>Rng:1E Qt:S<br>BQt:NE     |
| 199412010003<br>53411 | 12/01/1994<br>08:46:18 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee | MORTGAGE                        | GLENN,<br>CHARLES R             |  | 5  | 107 |                       | Lot#:47 Blk:1<br>Book:5 Pg:107                 |
| 199412140003<br>65881 | 12/14/1994<br>12:20:21 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | ASSIGNMENT/<br>TRANSFER         | AMSOUTH<br>BANK                 |  |    |     | 199411080003<br>34051 |  |
| 199412010003<br>54111 | 12/01/1994<br>01:12:47 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee | MORTGAGE                        | EDMONDS,<br>DAVID B             |  | 17 | 54  |                       | Lot#:33<br>Book:17 Pg:54                       |
| 199412050003<br>56551 | 12/05/1994<br>11:09:03 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee | MORTGAGE                        | JOHNSON,<br>ERIC B JR           |  | 12 | 54  |                       | Lot#:1 Lot:&<br>Book:12 Pg:54<br>Desc:LOT 2    |
| 199412190003<br>68321 | 12/19/1994<br>09:40:43 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | ASSIGNMENT/<br>TRANSFER         | AMSOUTH<br>BANK                 |  |    |     | 199411070003<br>32331 |  |
| 199412190003<br>68611 | 12/19/1994<br>12:00:28 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee | MODIFICATIO<br>N OF<br>MORTGAGE | ROY, JAMES R                    |  | 10 | 37  | 199408230002<br>61281 | Lot#:2 Book:10<br>Pg:37<br>Desc:1994-<br>26128 |
| 199412270003<br>72721 | 12/27/1994<br>09:14:36 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | ASSIGNMENT/<br>TRANSFER         | AMSOUTH<br>BANK                 |  |    |     | 199412010003<br>54111 |  |