

Search Criteria Filters Applied: Party Seq= 1,0; Name= ALABAMA HOUSING FINANCE AUTHORITY; Legal Seq= 2;

| Instrument #      | Date Recorded          | Name                              | Party Role    | Doc Type                           | Other Name                            | Book | Page | MapBook | MapPage | First Reference                              | Legal Description                                                           |
|-------------------|------------------------|-----------------------------------|---------------|------------------------------------|---------------------------------------|------|------|---------|---------|----------------------------------------------|-----------------------------------------------------------------------------|
| 20071031000502970 | 10/31/2007 10:22:04 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | RESTRICTIONS AND COVENANTS         | SOUTHPOINTE DEVELOPMENT LTD           |      |      | 38      | 54      |                                              | Lot#:63<br>Book:38 Pg:54<br>Sub:SHILOH CREEK SECTOR ONE PLAT ONE FINAL PLAT |
| 20080827000343740 | 08/27/2008 12:22:43 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | MORTGAGE                           | COOK, CHERYL M                        |      |      | 26      | 129     |                                              | Lot#:11<br>Book:26<br>Pg:129<br>Sub:HANNA FARMS AMENDED MAP                 |
| 20090918000358500 | 09/18/2009 01:58:17 PM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | AMENDMENT RESTRICTION OF COVENANTS | COBBLESTONE CREEK LTD                 |      |      |         |         | Instr #:20060918000462410                    | Other:SEE INST                                                              |
| 20090918000358510 | 09/18/2009 01:58:18 PM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | MORTGAGE                           | COBBLESTONE CREEK LTD                 |      |      |         |         |                                              | Other:SEE INST                                                              |
| 20090918000358520 | 09/18/2009 01:58:19 PM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | ASSIGNMENT/ TRANSFER               | COBBLESTONE CFREEK LTD                |      |      |         |         |                                              | Other:SEE INST                                                              |
| 20090918000358530 | 09/18/2009 01:58:20 PM | ALABAMA HOUSING FINANCE AUTHORITY | Secured party | FINANCING STATEMENT                | COBBLESTONE CREEK LTD                 |      |      |         |         |                                              | Other:SEE INST                                                              |
| 20100402000098550 | 04/02/2010 09:21:00 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | FORECLOSURE DEEDS                  | TEAGUE BENJAMIN A                     |      |      |         |         | Legacy #:2001-3406 Instr #:20010131000034061 | Other:SEE INST                                                              |
| 20220512000194800 | 05/12/2022 11:51:39 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantor       | DEEDS                              | NICHOLS MATTHEW                       |      |      | 0       | 0       |                                              | Other:SEE INST                                                              |
| 20230404000093850 | 04/04/2023 01:34:25 PM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | AFFIDAVITS                         | BROWN BOWDY J                         |      |      | 3       | 113     | Instr #:20220113000015470                    | Lot#:4 Blk:1<br>Book:3 Pg:113<br>Sub:J G LACEY SUBDIVISION                  |
| 20230404000093860 | 04/04/2023 01:34:26 PM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | AFFIDAVITS                         | MCCROSKEY THOMAS GRANVILLE            |      |      | 3       | 113     | Instr #:20220512000194800                    | Lot#:4 Blk:1<br>Book:3 Pg:113<br>Sub:J G LACEY SUBDIVISION                  |
| 20240319000074690 | 03/19/2024 09:21:03 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | RESTRICTIONS AND COVENANTS         | SETH DAVIS GARDENS LP                 |      |      | 0       | 0       |                                              | Sec:32<br>Twn:21S<br>Rng:2W Qt:SW<br>BQt:SW<br>Other:SEE INST               |
| 20110124000024180 | 01/24/2011 02:30:48 PM | ALABAMA HOUSING FINANCE AUTHORITY | Grantor       | DEEDS                              | FEDERAL NATIONAL MORTGAGE ASSOCIATION |      |      |         |         |                                              | Other:SEE INST                                                              |

