

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 63; Date Recorded= 2005;**

| Instrument #      | Date Recorded       | Name                               | Party Role | Doc Type             | Other Name                         | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                       |
|-------------------|---------------------|------------------------------------|------------|----------------------|------------------------------------|------|------|---------|---------|-------------------|---------------------------------------------------------|
| 20050204000058830 | 02/04/2005 03:43:00 | THORNTON CONSTRUCTION COMPANY INC  | Grantor    | ASSIGNMENT/ TRANSFER | COMPASS BANK                       |      |      | 34      | 85      |                   | Lot#:53<br>Book:34 Pg:85                                |
| 20050615000292590 | 06/15/2005 09:41:39 | NEW SOUTH FEDERAL SAVINGS BANK     | Grantor    | PARTIAL RELEASE      | AMERICAN HOMES & LAND CORPORATIO N |      |      | 34      | 122     | 20050504000213580 | Lot#:527<br>Book:34 Pg:122<br>Sub:FOREST LAKES          |
| 20051028000562600 | 10/28/2005 02:30:06 | NEW SOUTH FEDERAL SAVINGS BANK     | Grantor    | PARTIAL RELEASE      | AMERICAN HOMES & LAND CORPORATIO N |      |      | 34      | 122     | 20050504000213580 | Lot#:513<br>Book:34 Pg:122<br>Sub:FOREST LAKES          |
| 20050204000058820 | 02/04/2005 03:43:00 | COMPASS BANK                       | Grantee    | MORTGAGE             | THORNTON CONSTRUCTION COMPANY INC  |      |      | 34      | 85      |                   | Lot#:6 Book:34 Pg:85                                    |
| 20050209000065680 | 02/09/2005 02:34:00 | CHELSEA PARK INC                   | Grantor    | DEEDS                | DAVID ACTON BUILDING CORP          |      |      | 34      | 21      |                   | Lot#:21<br>Book:34 Pg:21                                |
| 20050405000157180 | 04/05/2005 01:58:48 | AMERICAN HOMES & LAND CORPORATIO N | Grantor    | MORTGAGE             | NEW SOUTH FEDERAL SAVINGS BANK     |      |      | 34      | 122     |                   | Lot#:454<br>Book:34 Pg:122<br>Sub:FOREST LAKES          |
| 20050414000176900 | 04/14/2005 02:59:30 | COMPASS BANK                       | Grantor    | RELEASES             | ARBOR HILLS LLC                    |      |      | 33      | 142     | 20041026000589850 | Lot#:220<br>Book:33 Pg:142<br>Sub:ARBOR HILL            |
| 20050414000176910 | 04/14/2005 02:59:31 | COMPASS BANK                       | Grantor    | PARTIAL RELEASE      | ARBOR HILLS LLC                    |      |      | 33      | 142     | 20040102000001490 | Lot#:220<br>Book:33 Pg:142<br>Sub:ARBOR HILL            |
| 20050415000178200 | 04/15/2005 11:11:00 | AMERICAN HOMES & LAND CORPORATIO N | Grantor    | MORTGAGE             | NEW SOUTH FEDERAL SAVINGS BANK     |      |      | 34      | 122     |                   | Lot#:527<br>Book:34 Pg:122<br>Sub:FOREST LAKES          |
| 20050504000213580 | 05/04/2005 01:10:27 | AMERICAN HOMES & LAND CORPORATIO N | Grantor    | MORTGAGE CORRECTION  | NEW SOUTH FEDERAL SAVINGS BANK     |      |      | 34      | 122     | 20050405000157180 | Lot#:456<br>Book:34 Pg:122<br>Sub:FOREST LAKES          |
| 20051013000534520 | 10/13/2005 01:44:14 | COMPASS BANK                       | Grantor    | RELEASES             | CARTER MASON INVESTMENT S LLC      |      |      | 35      | 119     | 20040914000509760 | Lot#:65<br>Book:35 Pg:119<br>Sub:EAGLE COVE SUBDIVISION |
| 20051028000562400 | 10/28/2005 02:02:00 | CDX SEQUOYA LLC                    | Grantor    | MINERAL ASSIGNMENT   | WALLACE, W RAY                     |      |      |         |         |                   | Sec:30<br>Twn:21S<br>Rng:4W Qt:N<br>BQt:NE              |
| 20051028000562410 | 10/28/2005 02:02:01 | CDX BISHOP CREEK LLC               | Grantor    | MINERAL ASSIGNMENT   | WALLACE, W RAY                     |      |      |         |         |                   | Sec:32<br>Twn:21S<br>Rng:3W<br>Other:SEE INST           |

