

Search Criteria Filters Applied: Party Seq= 1,0; Name= ALABASTER CITY OF; Date Recorded= 1995;

| Instrument #      | Date Recorded       | Name              | Party Role | Doc Type               | Other Name               | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                            |
|-------------------|---------------------|-------------------|------------|------------------------|--------------------------|------|------|---------|---------|-----------------|------------------------------------------------------------------------------|
| 19950317000070661 | 03/17/1995 01:53:13 | ALABASTER CITY OF | Grantor    | MUNICIPAL INSTRUMENT S | ATTAWAY, SUE N           |      |      |         |         |                 | Sec:15<br>Twn:21S<br>Rng:3W Qt:SW<br>BQt:NW<br>Other:ORDINA<br>NCE NO 95-361 |
| 19950317000070651 | 03/17/1995 01:53:11 | ALABASTER CITY OF | Grantor    | MUNICIPAL INSTRUMENT S | ATTAWAY, SUE N           |      |      |         |         |                 | Sec:15<br>Twn:21S<br>Rng:3W Qt:SW<br>BQt:NW<br>Other:ORDINA<br>NCE NO 95-360 |
| 19950317000070701 | 03/17/1995 01:53:17 | ALABASTER CITY OF | Grantor    | MUNICIPAL INSTRUMENT S | LACEY, SUE WYATT         |      |      |         |         |                 | Sec:20<br>Twn:21S<br>Rng:2W Qt:W<br>BQt:NW<br>Other:ORDINA<br>NCE NO 95-353  |
| 19950317000070691 | 03/17/1995 01:53:16 | ALABASTER CITY OF | Grantor    | MUNICIPAL INSTRUMENT S | J A BROWN COMPANY        |      |      |         |         |                 | Sec:17<br>Twn:21S<br>Rng:2W Qt:W                                             |
| 19950317000070711 | 03/17/1995 01:53:18 | ALABASTER CITY OF | Grantor    | MUNICIPAL INSTRUMENT S | SHERMAN CONCRETE PIPE CO |      |      |         |         |                 | Sec:17<br>Twn:21S<br>Rng:2W Qt:SW<br>Other:ORDINA<br>NCE NO 95-354           |
| 19950317000070681 | 03/17/1995 01:53:15 | ALABASTER CITY OF | Grantor    | MUNICIPAL INSTRUMENT S | BRYANT, VIRGINIA S       |      |      |         |         |                 |                                                                              |
| 19950317000070671 | 03/17/1995 01:53:14 | ALABASTER CITY OF | Grantor    | MUNICIPAL INSTRUMENT S | SNOW, SARAH N            |      |      |         |         |                 | Sec:18<br>Twn:21S<br>Rng:2W Qt:NE<br>BQt:SE<br>Other:ORDINA<br>NCE NO 95-350 |
| 19950317000070741 | 03/17/1995 01:53:21 | ALABASTER CITY OF | Grantor    | MUNICIPAL INSTRUMENT S | BRACKIN, BRICE           |      |      |         |         |                 | Sec:28<br>Twn:21S<br>Rng:2W Qt:NW<br>BQt:NW<br>Other:ORDINA<br>NCE NO 95-357 |
| 19950317000070721 | 03/17/1995 01:53:19 | ALABASTER CITY OF | Grantor    | MUNICIPAL INSTRUMENT S | SAGINAW PIPE CO INC      |      |      |         |         |                 | Sec:20<br>Twn:21S<br>Rng:2W Qt:SE<br>BQt:NW<br>Other:ORDINA<br>NCE NO 95-355 |
| 19950317000070731 | 03/17/1995 01:53:20 | ALABASTER CITY OF | Grantor    | MUNICIPAL INSTRUMENT S | SAGINAW PIPE CO INC      |      |      |         |         |                 | Sec:20<br>Twn:21S<br>Rng:2W Qt:SE<br>BQt:NW<br>Other:ORDINA<br>NCE NO 95-356 |

|                       |                        |                      |         |                                   |                               |  |  |  |  |  |                                             |
|-----------------------|------------------------|----------------------|---------|-----------------------------------|-------------------------------|--|--|--|--|--|---------------------------------------------|
| 199503170000<br>70751 | 03/17/1995<br>02:07:47 | ALABASTER<br>CITY OF | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | MCCORMICK,<br>J I             |  |  |  |  |  | Sec:01<br>Twn:21S<br>Rng:3W<br>BQt:NE       |
| 199503170000<br>70791 | 03/17/1995<br>02:07:52 | ALABASTER<br>CITY OF | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | MONTGOMER<br>Y, WILLIE J      |  |  |  |  |  | Sec:01<br>Twn:21S<br>Rng:3W<br>BQt:SW       |
| 199503170000<br>70781 | 03/17/1995<br>02:07:51 | ALABASTER<br>CITY OF | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | BUCHANAN,<br>SIGNARD          |  |  |  |  |  | Sec:01<br>Twn:21S<br>Rng:3W Qt:NW           |
| 199503170000<br>70811 | 03/17/1995<br>02:07:54 | ALABASTER<br>CITY OF | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | FREEWILL<br>BAPTIST<br>CHURCH |  |  |  |  |  | Sec:01<br>Twn:21S<br>Rng:3W<br>BQt:SW       |
| 199510020002<br>75881 | 10/02/1995<br>11:03:50 | ALABASTER<br>CITY OF | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | DOW,<br>ROBERT J              |  |  |  |  |  | Sec:25<br>Twn:20S<br>Rng:3W Qt:SW<br>BQt:SE |
| 199511280003<br>40611 | 11/28/1995<br>01:50:50 | ALABASTER<br>CITY OF | Grantor | LIS<br>PENDENDS                   | MITCHELL,<br>JACK E JR        |  |  |  |  |  | Sec:15<br>Twn:21S<br>Rng:3W Qt:SW<br>BQt:NW |
| 199512140003<br>58961 | 12/14/1995<br>03:17:17 | ALABASTER<br>CITY OF | Grantor | LIS<br>PENDENDS                   | LAMBERT,<br>JAMES<br>DONALD   |  |  |  |  |  |                                             |