

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 54;

| Instrument #      | Date Recorded       | Name                      | Party Role | Doc Type                   | Other Name                                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                               |
|-------------------|---------------------|---------------------------|------------|----------------------------|----------------------------------------------|------|------|---------|---------|---------------------------|---------------------------------------------------------------------------------|
| 20010327000112351 | 03/27/2001 01:24:32 | TOWN BUILDERS INC         | Grantor    | MORTGAGE                   | COMPASS BANK                                 |      |      | 27      | 72      |                           | Lot#:7-28 Blk:7 Book:27 Pg:72 Sub:MT LAUREL PHASE 1-A Desc:CORRECTED 01/27/2006 |
| 19770916000097840 | 09/16/1977 12:00:00 | BRANDYWINE INC            | Grantor    | RESTRICTIONS AND COVENANTS | BRANDYWINE                                   | 21   | 759  | 7       | 7       |                           | Lot#:54 Book:7 Pg:7 Sub:BRANDYWINE                                              |
| 19770916000097840 | 09/16/1977 12:00:00 | BRANDYWINE                | Grantee    | RESTRICTIONS AND COVENANTS | BRANDYWINE INC                               | 21   | 759  | 7       | 7       |                           | Lot#:54 Book:7 Pg:7 Sub:BRANDYWINE                                              |
| 20180723000261440 | 07/23/2018 02:26:42 | EQUITY BANK               | Grantee    | MORTGAGE                   | RC BIRMINGHAM LLC                            |      |      | 39      | 12      |                           | Lot#:63 Book:39 Pg:12 Sub:CAMBRIDGE PARK                                        |
| 20180723000261450 | 07/23/2018 02:26:43 | EQUITY BANK               | Grantee    | MORTGAGE                   | RC BIRMINGHAM LLC                            |      |      | 39      | 12      |                           | Lot#:63 Book:39 Pg:12 Sub:CAMBRIDGE PARK                                        |
| 20191030000400840 | 10/30/2019 01:55:36 | D R HORTON INC BIRMINGHAM | Grantee    | DEEDS                      | MALLARD LANDING DEVELOPMENT LLC              |      |      | 51      | 64      |                           | Lot#:117 Book:51 Pg:64 Sub:MALLARD LANDING PHASE I                              |
| 20191030000400850 | 10/30/2019 01:55:37 | D R HORTON INC BIRMINGHAM | Grantor    | MINERAL DEED               | DRH ENERGY INC                               |      |      | 51      | 64      |                           | Lot#:117 Book:51 Pg:64 Sub:MALLARD LANDING PHASE I                              |
| 20191030000400850 | 10/30/2019 01:55:37 | DRH ENERGY INC            | Grantee    | MINERAL DEED               | D R HORTON INC BIRMINGHAM                    |      |      | 51      | 64      |                           | Lot#:117 Book:51 Pg:64 Sub:MALLARD LANDING PHASE I                              |
| 20200113000016590 | 01/13/2020 10:33:41 | EQUITY BANK               | Grantor    | RELEASES                   | RC BIRMINGHAM LLC                            |      |      | 39      | 12      | Instr #:20180723000261440 | Lot#:64 Book:39 Pg:12 Sub:CAMBRIDGE PARK                                        |
| 20200820000361560 | 08/20/2020 09:24:55 | FKH SFR PROPCO A LP       | Grantor    | DEEDS                      | FKH SFR PROPCO A LP                          |      |      | 27      | 100     |                           | Lot#:346 Book:27 Pg:100 Sub:WATERFORD VILLAGE SECTOR 1                          |
| 20200820000361570 | 08/20/2020 09:24:56 | FKH SFR PROPCO A LP       | Grantor    | MORTGAGE                   | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC |      |      | 22      | 93      |                           | Lot#:14 Book:22 Pg:93 Sub:WYNDHAM CAMDEN SECTOR                                 |
| 20201202000549430 | 12/02/2020 10:24:34 | FKH SFR PROPCO B HLD LP   | Grantor    | DEEDS                      | FKH SFR PROPCO B HLD LP                      |      |      | 6       | 141     |                           | Lot#:99 Book:6 Pg:141 Sub:DEARING DOWNS FIRST ADDITION                          |