|                       |                        |                                                     |         |                                   |                                                |  |  |    |     |                       |                                                                                           |
|-----------------------|------------------------|-----------------------------------------------------|---------|-----------------------------------|------------------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------------|
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 | CDX GAS LLC                                         | Grantor | AGREEMENT                         | WALLACE, W<br>RAY                              |  |  |    |     |                       | Sec:15<br>Twn:21S<br>Rng:4W Qt:S<br>BQt:SW                                                |
| 200511090005<br>87010 | 11/09/2005<br>12:44:44 | ARTALE<br>BEATRICE                                  | Grantor | MORTGAGE                          | REGIONS<br>BANK                                |  |  | 26 | 81  |                       | Lot#:62<br>Book:26 Pg:81<br>Sub:NARROW<br>S POINT<br>FINAL<br>RECORD<br>PLAT              |
| 200511220006<br>08160 | 11/22/2005<br>11:53:59 | CARTER<br>MASON<br>INVESTMENT<br>S LLC              | Grantor | DEEDS                             | SAVANNAH<br>BUILDING CO<br>LLC                 |  |  | 35 | 121 |                       | Lot#:64<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE<br>SUBDIVISION                          |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | GREENBRIAR<br>LTD                                   | Grantee | RESTRICTION<br>S AND<br>COVENANTS | STERLING<br>GATE<br>SUBDIVISION                |  |  | 25 | 52  | 199705190001<br>55751 | Lot#:62<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |
| 200511140005<br>93740 | 11/14/2005<br>12:55:44 | EDWARDS<br>SPECIALTIES<br>INC                       | Grantor | DEEDS                             | CLARK<br>EDWARDS<br>LLC                        |  |  | 36 | 6   |                       | Lot#:47<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2                          |
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N | Grantor | DEEDS                             | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 122 |                       | Lot#:454<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200505040002<br>13570 | 05/04/2005<br>01:10:26 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N | Grantor | CORRECTIVE<br>DEEDS               | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 122 |                       | Lot#:456<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200506170003<br>00770 | 06/17/2005<br>12:22:07 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      | Grantor | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 |                       | Lot#:513<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200511140005<br>93750 | 11/14/2005<br>12:55:45 | CLARK<br>EDWARDS<br>LLC                             | Grantor | MORTGAGE                          | COMPASS<br>BANK                                |  |  | 36 | 6   |                       | Lot#:97<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2                          |
| 200502040000<br>58810 | 02/04/2005<br>03:43:00 | FARMER<br>DEVELOPMEN<br>T INC                       | Grantor | DEEDS                             | HOLLAND<br>LAKES INC                           |  |  | 34 | 85  |                       | Lot#:101<br>Book:34 Pg:85                                                                 |
| 200502090000<br>65670 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N          | Grantor | MORTGAGE                          | RED<br>MOUNTAIN<br>BANK                        |  |  | 34 | 21  |                       | Lot#:22<br>Book:34 Pg:21                                                                  |
| 200502090000<br>65690 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N          | Grantor | MORTGAGE                          | RED<br>MOUNTAIN<br>BANK                        |  |  | 34 | 21  |                       | Lot#:74<br>Book:34 Pg:21                                                                  |

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|-----------------------|------------------------|-----------------------------------------|---------|---------------------|--------------------------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------|
| 200504050001<br>57160 | 04/05/2005<br>01:58:46 | FOREST<br>LAKES LLC                     | Grantor | DEEDS               | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 122 |                       | Lot#:454<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                    |
| 200505040002<br>13560 | 05/04/2005<br>01:10:25 | FOREST<br>LAKES LLC                     | Grantor | CORRECTIVE<br>DEEDS | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 122 | 200504050001<br>57160 | Lot#:456<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                    |
| 200505240002<br>50710 | 05/24/2005<br>08:33:49 | FLANAGANS<br>EXCAVATING<br>COMPANY INC  | Grantor | RELEASES            |                                                        |  |  | 30 | 104 | 200303030001<br>26990 | Lot#:63<br>Book:30<br>Pg:104<br>Sub:HAYESBU<br>RY PHASE 2<br>FINAL PLAT |
| 200506130002<br>87970 | 06/13/2005<br>08:23:59 | EBSCO<br>DEVELOPMEN<br>T COMPANY<br>INC | Grantor | DEEDS               | TOWN<br>BUILDERS INC                                   |  |  | 34 | 137 |                       | Lot#:16-15<br>Blk:16 Book:34<br>Pg:137 Sub:MT<br>LAUREL<br>PHASE III    |
| 200501190000<br>28580 | 01/19/2005<br>09:28:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | PARTIAL<br>RELEASE  | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 33 | 129 | 200306270004<br>03420 | Lot#:1433<br>Book:33<br>Pg:129                                          |