

**Search Criteria Filters Applied: Party Seq= 1,0; Name= ALABAMA CREDIT UNION;**

| Instrument #          | Date Recorded          | Name                       | Party Role    | Doc Type               | Other Name              | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                              |
|-----------------------|------------------------|----------------------------|---------------|------------------------|-------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------|
| 199401060000<br>03341 | 01/06/1994<br>08:10:15 | ALABAMA<br>CREDIT<br>UNION | Grantor       | RELEASES               | SHELTON,<br>JOHN E III  |      |      |         |         |                                  |                                                                                |
| 202201040000<br>00450 | 01/04/2022<br>08:36:11 | ALABAMA<br>CREDIT<br>UNION | Grantor       | RELEASES               | GARNER<br>JOSEPH N      |      |      |         |         | Instr<br>#:20210430000<br>215970 |                                                                                |
| 202201060000<br>06720 | 01/06/2022<br>10:21:14 | ALABAMA<br>CREDIT<br>UNION | Grantee       | MORTGAGE               | PARKER<br>AMELIA S      |      |      | 14      | 83      |                                  | Lot#:159<br>Book:14 Pg:83<br>Sub:BROOK<br>HIGHLANDS<br>6TH SECTOR<br>1ST PHASE |
| 202202070000<br>54220 | 02/07/2022<br>11:44:07 | ALABAMA<br>CREDIT<br>UNION | Grantee       | MORTGAGE               | MEDEIROS<br>NICOLE B    |      |      | 0       | 0       |                                  | Sec:21 Twn:20<br>Rng:3W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                   |
| 202202020000<br>47290 | 02/02/2022<br>01:24:07 | ALABAMA<br>CREDIT<br>UNION | Grantee       | MORTGAGE               | LANDWORKZ<br>INC        |      |      | 0       | 0       |                                  | Sec:4 Twn:22S<br>Rng:2W<br>BQt:NE<br>Other:SEE<br>INST                         |
| 202202020000<br>47310 | 02/02/2022<br>01:24:09 | ALABAMA<br>CREDIT<br>UNION | Secured party | FINANCING<br>STATEMENT | LANDWORKZ<br>INC        |      |      |         |         |                                  | Sec:4 Twn:22S<br>Rng:2W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                   |
| 202202180000<br>71610 | 02/18/2022<br>12:54:56 | ALABAMA<br>CREDIT<br>UNION | Grantee       | MORTGAGE               | SMITH GARY<br>R         |      |      | 0       | 0       |                                  | Sec:3 Twn:24N<br>Rng:12E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                  |
| 202204200001<br>62060 | 04/20/2022<br>10:27:44 | ALABAMA<br>CREDIT<br>UNION | Grantor       | RELEASES               | WATKINS<br>JULIET GILES |      |      |         |         | Instr<br>#:20200204000<br>046260 |                                                                                |
| 202205260002<br>13370 | 05/26/2022<br>10:18:47 | ALABAMA<br>CREDIT<br>UNION | Grantee       | MORTGAGE               | WIEHL<br>MICHAEL        |      |      | 14      | 73      |                                  | Lot#:155<br>Book:14 Pg:73<br>Sub:WEATHER<br>LY SECTOR 2<br>PHASE 2             |
| 202205260002<br>13370 | 05/26/2022<br>10:18:47 | ALABAMA<br>CREDIT<br>UNION | Grantee       | MORTGAGE               | WIEHL<br>MICHAEL        |      |      | 14      | 73      |                                  | Lot#:156<br>Book:14 Pg:73<br>Sub:WEATHER<br>LY SECTOR 2<br>PHASE 2             |
| 202206030002<br>23920 | 06/03/2022<br>12:58:15 | ALABAMA<br>CREDIT<br>UNION | Grantee       | MORTGAGE               | MASSEY<br>CHARLES D     |      |      | 13      | 101     |                                  | Lot#:5 Book:13<br>Pg:101<br>Sub:VALLEYB<br>ROOK PHASE<br>III                   |
| 202206090002<br>31360 | 06/09/2022<br>01:59:30 | ALABAMA<br>CREDIT<br>UNION | Grantor       | RELEASES               | NOORANI<br>ANISH P      |      |      |         |         | Instr<br>#:20130702000<br>271280 |                                                                                |
| 202206130002<br>34870 | 06/13/2022<br>11:45:26 | ALABAMA<br>CREDIT<br>UNION | Grantee       | MORTGAGE               | GOERTZ<br>RONALD E      |      |      |         |         |                                  | Other:SEE<br>INST                                                              |

