

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 79;

| Instrument #      | Date Recorded          | Name                                  | Party Role | Doc Type                   | Other Name                        | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                       |
|-------------------|------------------------|---------------------------------------|------------|----------------------------|-----------------------------------|------|------|---------|---------|-------------------|---------------------------------------------------------|
| 19770926000101480 | 09/26/1977 12:00:00 AM | ALABAMA POWER CO                      | Grantee    | AGREEMENT                  | THOMPSON REALTY CO INC            | 21   | 855  | 6       | 150     |                   | Lot#:204<br>Book:6 Pg:150<br>Sub:SHOAL CREEK            |
| 20040511000248910 | 05/11/2004 03:59:00 PM | CHESSER DEVELOPMENT LLC               | Grantor    | RESTRICTIONS AND COVENANTS | COTTAGES AT CHESSER               |      |      | 33      | 45      |                   | Lot#:61<br>Book:33 Pg:45                                |
| 20040601000291840 | 06/01/2004 03:46:00 PM | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS                      | AMERICAN HOMES & LAND CORPORATION |      |      | 33      | 25      |                   | Lot#:306<br>Book:33 Pg:25                               |
| 20040601000291850 | 06/01/2004 03:46:00 PM | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE                   | NEW SOUTH FEDERAL SAVINGS BANK    |      |      | 33      | 25      |                   | Lot#:306<br>Book:33 Pg:25                               |
| 20041029000598990 | 10/29/2004 01:13:00 PM | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS                      | AMERICAN HOMES & LAND CORPORATION |      |      | 34      | 3       |                   | Lot#:651<br>Book:34 Pg:3                                |
| 20041029000599000 | 10/29/2004 01:13:00 PM | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE                   | NEW SOUTH FEDERAL SAVINGS BANK    |      |      | 34      | 3       |                   | Lot#:685<br>Book:34 Pg:3                                |
| 20050209000065680 | 02/09/2005 02:34:00 PM | CHELSEA PARK INC                      | Grantor    | DEEDS                      | DAVID ACTON BUILDING CORP         |      |      | 34      | 21      |                   | Lot#:54<br>Book:34 Pg:21                                |
| 20050504000213580 | 05/04/2005 01:10:27 PM | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE CORRECTION        | NEW SOUTH FEDERAL SAVINGS BANK    |      |      | 34      | 122     | 20050405000157180 | Lot#:472<br>Book:34 Pg:122<br>Sub:FOREST LAKES          |
| 20051013000534520 | 10/13/2005 01:44:14 PM | COMPASS BANK                          | Grantor    | RELEASES                   | CARTER MASON INVESTMENTS LLC      |      |      | 35      | 121     | 20040914000509760 | Lot#:10<br>Book:35 Pg:121<br>Sub:EAGLE COVE SUBDIVISION |
| 20051028000562400 | 10/28/2005 02:02:00 PM | CDX SEQUOYA LLC                       | Grantor    | MINERAL ASSIGNMENT         | WALLACE, W RAY                    |      |      |         |         |                   | Sec:36<br>Twn:21S<br>Rng:4W BQt:S                       |
| 20051028000562410 | 10/28/2005 02:02:01 PM | CDX BISHOP CREEK LLC                  | Grantor    | MINERAL ASSIGNMENT         | WALLACE, W RAY                    |      |      |         |         |                   | Sec:9 Twn:22S<br>Rng:5W Qt:S<br>BQt:SE                  |
| 20051103000573110 | 11/03/2005 03:17:45 PM | CDX GAS LLC                           | Grantor    | AGREEMENT                  | WALLACE, W RAY                    |      |      |         |         |                   | Sec:25<br>Twn:21S<br>Rng:4W<br>BQt:SE                   |
| 20060412000171230 | 04/12/2006 03:34:38 PM | CLARK EDWARDS LLC                     | Grantor    | DEEDS                      | ADAMS HOMES LLC                   |      |      | 36      | 6       |                   | Lot#:101<br>Book:36 Pg:6<br>Sub:OLD IVY PHASE II        |

