

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 145; Party Role= Grantee;**

| Instrument #          | Date Recorded          | Name                                       | Party Role | Doc Type                          | Other Name                                         | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                             |
|-----------------------|------------------------|--------------------------------------------|------------|-----------------------------------|----------------------------------------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------------------------------|
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION | Grantee    | MORTGAGE                          | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC      |      |      | 37      | 62      |                                  | Lot#:2080<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION                    |
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 | LVN<br>CORPORATIO<br>N                     | Grantee    | ASSIGNMENT/<br>TRANSFER           | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |      |      | 37      | 12      | Instr<br>#:20061004000<br>491100 | Lot#:239<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                      |
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 | LVN<br>CORPORATIO<br>N                     | Grantee    | ASSIGNMENT/<br>TRANSFER           | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |      |      | 37      | 12      | Instr<br>#:20060123000<br>035260 | Lot#:238<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                      |
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 | LVN<br>CORPORATIO<br>N                     | Grantee    | CORRECTED<br>ASSIGNMENT<br>S      | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |      |      | 37      | 12      | Instr<br>#:20061004000<br>491100 | Lot#:238<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                      |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | LVN<br>CORPORATIO<br>N                     | Grantee    | CORRECTED<br>ASSIGNMENT<br>S      | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |      |      | 37      | 12      | Instr<br>#:20060123000<br>035260 | Lot#:238<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                      |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | FIRST<br>COMMERCIAL<br>BANK                | Grantee    | ASSIGNMENT/<br>TRANSFER           | CHELSEA<br>STATION LLC                             |      |      | 38      | 109     | Instr<br>#:20060801000<br>368710 | Lot#:203<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                       |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 | CALERA<br>GATHERING<br>LLC                 | Grantee    | ASSIGNMENT/<br>TRANSFER           | CALERA GAS<br>LLC                                  |      |      |         |         |                                  | Sec:18<br>Twn:21S<br>Rng:3W<br>BQt:SE<br>Other:SEE<br>INST                                    |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | GREENBRIAR<br>LTD                          | Grantee    | RESTRICTION<br>S AND<br>COVENANTS | STERLING<br>GATE<br>SUBDIVISION                    |      |      | 26      | 122     | 199705190001<br>55751            | Lot#:166<br>Book:26<br>Pg:122<br>Sub:STERLING<br>GATE CEDAR<br>COVE AT<br>SECTOR 2<br>PHASE 3 |