|                   |                        |                                   |               |                         |                                            |  |  |    |    |  |                                                                              |
|-------------------|------------------------|-----------------------------------|---------------|-------------------------|--------------------------------------------|--|--|----|----|--|------------------------------------------------------------------------------|
| 20110526000155990 | 05/26/2011 10:59:57 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | MORTGAGE                | FARRIS JAMES G                             |  |  | 7  | 47 |  | Lot#:19 Book:7<br>Pg:47<br>Sub:VALLEY STATION FIRST SECTOR<br>Other:SEE INST |
| 20110615000176450 | 06/15/2011 01:30:41 PM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | MORTGAGE                | MAXWELL PATRICK                            |  |  |    |    |  | Other:SEE INST                                                               |
| 20110727000218530 | 07/27/2011 03:10:03 PM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | MORTGAGE                | TALLEY JOHNNY                              |  |  |    |    |  | Sec:19<br>Twn:20S<br>Rng:2E Qt:SE<br>BQt:SE<br>Other:SEE INST                |
| 20110921000279900 | 09/21/2011 03:03:53 PM | ALABAMA HOUSING FINANCE AUTHORITY | Grantor       | DEEDS                   | SECRETARY OF HOUSING AND URBAN DEVELOPMENT |  |  |    |    |  | Other:SEE INST                                                               |
| 20111011000302060 | 10/11/2011 02:45:13 PM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | MORTGAGE                | ARNOLD CHARLES BYRON                       |  |  |    |    |  | Sec:17<br>Twn:21S<br>Rng:1E Qt:NE<br>BQt:NW<br>Other:SEE INST                |
| 20120209000048610 | 02/09/2012 11:38:30 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantor       | SUBORDINATION AGREEMENT | BANK INDEPENDENT                           |  |  |    |    |  | Sec:24<br>Twn:21S<br>Rng:1W Qt:NE<br>BQt:SW<br>Other:SEE INST                |
| 20120209000048620 | 02/09/2012 11:38:31 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | MORTGAGE                | SHOALS MILL DEVELOPMENT LTD                |  |  |    |    |  | Sec:24<br>Twn:21S<br>Rng:1W Qt:NE<br>BQt:SW<br>Other:SEE INST                |
| 20120209000048640 | 02/09/2012 11:38:33 AM | ALABAMA HOUSING FINANCE AUTHORITY | Secured party | FINANCING STATEMENT     | SHOALS MILL DEVELOPMENT LTD                |  |  |    |    |  | Sec:24<br>Twn:21S<br>Rng:1W Qt:NE<br>BQt:SW<br>Other:SEE INST                |
| 20130311000101310 | 03/11/2013 02:34:25 PM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | MORTGAGE                | HAUGHABOO JEREMY JOSEPH                    |  |  | 20 | 78 |  | Lot#:4 Book:20<br>Pg:78<br>Sub:KENTWOOD FOURTH ADDITION                      |
| 20130412000151560 | 04/12/2013 01:19:41 PM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | MORTGAGE                | YOURGULES AMBER NICOLE                     |  |  |    |    |  | Other:SEE INST                                                               |
| 20140808000248710 | 08/08/2014 02:13:47 PM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | MORTGAGE                | HILL LACRECIA LASHUN                       |  |  |    |    |  | Other:SEE INST                                                               |
| 20150204000037860 | 02/04/2015 03:15:34 PM | ALABAMA HOUSING FINANCE AUTHORITY | Grantee       | MORTGAGE                | KEY WAYNE RAY                              |  |  |    |    |  | Sec:12<br>Twn:24N<br>Rng:12E<br>BQt:NE<br>Other:SEE INST                     |

|                       |                           |                                            |         |                                   |                                                           |  |  |   |     |                                  |                                                                                 |
|-----------------------|---------------------------|--------------------------------------------|---------|-----------------------------------|-----------------------------------------------------------|--|--|---|-----|----------------------------------|---------------------------------------------------------------------------------|
| 201509250003<br>36950 | 09/25/2015<br>01:31:45 PM | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | DEEDS                             | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPME<br>T    |  |  | 3 | 119 |                                  | Lot#:26 Blk:J<br>Book:3 Pg:119<br>Sub:RUSSELL<br>R HETZ<br>PROPERTY<br>RESURVEY |
| 201604290001<br>42710 | 04/29/2016<br>02:18:55 PM | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | RESTRICTION<br>S AND<br>COVENANTS | MOUNTAIN<br>VIEW VILLAGE<br>LTD                           |  |  |   |     |                                  | Sec:25<br>Twn:21S<br>Rng:1W<br>BQt:SW<br>Other:SEE<br>INST                      |
| 201606080001<br>98130 | 06/08/2016<br>03:45:47 PM | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | SUBORDINATI<br>ON<br>AGREEMENT    | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 9 | 22  | Instr<br>#:20120427000<br>145870 | Lot#:17 Book:9<br>Pg:22<br>Sub:HAMLET<br>4TH SECTOR                             |
| 201704040001<br>14400 | 04/04/2017<br>03:51:55 PM | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | MORTGAGE                          | MCKENZIE<br>ERIK BOND                                     |  |  |   |     |                                  | Other:SEE<br>INST                                                               |
| 201704270001<br>44320 | 04/27/2017<br>10:05:09 AM | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | MORTGAGE                          | SHOALS MILL<br>VILLAGE<br>APARTMENTS<br>LTD               |  |  |   |     |                                  | Sec:24<br>Twn:21S<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                |
| 201704270001<br>44330 | 04/27/2017<br>10:05:10 AM | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER           | SHOALS MILL<br>VILLAGE<br>APARTMENTS<br>LTD               |  |  |   |     |                                  | Sec:24<br>Twn:21S<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                |