

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 27; Name= Regions Bank;**

| Instrument #      | Date Recorded       | Name         | Party Role | Doc Type            | Other Name                           | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                             |
|-------------------|---------------------|--------------|------------|---------------------|--------------------------------------|------|------|---------|---------|---------------------------|---------------------------------------------------------------|
| 20150604000186110 | 06/04/2015 02:37:10 | Regions Bank | Grantee    | MORTGAGE AMENDMENTS | ADAMS HOMES OF NORTHWEST FLORIDA INC |      |      | 37      | 123     | Instr #:20130814000331680 | Lot#:107 Book:37 Pg:123 Sub:CHESAPEAKE                        |
| 20110926000284600 | 09/26/2011 01:51:57 | Regions Bank | Grantor    | DEEDS               | JAGER STEVE                          |      |      | 37      | 58      |                           | Lot#:639 Book:37 Pg:58 Sub:DEER RIDGE LAKES SECTOR 6 PHASE 1  |
| 20100325000086380 | 03/25/2010 10:41:11 | Regions Bank | Grantee    | FORECLOSURE DEEDS   | SAVANNAH BUILDING CO LLC             |      |      | 39      | 42      | Instr #:20071008000469300 | Lot#:321 Book:39 Pg:42 Sub:VILLAGE AT POLO CROSSINGS SECTOR 1 |
| 20110318000088020 | 03/18/2011 01:33:26 | Regions Bank | Grantor    | DEEDS               | RL REGI ALABAMA LLC                  |      |      | 39      | 42      |                           | Lot#:321 Book:39 Pg:42 Sub:VILLAGE AT POLO CROSSINGS SECTOR 1 |
| 20190221000055210 | 02/21/2019 11:04:47 | Regions Bank | Grantor    | PARTIAL RELEASE     | SDH BIRMINGHAM LLC                   |      |      | 42      | 117     | Instr #:20160506000153140 | Lot#:161 Book:42 Pg:117 Sub:KENSINGTON PLACE PHASE 22         |
| 20190709000244580 | 07/09/2019 01:14:30 | Regions Bank | Grantee    | MORTGAGE AMENDMENTS | NSH CORP                             |      |      | 50      | 18      | Instr #:20160506000154710 | Lot#:2119 Book:50 Pg:18 Sub:FLEMMING FARMS PHASE 2            |
| 20200608000229380 | 06/08/2020 08:43:19 | Regions Bank | Grantee    | MORTGAGE            | VALLEY CREEK LAND & TIMBER LLC       |      |      |         |         |                           | Sec:8 Twn:20S Rng:4W Qt:SW BQt:SW Other:SEE INST              |