|                       |                        |                            |         |          |                            |  |  |    |     |                                  |                                                                                                |
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| 202206280002<br>58290 | 06/28/2022<br>03:20:52 | ALABAMA<br>CREDIT<br>UNION | Grantee | MORTGAGE | WHEELER<br>CLAUDE M        |  |  | 22 | 108 |                                  | Lot#:11<br>Book:22<br>Pg:108<br>Sub:TWIN<br>OAKS                                               |
| 202207150002<br>79580 | 07/15/2022<br>09:47:49 | ALABAMA<br>CREDIT<br>UNION | Grantee | MORTGAGE | CLARK<br>JACQUELINE J      |  |  | 7  | 139 |                                  | Lot#:26 Book:7<br>Pg:139<br>Sub:RIVERCH<br>ASE WEST<br>THIRD<br>ADDITION                       |
| 202207180002<br>81640 | 07/18/2022<br>11:56:29 | ALABAMA<br>CREDIT<br>UNION | Grantee | MORTGAGE | GORDON<br>DANIEL           |  |  | 28 | 136 |                                  | Lot#:2512<br>Book:28<br>Pg:136<br>Sub:BROOK<br>HIGHLAND<br>25TH SECTOR                         |
| 202208010003<br>00370 | 08/01/2022<br>03:32:40 | ALABAMA<br>CREDIT<br>UNION | Grantor | RELEASES | WHEELER<br>CLAUDE M        |  |  |    |     | Instr<br>#:20200601000<br>217790 |                                                                                                |
| 202208120003<br>16790 | 08/12/2022<br>02:11:25 | ALABAMA<br>CREDIT<br>UNION | Grantor | RELEASES | LANDAR<br>OLEKSLL A        |  |  |    |     | Instr<br>#:20210210000<br>069820 |                                                                                                |
| 202209060003<br>46010 | 09/06/2022<br>11:04:10 | ALABAMA<br>CREDIT<br>UNION | Grantor | RELEASES | IVEY MICHAEL<br>L          |  |  |    |     | Instr<br>#:20210106000<br>008810 |                                                                                                |
| 202208300003<br>38280 | 08/30/2022<br>08:10:06 | ALABAMA<br>CREDIT<br>UNION | Grantee | MORTGAGE | IVEY MICHAEL<br>L          |  |  | 7  | 22  |                                  | Lot#:40 Book:7<br>Pg:22<br>Sub:QUAIL<br>RUN                                                    |
| 202210250004<br>00360 | 10/25/2022<br>10:06:10 | ALABAMA<br>CREDIT<br>UNION | Grantee | MORTGAGE | CORBY<br>STEVEN J          |  |  | 34 | 50  |                                  | Lot#:49 Lot:A<br>Book:34 Pg:50<br>Sub:TIMBERLI<br>NE PHASE 2<br>RESURVEY<br>OF LOTS 48 &<br>49 |
| 202211100004<br>19730 | 11/10/2022<br>09:58:20 | ALABAMA<br>CREDIT<br>UNION | Grantee | MORTGAGE | DESHAZO<br>BARBARA<br>LYNN |  |  | 0  | 0   |                                  | Other:SEE<br>INST                                                                              |
| 202211150004<br>23270 | 11/15/2022<br>11:15:55 | ALABAMA<br>CREDIT<br>UNION | Grantor | RELEASES | CATALANO<br>BLAKE C        |  |  |    |     | Instr<br>#:20210708000<br>330640 |                                                                                                |
| 202211180004<br>26960 | 11/18/2022<br>10:49:27 | ALABAMA<br>CREDIT<br>UNION | Grantee | MORTGAGE | TRIMBLE<br>CRYSTAL         |  |  | 8  | 26  |                                  | Lot#:24 Book:8<br>Pg:26<br>Sub:ROYAL<br>OAKS THIRD<br>SECTOR<br>FIRST<br>ADDITION              |
| 202212020004<br>39480 | 12/02/2022<br>10:42:01 | ALABAMA<br>CREDIT<br>UNION | Grantee | MORTGAGE | LUND ERIC<br>ALLAN         |  |  | 0  | 0   |                                  | Sec:34<br>Twn:19S<br>Rng:1W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                               |
| 202212020004<br>39480 | 12/02/2022<br>10:42:01 | ALABAMA<br>CREDIT<br>UNION | Grantee | MORTGAGE | LUND ERIC<br>ALLAN         |  |  | 0  | 0   |                                  | Other:SEE<br>INST                                                                              |
| 202211220004<br>30980 | 11/22/2022<br>01:39:10 | ALABAMA<br>CREDIT<br>UNION | Grantor | RELEASES | DOLLINS<br>TIMOTHY         |  |  |    |     | Instr<br>#:20220602000<br>221600 |                                                                                                |

|                       |                        |                            |         |          |                      |  |  |    |    |  |                                                                   |
|-----------------------|------------------------|----------------------------|---------|----------|----------------------|--|--|----|----|--|-------------------------------------------------------------------|
| 202212070004<br>44080 | 12/07/2022<br>09:40:40 | ALABAMA<br>CREDIT<br>UNION | Grantee | MORTGAGE | WEBSTER<br>CHARLES C |  |  | 17 | 35 |  | Lot#:MG2<br>Book:17 Pg:35<br>Sub:MCGUIRE<br>FAMILY<br>SUBDIVISION |
| 202212070004<br>44080 | 12/07/2022<br>09:40:40 | ALABAMA<br>CREDIT<br>UNION | Grantee | MORTGAGE | WEBSTER<br>CHARLES C |  |  | 0  | 0  |  | Other:SEE<br>INST                                                 |
| 202212210004<br>56650 | 12/21/2022<br>09:44:00 | ALABAMA<br>CREDIT<br>UNION | Grantee | MORTGAGE | ROGERS<br>CRYSTAL    |  |  | 53 | 22 |  | Lot#:7 Book:53<br>Pg:22<br>Sub:GLADES                             |