

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Misc. Documents; Date Recorded= 2023; Date Recorded= 2023/04;

| Instrument #      | Date Recorded          | Name                                               | Party Role | Doc Type          | Other Name                                         | Book | Page | MapBook | MapPage | First Reference | Legal Description                                 |
|-------------------|------------------------|----------------------------------------------------|------------|-------------------|----------------------------------------------------|------|------|---------|---------|-----------------|---------------------------------------------------|
| 20230405000095280 | 04/05/2023 02:23:29 PM | EMPLOYERS MUTUAL CASUALTY COMPANY                  |            | STATE BOND        | BRUMLOW JEFF                                       |      |      |         |         |                 |                                                   |
| 20230414000104980 | 04/14/2023 08:54:57 AM | GREENE KEVIN JACE                                  |            | MISC INSTRUMENT S |                                                    |      |      | 0       | 0       |                 | Sec:14 Twn:19S Rng:2E Qt:NW BQt:SW Other:SEE INST |
| 20230405000095270 | 04/05/2023 02:23:28 PM | BRUMLOW JEFFREY                                    |            | OATHS OF OFFICE   | SHELBY COUNTY COMMISSIONER                         |      |      |         |         |                 |                                                   |
| 20230407000097250 | 04/07/2023 08:03:07 AM | CALERA MUNICIPAL COURT CLERK                       |            | OATHS OF OFFICE   | BROOME ROBIN L                                     |      |      |         |         |                 |                                                   |
| 20230407000097250 | 04/07/2023 08:03:07 AM | BROOME ROBIN L                                     |            | OATHS OF OFFICE   | CALERA MUNICIPAL COURT CLERK                       |      |      |         |         |                 |                                                   |
| 20230414000104980 | 04/14/2023 08:54:57 AM | GREENE KEVIN JACE                                  |            | MISC INSTRUMENT S |                                                    |      |      | 0       | 0       |                 | Other:SEE INST                                    |
| 20230405000095280 | 04/05/2023 02:23:29 PM | BRUMLOW JEFF                                       |            | STATE BOND        | EMPLOYERS MUTUAL CASUALTY COMPANY                  |      |      |         |         |                 |                                                   |
| 20230427000122590 | 04/27/2023 11:18:44 AM | BENSON SUSAN                                       |            | OATHS OF OFFICE   | SHELBY COUNTY BOARD OF EQUALIZATION AND ADJUSTMENT |      |      |         |         |                 |                                                   |
| 20230412000103200 | 04/12/2023 02:49:23 PM | SPINKS JASON E                                     |            | MISC INSTRUMENT S | THOMPSON TODD                                      |      |      | 48      | 23      |                 | Lot#:8 Book:48 Pg:23 Sub:CHELSEA HIGHLANDS        |
| 20230412000103200 | 04/12/2023 02:49:23 PM | SPINKS JASON E                                     |            | MISC INSTRUMENT S | THOMPSON TODD                                      |      |      | 0       | 0       |                 | Other:SEE INST                                    |
| 20230424000119190 | 04/24/2023 02:05:01 PM | SHELBY COUNTY LAW ENFORCEMENT PERSONNEL BOARD      |            | OATHS OF OFFICE   | OGDEN RICK                                         |      |      |         |         |                 |                                                   |
| 20230425000120350 | 04/25/2023 01:29:19 PM | ROBBINS SARAH JANE                                 |            | MISC INSTRUMENT S |                                                    |      |      |         |         |                 | Other:SEE INST                                    |
| 20230427000122590 | 04/27/2023 11:18:44 AM | SHELBY COUNTY BOARD OF EQUALIZATION AND ADJUSTMENT |            | OATHS OF OFFICE   | BENSON SUSAN                                       |      |      |         |         |                 |                                                   |

|                       |                           |                                      |  |                         |                                                               |  |  |    |    |  |                                                     |
|-----------------------|---------------------------|--------------------------------------|--|-------------------------|---------------------------------------------------------------|--|--|----|----|--|-----------------------------------------------------|
| 202304120001<br>03200 | 04/12/2023<br>02:49:23 PM | THOMPSON<br>TODD                     |  | MISC<br>INSTRUMENT<br>S | SPINKS<br>JASON E                                             |  |  | 48 | 23 |  | Lot#:8 Book:48<br>Pg:23<br>Sub:CHELSEA<br>HIGHLANDS |
| 202304120001<br>03200 | 04/12/2023<br>02:49:23 PM | THOMPSON<br>TODD                     |  | MISC<br>INSTRUMENT<br>S | SPINKS<br>JASON E                                             |  |  | 0  | 0  |  | Other:SEE<br>INST                                   |
| 202304050000<br>95270 | 04/05/2023<br>02:23:28 PM | SHELBY<br>COUNTY<br>COMMISSION<br>ER |  | OATHS OF<br>OFFICE      | BRUMLOW<br>JEFFREY                                            |  |  |    |    |  |                                                     |
| 202304240001<br>19190 | 04/24/2023<br>02:05:01 PM | OGDEN RICK                           |  | OATHS OF<br>OFFICE      | SHELBY<br>COUNTY LAW<br>ENFORCEME<br>NT<br>PERSONNEL<br>BOARD |  |  |    |    |  |                                                     |