|                       |                           |                                                |         |                                   |                                            |  |  |    |     |                                  |                                                                                           |
|-----------------------|---------------------------|------------------------------------------------|---------|-----------------------------------|--------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------|
| 200604120001<br>71240 | 04/12/2006<br>03:34:39 PM | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC  | Grantor | MORTGAGE                          | OHIO<br>SAVINGS<br>BANK                    |  |  | 36 | 6   |                                  | Lot#:99<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II                         |
| 200612110005<br>98990 | 12/11/2006<br>01:06:22 PM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP       | Grantor | DEEDS                             | ADAMS<br>HOMES LLC                         |  |  | 37 | 62  |                                  | Lot#:2018<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION                |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 PM | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC  | Grantor | MORTGAGE                          | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION |  |  | 37 | 53  |                                  | Lot#:2046<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION                |
| 200706140002<br>80490 | 06/14/2007<br>01:58:12 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantee | AFFIDAVITS                        | THEIBERT,<br>RICHARD W                     |  |  | 34 | 122 | 200505040002<br>13570            | Lot#:472<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                          |
| 200707300003<br>51520 | 07/30/2007<br>08:31:59 AM | CDX BISHOP<br>CREEK LLC                        | Grantor | MORTGAGE                          | CREDIT<br>SUISSE                           |  |  |    |     |                                  | Sec:14<br>Twn:22S<br>Rng:4W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                          |
| 200901090000<br>07680 | 01/09/2009<br>01:18:47 PM | CDX<br>SEQUOYA LLC                             | Grantor | PARTIAL<br>RELEASE                | KIMBERLY<br>CLARK<br>CORPORATIO<br>N       |  |  |    |     | 200704100001<br>63750            | Sec:36<br>Twn:21S<br>Rng:5W Qt:E<br>BQt:NE<br>Other:SEE<br>INST                           |
| 200901230000<br>21560 | 01/23/2009<br>10:29:18 AM | BOWATER<br>ALABAMA INC                         | Grantee | PARTIAL<br>RELEASE                | CDX<br>SEQUOYA LLC                         |  |  |    |     | 200510280005<br>62400            | Sec:26<br>Twn:21S<br>Rng:5W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                          |
| 200901230000<br>21560 | 01/23/2009<br>10:29:18 AM | CDX<br>SEQUOYA LLC                             | Grantor | PARTIAL<br>RELEASE                | BOWATER<br>ALABAMA INC                     |  |  |    |     | 200510280005<br>62400            | Sec:26<br>Twn:21S<br>Rng:5W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                          |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 AM | CALERA GAS<br>LLC                              | Grantor | ASSIGNMENT/<br>TRANSFER           | CALERA<br>GATHERING<br>LLC                 |  |  |    |     |                                  | Sec:11<br>Twn:22S<br>Rng:4W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                          |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 AM | CALERA<br>GATHERING<br>LLC                     | Grantee | ASSIGNMENT/<br>TRANSFER           | CALERA GAS<br>LLC                          |  |  |    |     |                                  | Sec:11<br>Twn:22S<br>Rng:4W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                          |
| 200910080003<br>81600 | 10/08/2009<br>12:33:33 AM | CHESSER<br>DEVELOPMEN<br>T LLC                 | Grantor | RESTRICTION<br>S AND<br>COVENANTS | COTTAGES AT<br>CHESSER                     |  |  | 38 | 49  | Instr<br>#:20040511000<br>248910 | Lot#:173<br>Book:38 Pg:49<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE II<br>AMENDED<br>MAP |

|                       |                           |                                                    |         |                                   |                                                  |  |  |    |     |                                  |                                                                                          |
|-----------------------|---------------------------|----------------------------------------------------|---------|-----------------------------------|--------------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------|
| 200910080003<br>81600 | 10/08/2009<br>12:33:33 AM | COTTAGES AT<br>CHESSE                              | Grantee | RESTRICTION<br>S AND<br>COVENANTS | CHESSE<br>DEVELOPME<br>T LLC                     |  |  | 38 | 49  | Instr<br>#:20040511000<br>248910 | Lot#:173<br>Book:38 Pg:49<br>Sub:COTTAGE<br>S AT<br>CHESSE<br>PHASE II<br>AMENDED<br>MAP |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 PM | CHELSEA<br>STATION LLC                             | Grantor | FORECLOSUR<br>E DEEDS             | FIRST<br>COMMERCIAL<br>BANK                      |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:85<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                   |
| 200310210007<br>02370 | 10/21/2003<br>08:17:00 AM | AMERICAN<br>LAND<br>DEVELOPME<br>T CORPORATIO<br>N | Grantor | DEEDS                             | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N |  |  | 32 | 26  |                                  | Lot#:258<br>Book:32 Pg:26                                                                |
| 200310210007<br>02380 | 10/21/2003<br>08:17:00 AM | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N   | Grantor | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK          |  |  | 32 | 26  |                                  | Lot#:259<br>Book:32 Pg:26                                                                |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 PM | COMPASS<br>BANK                                    | Grantee | MORTGAGE                          | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC      |  |  | 34 | 85  |                                  | Lot#:86<br>Book:34 Pg:85                                                                 |
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 PM | AMERICAN<br>LAND<br>DEVELOPME<br>T CORPORATIO<br>N | Grantor | DEEDS                             | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N   |  |  | 34 | 122 |                                  | Lot#:470<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                     |