|                   |                     |                                  |         |                     |                                              |  |  |    |     |                           |                                                                        |
|-------------------|---------------------|----------------------------------|---------|---------------------|----------------------------------------------|--|--|----|-----|---------------------------|------------------------------------------------------------------------|
| 20201202000549440 | 12/02/2020 10:24:35 | FKH SFR PROPCO B HLD LP          | Grantor | MORTGAGE            | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC |  |  | 6  | 141 |                           | Lot#:99 Book:6 Pg:141 Sub:DEARING DOWNS FIRST ADDITION                 |
| 20210115000024240 | 01/15/2021 08:25:51 | EQUITY BANK                      | Grantor | RELEASES            | RC BIRMINGHAM LLC                            |  |  | 39 | 12  | Instr #:20180723000261450 | Lot#:63 Book:39 Pg:12 Sub:CAMBRIDGE PARK                               |
| 20210721000353570 | 07/21/2021 02:16:03 | FKH SFR C1 LP                    | Grantor | DEEDS               | FKH SFR C1 LP                                |  |  | 41 | 114 |                           | Lot#:91 Book:41 Pg:114 Sub:UNION STATION PHASE II                      |
| 20220930000374900 | 09/30/2022 11:16:46 | FC V FINANCIAL LP                | Grantee | MORTGAGE            | BC PALMER COVE LLC                           |  |  |    |     | Instr #:20220801000299160 | Lot#:64 Sub:PALMER COVE A CONDOMINIUM                                  |
| 20221003000376530 | 10/03/2022 09:59:38 | FC V FINANCIAL LP                | Grantee | MORTGAGE CORRECTION | BC PALMER COVE LLC                           |  |  | 56 | 59  | Instr #:20220930000374900 | Lot#:64 Book:56 Pg:59 Sub:PALMER COVE A CONDOMINIUM                    |
| 20221222000457890 | 12/22/2022 08:08:38 | D R HORTON INC BIRMINGHAM        | Grantor | AGREEMENT           | D R HORTON INC BIRMINGHAM                    |  |  | 57 | 32  |                           | Lot#:54 Book:57 Pg:32 Sub:OAK TREE SUBDIVISION                         |
| 20221222000457890 | 12/22/2022 08:08:38 | D R HORTON INC BIRMINGHAM        | Grantee | AGREEMENT           | D R HORTON INC BIRMINGHAM                    |  |  | 57 | 32  |                           | Lot#:54 Book:57 Pg:32 Sub:OAK TREE SUBDIVISION                         |
| 20230130000023300 | 01/30/2023 07:59:19 | D R HORTON INC BIRMINGHAM        | Grantee | DEEDS               | THORNTON HOLDINGS LLC                        |  |  | 57 | 32  |                           | Lot#:54 Book:57 Pg:32 Sub:OAK TREE SUBDIVISION                         |
| 20240212000035520 | 02/12/2024 02:00:37 | DOMAIN TIMBERLAKE MULTISTATE LLC | Grantee | DEEDS               | CLAYTON PROPERTIES GROUP INC                 |  |  | 59 | 35  |                           | Lot#:2-62 Book:59 Pg:35 Sub:HILLSON G AT MT LAUREL PHASE 2A FINAL PLAT |
| 20240212000035530 | 02/12/2024 02:00:38 | DOMAIN TIMBERLAKE MULTISTATE LLC | Grantor | AGREEMENT           | CLAYTON PROPERTIES GROUP INC                 |  |  | 59 | 35  |                           | Lot#:2-62 Book:59 Pg:35 Sub:HILLSON G AT MT LAUREL PHASE 2A FINAL PLAT |
| 20240216000041350 | 02/16/2024 02:09:15 | D R HORTON INC BIRMINGHAM        | Grantee | DEEDS               | MALLARD LANDING DEVELOPMENT LLC              |  |  | 59 | 43  |                           | Lot#:454 Book:59 Pg:43 Sub:MALLARD LANDING PHASE 4                     |
| 20240216000041360 | 02/16/2024 02:09:16 | D R HORTON INC BIRMINGHAM        | Grantor | MINERAL DEED        | DRH ENERGY INC                               |  |  | 59 | 43  |                           | Lot#:454 Book:59 Pg:43 Sub:MALLARD LANDING PHASE 4                     |

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|-----------------------|------------------------|-----------------------|---------|------------------------|-------------------------------------------------|-----|-----|----|----|----------------------------------|-------------------------------------------------------------------------------|
| 202402160000<br>41360 | 02/16/2024<br>02:09:16 | DRH ENERGY<br>INC     | Grantee | MINERAL<br>DEED        | D R HORTON<br>INC<br>BIRMINGHAM                 |     |     | 59 | 43 |                                  | Lot#:454<br>Book:59 Pg:43<br>Sub:MALLARD<br>LANDING<br>PHASE 4                |
| 197311140000<br>63010 | 11/14/1973<br>12:00:00 | PHILLIPS<br>FRED F.   | Grantee | DEEDS                  | RUX CARTER<br>REAL ESTATE<br>CO                 | 283 | 804 | 4  | 63 |                                  | Lot#:15 Blk:C<br>Book:4 Pg:63<br>Sub:RIVERVIE<br>W<br>SUBDIVISION             |
| 202209300003<br>74900 | 09/30/2022<br>11:16:46 | BC PALMER<br>COVE LLC | Grantor | MORTGAGE               | FC V<br>FINANCIAL LP                            |     |     |    |    | Instr<br>#:20220801000<br>299160 | Lot#:64<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                |
| 202210060003<br>81310 | 10/06/2022<br>09:26:24 | BC PALMER<br>COVE LLC | Grantor | AGREEMENT              | CLAYTON<br>PROPERTIES<br>GROUP INC              |     |     | 56 | 59 |                                  | Lot#:64<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM<br>FINAL PLAT |
| 202210030003<br>76530 | 10/03/2022<br>09:59:38 | BC PALMER<br>COVE LLC | Grantor | MORTGAGE<br>CORRECTION | FC V<br>FINANCIAL LP                            |     |     | 56 | 59 | Instr<br>#:20220930000<br>374900 | Lot#:64<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM               |
| 202307240002<br>21320 | 07/24/2023<br>02:54:24 | BIRMINGHAM<br>LD LLC  | Grantor | DEEDS                  | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC |     |     | 58 | 32 |                                  | Lot#:106<br>Book:58 Pg:32<br>Sub:CAMDEN<br>PARK PHASE<br>THREE<br>SECTOR ONE  |